
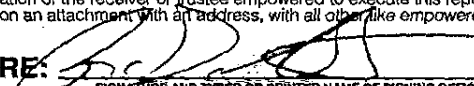


**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

**Apr 30, 2005 08:00 AM
Secretary of State**

DOCUMENT # 680204		
1. Entity Name SOTO OPTICIANS OF DOWNTOWN, INC.		
Principal Place of Business 1383 MAIN ST SARASOTA, FL 34236	Mailing Address 1383 MAIN ST SARASOTA, FL 34236	
DO NOT WRITE IN THIS SPACE		
6. Name and Address of Current Registered Agent SOTO, RONALD 1383 MAIN ST SARASOTA, FL 34236		DO NOT WRITE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstalling)</small> DATE _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	ST SOTO, KIM 1383 MAIN ST SARASOTA, FL 34236	DO NOT WRITE U000000347385 04/30/05-80113-013 150.00 DO NOT WRITE
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P SOTO, RONALD D 1383 MAIN ST. SARASOTA, FL	
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
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TITLE NAME STREET ADDRESS CITY - ST - ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		Date: <u>4-27-05</u> Daytime Phone # _____