|                                                                                                                                                                                                                    | LE NOW: FILING I<br>PROFIT<br>PORATION<br>AL REPORT                                                                                                                                                                   |                                                                     | FLORIDA DEPAR<br><b>Sandra B</b><br>Secretar                                                | TMENT OF STATE<br>. Mortham<br>y of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Apr 09 1<br>Secret                                                                      |                                                                                                   | 8:00a                                                                                      |
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| 1997Division of corporationsOCUMENT # 679885(4)Crispy cleaners, INC.                                                                                                                                               |                                                                                                                                                                                                                       |                                                                     |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         | 2                                                                                                 |                                                                                            |
| ncipal Place<br>16 N. ARMEN<br>NPA FL 3360                                                                                                                                                                         |                                                                                                                                                                                                                       | 4036                                                                | ing Address<br>N. ARMENIZ<br>IPA FL 33607-1002                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                                                                   |                                                                                            |
|                                                                                                                                                                                                                    |                                                                                                                                                                                                                       |                                                                     |                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <ol> <li>Date Incorporated or Qualified<br/>07/25/1980</li> </ol>                       | 3a. Date of L<br>05/01/18                                                                         |                                                                                            |
| Principal Pla                                                                                                                                                                                                      | ace of Business                                                                                                                                                                                                       | 28. M                                                               | Mailing Address                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4. FEI Number<br>59-2032053                                                             |                                                                                                   | Applied For<br>Not Applicable                                                              |
| Suite, Apt. #                                                                                                                                                                                                      | 4. etc.                                                                                                                                                                                                               |                                                                     | Suite, Apt. #, etc.                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5. Certificate of Status Desired                                                        |                                                                                                   | .75 Additional<br>ee Required                                                              |
| City & State                                                                                                                                                                                                       |                                                                                                                                                                                                                       | <u> </u>                                                            | Dity & State                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. Election Campaign Financing                                                          | \$5                                                                                               | 5.00 May Be                                                                                |
| lit.                                                                                                                                                                                                               | Country                                                                                                                                                                                                               | 28]                                                                 | Zip                                                                                         | Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Trust Fund Contribution<br>8. This corporation has liability for in                     |                                                                                                   | dded to Fees<br>ider s. 199.032,                                                           |
|                                                                                                                                                                                                                    | 25<br>9. Name and Address of (                                                                                                                                                                                        | 29<br>Current Beniste                                               |                                                                                             | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Florida Statutes                                                                        | Yes No                                                                                            |                                                                                            |
|                                                                                                                                                                                                                    |                                                                                                                                                                                                                       |                                                                     |                                                                                             | 84 City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         | loc                                                                                               | Zip Code                                                                                   |
| Pursuant to                                                                                                                                                                                                        | a the provisions of Soctions 6<br>ogistered agent, or boln, in the<br>familiar with and accept the                                                                                                                    | 07.0502 and 607<br>a State of Florida<br>a philications of 1        | 7.1508, Florida Statuti<br>Such change was a<br>Section 607.0505, Flo                       | es the above-named cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | poration submits this statement for the p<br>ation's board of directors. I hereby accep | FL 85<br>urpose of change<br>t the appointme                                                      | nina its registered                                                                        |
| office or re<br>agent. Fan<br>NATURE                                                                                                                                                                               | egistered agent, or both, in the<br>n familiar with, and accept the                                                                                                                                                   | e State of Florida<br>a obligations of,                             | <ul> <li>Such change was a<br/>Section 607.0505, Flo</li> </ul>                             | es the above-named cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | tion's board of directors. I hereby accep                                               | PL                                                                                                | nina its registered                                                                        |
| office or re<br>agent. Fan<br>NATURE                                                                                                                                                                               | ogistered agent, or both, in the<br>in familiar with, and accept the<br>Signarize spector printed name of regis<br>OFFICE                                                                                             | e State of Florida<br>a obligations of,                             | Such change was a Section 607.0505, Fic applicable. (NOTI ORS                               | es, the above-named cor<br>authorized by the corpora<br>orida Statutes.<br>E. Registered Agent signature requi<br>13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tion's board of directors. I hereby accep                                               | DATE<br>ERS AND DIRE                                                                              | ging its registered<br>ant as registered<br>CTORS IN 12                                    |
| office or re<br>agent. Fan<br>NATURE                                                                                                                                                                               | egistered agent, or both, in the<br>n familiar with, and accept the<br>Signal relighted or printed have of regist<br>OFFICE                                                                                           | e State of Florida<br>e obligations of,<br>fered agent and title if | Such change was a Section 607.0505, Flo applicable. (NOTI                                   | es, the above-named cor<br>authorized by the corpora<br>prida Statutes.<br>E. Registered Agent signature requ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ntion's board of directors. I hereby accep                                              | The appointme                                                                                     | ging its registered<br>ant as registered<br>CTORS IN 12                                    |
| office or re<br>agent. Fan<br>NATURE                                                                                                                                                                               | bgistered agent, or both, in the<br>in familiar with, and accept the<br>Signal relighted or printed name of regist<br>OFFICE<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE                                                   | e State of Florida<br>e obligations of,<br>fered agent and title if | Such change was a Section 607.0505, Fic applicable. (NOTI ORS                               | es, the above-named cor<br>authorized by the corpora<br>brida Statutes.<br>E Registered Agent elgnature requ<br>13.<br>11 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ntion's board of directors. I hereby accep                                              | DATE<br>ERS AND DIRE                                                                              | ging its registered<br>ant as registered<br>CTORS IN 12                                    |
| office or re<br>agent. Fan<br>NATURE <u>s</u><br>TADDRESS                                                                                                                                                          | bgistered agent, or both, in the<br>in tamiliar with, and accept the<br>Signature system printed name diregs<br>OFFICE:<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE<br>SEFFNER FL                                          | e State of Florida<br>e obligations of,<br>fered agent and title if | i Such change was a<br>Section 607.0505, Flo<br>applicable. (NOTI<br>ORS                    | E Registered Agent elgnature required Agent el                                                                                 | ntion's board of directors. I hereby accep                                              | DATE<br>ERS AND DIRE                                                                              | ging its registered<br>ant as registered<br>CTORS IN 12<br>Lange Additio                   |
| office or re<br>agent. Fan<br>NATURE <u>s</u><br>-T ADDRESS<br>ST-ZIP                                                                                                                                              | bgistered agent, or both, in the<br>in tamiliar with, and accept the<br>Signar re-spector printed name of regist<br>OFFICE:<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE<br>SEFFNER FL<br>DVS<br>DAVIS, ALICE               | e State of Florida<br>e obligations of,<br>fered agent and title if | Such change was a Section 607.0505, Fic applicable. (NOTI ORS                               | E Registered Agent elgnature required Agent el                                                                                 | ntion's board of directors. I hereby accep                                              | DATE<br>ERS AND DIRE                                                                              | ging its registered<br>ant as registered<br>CTORS IN 12<br>Lange Additio                   |
| office or re<br>agont. Fan<br>NATURE<br>TADDRESS<br>ST. ZIP                                                                                                                                                        | bgistered agent, or both, in the<br>in tamihar with, and accept the<br>Signar re-spector printed name of regist<br>OFFICE<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE<br>SEFFNER FL<br>DVS<br>DAVIS, ALICE<br>1022 MELROSE | e State of Florida<br>e obligations of,<br>fered agent and title if | i Such change was a<br>Section 607.0505, Flo<br>applicable. (NOTI<br>ORS                    | es, the above-named cor<br>authorized by the corpora<br>prida Statutes.  E Registered Agent signature requ  13.  1 TITLE  12 NAME  13 STREET ADDRESS  1.4 CITY-ST-ZIP  2.1 TITLE  2.2 NAME  2.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ntion's board of directors. I hereby accep                                              | DATE<br>ERS AND DIRE                                                                              | ging its registered<br>ant as registered<br>CTORS IN 12<br>Nange Addition                  |
| office or re<br>agont. Fan<br>NATURE<br>T ADDRESS<br>ST: ZIP<br>ET ADDRESS<br>ST: ZIP                                                                                                                              | bgistered agent, or both, in the<br>in tamiliar with, and accept the<br>Signar re-spector printed name of regist<br>OFFICE:<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE<br>SEFFNER FL<br>DVS<br>DAVIS, ALICE               | e State of Florida<br>e obligations of,<br>fered agent and title if | i Such change was a<br>Section 607.0505, Flo<br>applicable. (NOTI<br>ORS                    | E Registered Agent signature required as the above-named correctly the corporation of the                                                                                 | ntion's board of directors. I hereby accep                                              | DATE<br>ERS AND DIRE                                                                              | ging its registered<br>ant as registered<br>CTORS IN 12<br>ange Addition                   |
| office or re<br>agont. Fan<br>NATURE <u>s</u><br>T ADDRESS<br>ST-ZIP<br>T ADDRESS<br>ST-ZIP                                                                                                                        | bgistered agent, or both, in the<br>in tamihar with, and accept the<br>Signar re-spector printed name of regist<br>OFFICE<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE<br>SEFFNER FL<br>DVS<br>DAVIS, ALICE<br>1022 MELROSE | e State of Florida<br>e obligations of,<br>fered agent and title if | I Such change was a<br>Section 607.0505, Flo<br>appircable. (NOTI<br>ORS DELETE             | es, the above-named cor<br>authorized by the corpora<br>brida Statutes.<br>E Repistered Agent signature requinance<br>13.<br>11 TITLE<br>12 NAME<br>13 STREET ADDRESS<br>14 CITY-ST-ZIP<br>2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP<br>3.1 TITLE<br>3.2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ntion's board of directors. I hereby accep                                              | DATE<br>ERS AND DIRE<br>Cr                                                                        | ging its registered<br>ant as registered<br>CTORS IN 12<br>ange Addition                   |
| office of re<br>agont. Fan<br>NATURE<br>T ADDRESS<br>ST-ZIP<br>ET ADDRESS<br>ST-ZIP                                                                                                                                | bgistered agent, or both, in the<br>in tamihar with, and accept the<br>Signar re-spector printed name of regist<br>OFFICE<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE<br>SEFFNER FL<br>DVS<br>DAVIS, ALICE<br>1022 MELROSE | e State of Florida<br>e obligations of,<br>fered agent and title if | I Such change was a<br>Section 607.0505, Flo<br>appircable. (NOTI<br>ORS DELETE             | es, the above-named cor<br>authorized by the corpora<br>orida Statutes.<br>E Registered Agent elgnature requinance<br>13.<br>11 TITLE<br>12 NAME<br>13 STREET ADDRESS<br>14 CITY-ST-ZIP<br>2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP<br>3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ntion's board of directors. I hereby accep                                              | DATE<br>ERS AND DIRE<br>Cr                                                                        | ging its registered<br>ant as registered<br>CTORS IN 12<br>ange Addition                   |
| office or re<br>agont. Fan<br>NATURE<br>T ADDRESS<br>ST-ZIP<br>ET ADDRESS<br>ST-ZIP<br>EF ADDRESS<br>ST-ZIP                                                                                                        | bgistered agent, or both, in the<br>in tamihar with, and accept the<br>Signar relighted printed nack of regist<br>OFFICE<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE<br>SEFFNER FL<br>DVS<br>DAVIS, ALICE<br>1022 MELROSE  | e State of Florida<br>e obligations of,<br>fered agent and title if | I Such change was a<br>Section 607.0505, Flo<br>appircable. (NOTI<br>ORS DELETE             | es, the above-named cor<br>authorized by the corpora<br>brida Statutes.<br>E Repistered Agent signature requinance<br>13.<br>11 TITLE<br>12 NAME<br>13 STREET ADDRESS<br>14 CITY-ST-ZIP<br>2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP<br>3.1 TITLE<br>3.2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ntion's board of directors. I hereby accep                                              | DATE<br>ERS AND DIRE<br>Cr                                                                        | ging its registered                                                                        |
| office or re<br>agont. 1 an<br>NATURE <u>s</u><br>T ADDRESS<br>ST-ZIP<br>ET ADDRESS<br>ST-ZIP<br>EFT ADDRESS<br>ST-ZIP                                                                                             | bgistered agent, or both, in the<br>in tamihar with, and accept the<br>Signar relighted printed nack of regist<br>OFFICE<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE<br>SEFFNER FL<br>DVS<br>DAVIS, ALICE<br>1022 MELROSE  | e State of Florida<br>e obligations of,<br>fered agent and title if | I Such change was a<br>Section 607.0505, Fic<br>applicable. (NOTI<br>ORS<br>DELETE          | E Registered Agent signature required a Statutes.<br>E Registered Agent signature required a Statutes.<br>E Registered Agent signature required a Statutes.<br>1 1 TITLE<br>1 2 NAME<br>1 3 STREET ADDRESS<br>1 4 CITY-ST-ZIP<br>2 1 TITLE<br>2 2 NAME<br>2 3 STREET ADDRESS<br>2 4 CITY-ST-ZIP<br>3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP<br>4.1 TITLE<br>4.2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ntion's board of directors. I hereby accep                                              | L     I     Urpose of changed the appointme     DATE     ERS AND DIRE     Cr     Cr     Cr     Cr | ging its registered                                                                        |
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| office of re<br>agont. Fan<br>NATURE<br>TADDRESS<br>ST-ZIP<br>ETADDRESS<br>ST-ZIP<br>ETADDRESS<br>ST-ZIP<br>ETADDRESS<br>ST-ZIP<br>ETADDRESS<br>ST-ZIP                                                             | bgistered agent, or both, in the<br>in tamihar with, and accept the<br>Signar relighted printed nack of regist<br>OFFICE<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE<br>SEFFNER FL<br>DVS<br>DAVIS, ALICE<br>1022 MELROSE  | e State of Florida<br>e obligations of,<br>fered agent and title if | I Such change was a<br>Section 607.0505, Fic<br>approable. (NOTI<br>ORS<br>DELETE<br>DELETE | es, the above-named cor<br>authorized by the corpora<br>prida Statutes.<br>E Registered Agent signature requined<br>13.<br>1 1 TITLE<br>1 2 NAME<br>1 3 STREET ADDRESS<br>1 4 CITY-ST-ZIP<br>2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP<br>3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4. CITY-ST-ZIP<br>4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>3.4. CITY-ST-ZIP<br>4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP<br>5.1 TITLE<br>5.2 NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ntion's board of directors. I hereby accep                                              |                                                                                                   | ging its registered<br>ant as registered<br>CTORS IN 12<br>ange Addition<br>hange Addition |
| office of re<br>agont. Fan<br>NATURE <u>s</u><br>et address<br>ST- ZIP<br>Et address<br>ST- ZIP<br>Et address<br>ST- ZIP<br>Et address<br>ST- ZIP<br>Et address<br>ST- ZIP<br>Et address<br>ST- ZIP                | bgistered agent, or both, in the<br>in tamihar with, and accept the<br>Signar relighted printed nack of regist<br>OFFICE<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE<br>SEFFNER FL<br>DVS<br>DAVIS, ALICE<br>1022 MELROSE  | e State of Florida<br>e obligations of,<br>fered agent and title if | I Such change was a<br>Section 607.0505, Fic<br>approable. (NOTI<br>ORS<br>DELETE<br>DELETE | es, the above-named cor<br>authorized by the corpora<br>prida Statutes.<br>E Repistered Agent signature requined<br>13.<br>1 1 TITLE<br>1 2 NAME<br>1 3 STREET ADDRESS<br>1 4 CITY-ST-ZIP<br>2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY-ST-ZIP<br>3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4. CITY-ST-ZIP<br>4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>3.4. CITY-ST-ZIP<br>4.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ntion's board of directors. I hereby accep                                              |                                                                                                   | ging its registered<br>ant as registered<br>CTORS IN 12<br>ange Addition<br>hange Addition |
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| office or re<br>agent. Fan<br>NATURE                                                                                                                                                                               | bgistered agent, or both, in the<br>in tamihar with, and accept the<br>Signar relighted printed nack of regist<br>OFFICE<br>DPT<br>DAVIS, FRANK<br>1022 MELROSE<br>SEFFNER FL<br>DVS<br>DAVIS, ALICE<br>1022 MELROSE  | e State of Florida<br>e obligations of,<br>fered agent and title if | I Such change was a<br>Section 607.0505, Fic<br>appirable. (NOTI<br>ORS<br>DELETE<br>DELETE | es, the above-named cor<br>authorized by the corpore<br>prida Statutes.<br>E Registered Agent signature requined<br>13.<br>1 TITLE<br>1 2 NAME<br>1 3 STREET ADDRESS<br>1 4 CITY-ST-ZIP<br>2 1 TITLE<br>2 2 NAME<br>2 3 STREET ADDRESS<br>2 4 CITY-ST-ZIP<br>3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP<br>4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP<br>4.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP<br>5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP<br>6.1 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ntion's board of directors. I hereby accep                                              |                                                                                                   | ging its registered<br>CTORS IN 12<br>ange Addition<br>hange Addition<br>hange Addition    |