

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION
 ANNUAL REPORT
 1996



FLORIDA DEPARTMENT OF STATE
 Sandra B. Mortham
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # **678781** (6)
 1. Corporation Name
JAKATO, INC.



Principal Place of Business Mailing Address
3010 S. THIRD ST. #A JACKSONVILLE BEACH FL 32250
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3. Date Incorporated or Qualified **07/10/1980** 3a. Date of Last Report **04/25/1995**
 4. FEI Number **59-2015048** Applied For Not Applicable
 5. Certificate of Status Desired **\$8.75 Additional Fee Required**
 6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**
 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No

2. Principal Place of Business 2a. Mailing Address
 21 Suite, Apt #, etc. 26 Suite, Apt #, etc.
 22 City & State 27 City & State
 23 Zip 25 Country 28 Zip 30 Country

9. Name and Address of Current Registered Agent
PATTERSON, LAWRENCE R
K3010 S. THIRD ST., STE. 1
JACKSONVILLE BEACH FL 32250

10. Name and Address of New Registered Agent
 81 Name
 82 Street Address (P.O. Box Numbers Not Acceptable)
 83
 84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1908, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE _____
Signature typed or printed name of registered agent or director DATE Registered Agent or director who is registering

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|---------------------------------|---|---|
| TITLE | DS | 1.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | BLACK, SARAH U | 1.2 NAME | |
| STREET ADDRESS | 537 LAKE RD | 1.3 STREET ADDRESS | |
| CITY- ST- ZIP | PONTE VEDRA BCH, FL00000 | 1.4 CITY- ST- ZIP | |
| TITLE | V | 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | BLACK, JAMES T. | 2.2 NAME | |
| STREET ADDRESS | 3351 BOX DRIVE | 2.3 STREET ADDRESS | |
| CITY- ST- ZIP | DALTON GA | 2.4 CITY- ST- ZIP | |
| TITLE | ST | 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | MERRIAM, KAREN J. | 3.2 NAME | |
| STREET ADDRESS | 3596 TUCKERS FARM | 3.3 STREET ADDRESS | |
| CITY- ST- ZIP | MARIETTA GA | 3.4 CITY- ST- ZIP | |
| TITLE | DPT | 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | BLACK, JAMES W | 4.2 NAME | |
| STREET ADDRESS | 537 LAKE RD | 4.3 STREET ADDRESS | |
| CITY- ST- ZIP | PONTE VEDRA, FL 00000 | 4.4 CITY- ST- ZIP | |
| TITLE | | 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | 5.2 NAME | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | |
| CITY- ST- ZIP | | 5.4 CITY- ST- ZIP | |
| TITLE | | 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY- ST- ZIP | | 6.4 CITY- ST- ZIP | |

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14. I do hereby certify that the information supplied in this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James W. Black* 3/18/96 904-285-6553
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR DATE Telephone #

CR2E034 (12/95)

3/18