## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 10 1997 8:00am

Secretary of State

## Sandre B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 680380

(3)

PEDRICK PLUMBING INCORPORATED

Principal Place	a of Rusinas	· c	Ma	Mailing Address										
1061 S.W. 1S1		510	105	1051 S.W. 1ST WAY						,				
C/O WILLIAM D. PEDRICK			- •	C/O WILLIAM D. PEDRICK DEERFIELD BEACH FL 33441-6639										
DEERFIELD BE	EACH FL 334	41	UE:	CHRICLY BEAUN FI	L 33941-00	138			3. Date Incorporated or Qualifie 07/30/1980	d 3		e of Last P 3/1996	Report	
2. Principal P	lace of Busin	ness	28.	Mailing Address					4. FEI Number				pplied For	
21			26						59-2019663			N	ot Applicable	
Suite, Apt	#, etc			Suite, Apt. #, etc.					5. Certificate of Status Desired		1	•	Additional	
22		,	27						a, Continuate of Claims Desired	<del></del>	<del>-</del>	Fee R	equired	
City & State	e		<u> </u>	City & State					6. Election Campaign Financing	_	<b>-</b>		May Be	
23		Country	28	Zip	1 ,	Country			Trust Fund Contribution	<u> </u>	<u> </u>		to Fees	
Zip			<u> </u>	Zip	30	Journity	•		<ol> <li>This corporation has flability f</li> <li>Florida Statutes</li> </ol>	or intar Ye		ax under s No	s. 199.032,	
24	o Name	25 and Address of Curre	29  nt Regist	ered Agent	[30]	<del></del>			10. Name and Address of New					
PET	DRICK, WIL					81	1	Vame		<b>W</b>		<del>Z</del>		
	1 S.W. 1S					62	١.,	Stoot Ad	dress (P.O. Box Number is Not Accep	tabla)				
		EACH FL 33441				04	`	Street Au	dress (F.O. box Number is 140) Accep	itania)				
	_,,,,					83								
						84	١.,	City			<u></u>	<b>85</b> Zip	Code	
						0-4	Ι`	Jily			FL	99 EIP	0000	
11. Pursuant	to the provis	sions of Sections 607.050	02 and 60	07.1508, Florida Si	tatutes, the	e abov	e-n	amed co	progration submits this statement for the ration's board of directors. I hereby ac	e purp	ose of	changing i	ts registered	
agent. La	ım familiar w	with, and accept the oblig	ations of,	Section 607.0505	5, Florida	Statute	ş.	ie corpor	attoris board or directors. Freieby ac	оорсы	io appo	HILITACITY CAS	· rogiatorea	
SIGNATURE														
<u></u>	Signature, type:	d or printed name of registered ag					ent s	signatura rec	julred when reinstating)	,	DATE			
12.	DP	OFFICERS AN	ID DIREC	DELETE		I <b>3.</b> I title		··	ADDITIONS/CHANGES TO OF	FICER		Change	Addition	
NAME		K, WILLIAM D.		Las Detert		2 NAME					'	பக்கூ		
STREET ADDRESS		E 48 STREET				3 STREET	Y AD	DEEC						
CITY-ST-ZIP		OUSE POINT FL				.4 CITY-S								
TITLE				DELETE		1 TITLE	91-4	.,		·····	·····	Change	Addition	
NAME					2	2 NAME						-		
STREET ADDRESS					2	3 STAEE1	T AD	DAESS						
CITY - ST - ZIP					2	4 City-	ST-	ZIP						
TITLE				DELETE	3	3.1 TITLE						Change	Addition	
NAME					3	3.2 NAME								
STREET ADDRESS					3	3 STREET	T AD	DRESS						
C(TY - ST - Z(P						9.4. CITY+	ST-	ZIP			····-			
TITLE				DELETE		I.S TITLE					ı	Change	Addition	
NAME						I. 2 NAME								
STREET ADDRESS						1.3 STREET			•					
CITY-ST-ZIP		<del></del>		☐ DELETE		A CITY-S	ST-2	ZIP				Change	Addition	
TITLE				☐ vectit		5 1 TITLE					'	"" OIRINGE		
NAME CTREET ADDRESS						5.2 NAMÉ 5.3 STREE		npece						
STREET ADDRESS					1	1.5 STREE 5.4 CITY-1								
CITY-ST-ZIP TITLE	<b> </b>			DELETE		5.4 CHY-: 5.1 THILE	3112	rii.				Change	Addition	
NAME					1	5.2 NAME					,			
STREET ADDRESS						3.3 STREE		ORESS						
CITY-S1-ZIP						6.4 CITY-								
a a Lolo horo	by certify the	at the information supplic	ed with th	is filing does not o	quality for	the eve	<u>~~~</u>	otion etal	ted in Section 119.07(3)(i), Florida Stat	utes.	further	certify tha	t the	
information information	on indicated officer or dire	i on this annual report or ector of the corporation o	supplem or the rece	ental annual repor eiver of trustee en	npowered	na acc to exe	ura cut	ite and the this rec	nat my signature shall have the same loort as required by Chapter 607, Floric	egai et la Stati	ilect as utes; an	ir made ur id that my	nder bath; thát name	
appears	in Block 12	or Block 13 changed	or of an a	tachpiep Vith a	n address.	15.00		and to	Series .		•	•		