

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**May 06, 1999 8:00 am**  
**Secretary of State**

05-06-1999 90187 021 \*\*\*150.00

**DOCUMENT # 678713**

1. Corporation Name  
**ADLER INVESTMENTS, INC.**

Principal Place of Business  
**201 S. TAMiami TRAIL, HWY 41 SOUTH  
RUSKIN FL 33570**

Mailing Address  
**PO BOX 1008  
RUSKIN FL 33570**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**07/16/1980**

4. FEI Number

**59-2030126**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MIXON JR., CHARLES F.  
1112 E. KENNEDY BLVD  
TAMPA FL 33602**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE  
NAME **PD**  
STREET ADDRESS **RUSSELL, ALICE**  
CITY-ST-ZIP **201 S TAMiami TRAIL  
RUSKIN FL**

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **GREWING, MARGARET ANN**  
CITY-ST-ZIP **2213 HICKORY RIDGE DR  
VALRICO FL 33594**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME **DV**  
STREET ADDRESS **DOBSON, JR T**  
CITY-ST-ZIP **9701 MEYER FOREST DR SUITE 4202  
HOUSTON TX 77096**

3.1 TITLE ☒ Change ☐ Addition  
3.2 NAME **DV**  
3.3 STREET ADDRESS **Dobson, Jr T**  
3.4 CITY-ST-ZIP **1815 Staffordshire Crescent  
Houston, Texas 77030**

TITLE ☐ DELETE  
NAME **DST**  
STREET ADDRESS **GREWING, DOUGLAS D**  
CITY-ST-ZIP **2213 HICKORY RIDGE DR  
VALRICO FL 33594**

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **DOBSON, MARY JANE R**  
CITY-ST-ZIP **9701 MEYER FOREST DR SUTIE 4202  
HOUSTON TX 77096**

5.1 TITLE ☒ Change ☐ Addition  
5.2 NAME **D**  
5.3 STREET ADDRESS **Dobson, Mary Jane R**  
5.4 CITY-ST-ZIP **1815 Staffordshire Crescent  
Houston, Texas 77030**

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **RUSSELL, W.H.**  
CITY-ST-ZIP **PO BOX 1008, 201 S. TAMiami TRAIL  
RUSKIN FL 33570**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Alice W. Russell*  
Alice W. Russell, President

4/30/99

Date

813/645-6416

Daytime Phone #

CR2E034 (11/98)

0382085