ANNUAL REPORT (AR) DOCUMENT # 678713 1. Entity Name					Apr 19, 2004 8:00 am Secretary of State	
,	NVESTMEN	TS, INC.			04-19-2004 90394	
Principal Place of Business 201 S. TAMIAMI TRAIL, HWY 41 SOUTH RUSKIN FL 33570			Mailing Address PO BOX 1008 RUSKIN FL 33570			
	Place of Busines	AVE SW	3. Mailing Address	<u></u>		
Suite, Apt.	.#, etc.	EL	Suite, Apt. #, etc.		MOORE CR2E	034 (11/03)
City & Stat	te		City & State		4. FEI Number 59-2030126	Applied For Not Applicable
3 <u>35</u>	70	Country 155A	Zip	Country	5. Certificate of Status Desired	\$8.75 Additional Fee Required
······	6. Name an	d Address of Current I	Registered Agent	Name	7. Name and Address of New Register	red Agent
MIXON JR., CHARLES F. 1112 E. KENNEDY BLVD TAMPA,FL 33602					Idress (P.O. Box Number is Not Acceptable)	
				City		Zip Code
I. The above	e named entity su tions of registere	ubmits this statement for	r the purpose of changing its	s registered office or regis	tered agent, or both, in the State of Florida. I	am familiar with, and accept
	ようい さじょう じんいぶり しのり いうやう	FEE IS \$150.00			eed when reinstating) DA	\$5.00 May Be
Afte Make Checl	r May 1, 2004	FEE IS \$150.00 Fee will be \$550.00 Iorida Department of OFFICERS AND I	2011年,2019年 	— 11.	9. Election Campaign Financing Trust Fund Contribution.	Added to Fees
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