FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00 Amended

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

Sep 18 1997 8:00am Secretary of State

| L | 1997 | DIVISION OF | CONFORM | TONO | | | | |
|---|---|--|--|----------------|--|--------------------|------------------|---------|
| DOCUMENT # 680005 (6) | | | | | | | | |
| UNIVERSAL SELECT, INC. | | | | | | | | |
| | • | • | | | | | | |
| | | | | | | | | |
| Principal Plac | e of Business | Mailing Address | | | | | | |
| 4077 Woodcock Drive P. O. Box 59 | | | | | | | | |
| Suite 106 Jacksonville | | | | | (AMENDED REPORT) | | | |
| Jacksonville, FL 32207 32247-590 | | | | | 3. Date Incorporated or Qualified 38. Date 7/23/1980 4/24 | of Last R | eport | |
| | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Ap | plied For | 1 |
| | | 26 | ······································ | | 59-2015016 | | l Applicable | 1 |
| Suite. Apt. #, etc: 27 | | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 / Fee Re | | |
| City & State | 9 | City & State | · | | 6. Election Campaign Financing | \$5,00 | | 1 |
| 23 | | | | | Trust Fund Contribution | Added t | | ĺ |
| Zip | Country Zip | | Count | ry | 8. This corporation has liability for intangible ta | | | 1 |
| 24 | 25 | 29 | 30 | | Florida Statutes Yes | No | | |
| | 9, Name and Address of Curre | nt Registered Agent | | <u> </u> | 10. Name and Address of New Registered Ag | ent | |] |
| | ANDERSON VENNETU C | 1 | 8 | 1 Name | | | | |
| ANDERSON, KENNETH G. Suite 2640, Riverplace Tower | | | | 2 Street A | ddress (P.O. Box Number is Not Acceptable) | | | 1 |
| 1301 Riverplace Boulevard | | | 8 | 3 | 1000 | | | ł |
| Jacksonville, FL 32207 | | | L | <u> </u> | | | | |
| ' | Dackbollville, 111 52 | 207 | В | 4 City | FL | 85 Zip (| Code |] |
| 11. Pursuant | to the provisions of Sections 607.050 | 02 and 607.1508, Florida Statu | ites, the abo | ve-named c | corporation submits this statement for the purpose of cloration's board of directors. I hereby accept the appoin | nanging it | s registered | 1 |
| office or r | egistered agent, or both, in the State m familiar with, and accept the oblig | e of Florida. Such change was lations of, Section 607,0505, F | authorized I lorida Statut | by the corpo | pration's board of directors. I hereby accept the appoin | itment as | registered | ĺ |
| SIGNATURE | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | ١ |
| | Signature Typed or printed name of registered ag- | · · · · · · · · · · · · · · · · · · · | | erutengia Inog | equired when reinstating) DATE | | | _ ا |
| 12. | PTD OFFICERS AN | ID DIRECTORS DELETE | 13. 1.1 THE | | ADDITIONS/CHANGES TO OFFICERS AND D | IRECTOR Change | S IN 12 Addition | ١٤ |
| TITLE NAME | MARTIN, W.J. | | 12 NAM | | _ | _ change | Addition | 15 |
| STREET ADDRESS | 3449 SCRIMSHAW DR. | | | ET ADDRESS | | | | 8 |
| CITY-ST-ZIP | JACKSONVILLE, FL 32257 | | 1.4 C(TY | | | | | |
| TITLE | | | 2 1 TITLE | | | Change | Addition | 8 |
| NAME | MARTIN, BARBARA A. | | | .] | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | | - ST - ZIP | | | | |
| TITLE | CD ZI DELETE | | | | L | Change | Addition | ļ |
| NAME | HOEKENGA, EARL N. | | | | | | | ļ |
| STREET ADDRESS | | | | E1 ADDRESS | | | | |
| CITY-ST-ZIP TITLE | JACKSONVILLE, FL 32217 | | | -ST-ZIP | | Change | Addition | \cdot |
| NAME | U | | 4.1 TITLE 4.2 NAM | | | 1 Change | L HOURING | 1 |
| STREET ADDRESS | HOEKENGA, HELEN B. | | | ET ADDRESS | | | | |
| CITY-ST-ZIP | 2317 MILLER OARS DRIVE, S. | | | -ST-ZIP | | | | ĺ |
| TITLE | JACKSONVILLE, FL 32217 | | | OT EI | | Change | Addition | 1 |
| NAME | HOEKENGA, CHRISTIAN M. | | | ; | | - | د اه | |
| STREET ADDRESS 23410 WELLINGTON COURT BLVD. | | | 5.3 STRE | ET ADDRESS | | f (| 918 | |
| CITY-ST-ZIP | SPRING, TX 77389 | | 5.4 CITY | -ST - 7(P | | | | 1 |
| TITLE | D DELETE | | 6.1 THEE | | ا الرواد الر | Change | Addition | |
| NAME | HOEKENGA, DAVID E | | 62 NAM | | 7000022988 { -09/22/970100701 | 14 | | 1 |
| STREET ADDRESS 3305 MAJESTIC RIDGE | | | | 1 ADDRESS | ***61.25 | ı T | | |
| CITY-ST-ZIP | LAS CRUCES, NM 58 | UII | 6.4 CITY | S1-ZIP | Mod in Parties 110.07(2)(i) Florida Ptatutas I further a | - 456 45 | | ł |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute the report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

INATURE AND YES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

July 29-97