## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 678911

(9)

M. SCHUMACHER, D.M.D., P.A.

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## FILED May 14 1997 8:00am Secretary of State



| Principal Place of Business SCHUMACHER. MARK DMD #204 685 ROYAL PALM BEACH BLVD ROYAL PALM BEACH FL 33411 US |  | 685 ROYAL<br>SUITE 204                | Mailing Address  685 ROYAL PALM BEACH BLVD  SUITE 204  ROYAL PALM BEACH FL 33411-7642 |                      |                |                         |  |                                       |                              |   |
|--|--|---------------------------------------|---|----------------------|----------------|-------------------------|--|---------------------------------------|------------------------------|---|
|  |  | אחיטה וח                              | 501101111111111111111111111111111111  | 1072                 | •              |                         | 3. Date Incorporated or Qualified 07/18/1980   |                                       | to of Last<br>01/1996        |   |
| 2. Principal P   | lace of Business   | 2a. Marling                           | Address   |                      |                | /=                      | 4. FEI Number  |                                       |                              | Applied For                             |
| 21   |  | 26                                    | 26  |                      |                | 59-2020729              |  |                                       | Not Applicable               |   |
| Suite, Apt.  | #, etc.  | Suite, #                              | Apt. #, etc.  |                      |                |                         | 5. Certificate of Status Desired   |                                       |                              | Additional<br>Required                  |
| City & State   | 9  | City &                                | State   |                      |                |                         | 6. Election Campaign Financing   |                                       | \$5.0                        | 0 May Be                                |
| 23   | 28   |                                       |   |                      |                |                         | Trust Fund Contribution  |                                       |                              | d to Fees                               |
| Zip  | Country  |                                       |   | Country              |                |                         | 8. This corporation has liability for  |                                       |                              |   |
| 24   | 25   | 29                                    | 3   | 0                    |                |                         |  |                                       | No                           |   |
|  | 9. Name and Address of Curre   | ent Registered A                      | gent  |                      |                |                         | 10. Name and Address of New Re   | gistered /                            | Agent                        |   |
|  | lumacher, Mark, D.M.D.   |                                       |   |                      | B1   1         | Name                    |  |                                       |                              |   |
|  | ROYAL PALM BEACH BLVD.   |                                       |   | 1                    | B2 :           | Street Add              | ress (P.O. Box Number is Not Acceptat  | ole)                                  |                              |   |
|  | TE 204   |                                       |   |                      |                |                         |  |                                       | ****                         |   |
| ROY  | AL PALM BEACH FL 33411   |                                       |   | [8                   | 83             |                         |  |                                       |                              |   |
|  |  |                                       |   | Ī                    | B4 (           | City                    |  | FL                                    | 85 Zi                        | p Code                                  |
| 11. Pursuant office or r   | to the provisions of Sections 607.05 egistered agent, or both, in the Stat | 02 and 607.1508,<br>e of Florida Such | Florida Statutes<br>change was aut  | , the about          | ove-r<br>by tł | named cor<br>ne corpora | poration submits this statement for the p<br>tion's board of directors. I hereby accep |                                       | ll<br>changing<br>pintment a | its registered<br>as registered         |
| agent. Fa:<br>SIGNATURE  |  |                                       |   |                      |                |                         |  |                                       |                              |   |
| 12.  | Signature, typed or printed name of registered a                           | Gerif and title if applicable         | e (NOTE:)   | 13.                  | Agent :        | signature requ          | red when reinstating) ADDITIONS/CHANGES TO OFFIC                                       | TIALL<br>CIAA GOD                     | DIDECTO                      | NOC IN 12                               |
| TITLE  | P  | ND FAIR CTORS                         | DELETE  | 11 1111              |                | <del></del>             | ADDITIONS/CHANGES TO OFFIC   | LUS VIND                              | Change                       |   |
| NAME   | SCHUMACHER, MARK, DMD  |                                       | La better   | 12 NAN               |                | 1                       |  |                                       | LI Ondrige                   | ,                                       |
| STREET ADDRESS   | 685 ROYAL PALM BEACH BI  |                                       |   | 1.3 S18              |                | notee                   |  |                                       |                              |   |
| CITY-ST-ZIP  | ROYAL PALM BEACH FL  |                                       |   |                      |                |                         |  |                                       |                              |   |
| TITLE  |  |                                       | DELETE  | 1.4 City<br>2.1 Titl |                | (1)                     |  |                                       | Change                       | Addition                                |
| NAME   |  |                                       |   | 2.2 NAN              |                | - 1                     |  |                                       | L onlings                    | , LJ / Noomon                           |
| STREET ADDRESS   |  |                                       |   | 2.3 STR              |                | .nbr.cc                 |  |                                       |                              |   |
|  |  |                                       |   |                      |                |                         |  |                                       |                              |   |
| CITY-ST-ZIP<br>TITLE   |  |                                       | DELETE  | 2.4 CIT<br>3.1 TITL  |                | ZH                      |  |                                       | Change                       | Addition                                |
| NAME   |  |                                       |   | 3.2 NAM              |                | -                       |  |                                       |                              |   |
| STREET ADDRESS   |  |                                       |   | 3.3 S1R              |                | IDBESS                  |  |                                       |                              |   |
| CITY-ST-ZIP  |  |                                       |   | 3.4 CH               |                | 1                       |  |                                       |                              |   |
| TITLE  |  |                                       | DELETE  | 4.1 HIL              | _              | <u>'"</u>               |  |                                       | Change                       | Addition                                |
| NAME   |  |                                       |   | 4. 2 NA              |                | -                       |  |                                       | 9                            |   |
| STREET ADDRESS   |  |                                       |   | 4.3 STR              |                | PORESS                  |  |                                       |                              |   |
| CITY-ST-ZIP  |  |                                       |   | 4.4 CIT              |                |                         |  |                                       |                              |   |
| TITLE  |  |                                       | DELETE  | 5.1 1111             |                | -"                      |  |                                       | Change                       | Addition                                |
| NAME   | ı  |                                       |   | 5.2 NAM              |                | İ                       |  |                                       |                              |   |
| STREET ADDRESS   |  |                                       |   | 5.3 STH              |                | IDBESS                  |  |                                       |                              |   |
| CITY-ST-ZIP  |  |                                       |   | 54 CIT               |                | i                       |  |                                       |                              |   |
| TITLE  |  |                                       | DELFIE  | 61 Till              |                | 01                      |  |                                       | ☐ Change                     | Addition                                |
| NAME   |  |                                       | Seed WHAT I'S   | 6 2 NA               |                | ļ                       | •  |                                       | 0.2.1gi                      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| STREET ADDRESS   |  |                                       |   | ľ                    |                | mpree                   |  |                                       |                              |   |
|  |  |                                       |   | 6.3 S1R              |                |                         |  |                                       |                              |   |
| CITY-ST-ZIP  |  |                                       |   | 6.4 CI1              | r - S1         | 20'                     |  | · · · · · · · · · · · · · · · · · · · |                              |   |

I. To hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statules, I further certify that the information indicated on this annual report or supplied annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statules; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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