SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.

AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999

Principal Place of Business

2. Principal Place of Business

SIGNATURE

7163 - 123 CR LARGO FL 33773



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 67786

AUTO-CHLOR SUNCOAST, INC.

Mailing Address 7163 - 123 CR

LARGO FL 33773 US

2a. Mailing Address

FILED Jul 20, 1999 8:00 am Secretary of State

07-20-1999 90018 050 ***550.00

* 5§1644' - 90018 - 50

DO NOT WRITE IN THIS SPACE

Applied For

 Date Incorporated or Qualified 07/09/1980
 FEI Number

| 21 | • • • | 26 | | | 59-2037034 | '- | N | ot Applicable | |
|--|--|----------------------------------|------------------------|---------------------|--|---------------------------|----------------------------|------------------------|----------------|
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | Additional | |
| 22 | • | 27 | | | 3. Certificate of Glatus Desirou | | Fee R | equired | 4 |
| City & State | | | | | 6. Election Campaign Financing | | | May Be | 1 |
| 23 | ` ` ` | 28 | | | Trust Fund Contribution | | Added | to Fees | _ |
| Zip | Country | Zip | Country | | 8. This corporation owes the current | | tv. T | ٦.,, | |
| 24 | 25 | 29 | 30 | | Intangible Personal Property. | | Yes L | No | 4 |
| | 9. Name and Address of Current | t Registered Agent | 8 | Name | 10. Name and Address of New Re | gistered A | Gent | | - |
| TAV | /LOR, J.D. | | l° | Name | | | | | _ |
| 133 ATLANTIC DR | | | 8 | Street Add | Iress (P.O. Box Number is Not Acceptab | le) | | | } |
| MAITLAND FL 32751 | | | | , | | | | | - |
| MAILAND I E 02/31 | | | 8 | ' | | | | | İ |
| | | | 8 | 4 City | | | 85 Zip | Code | 1 |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the al | | | | <u></u> | | <u> FL</u> | | | 4 |
| 11. Pursuant | t to the provisions of sections 607.0502 | and 607.1508, Florida Statute | s, the above | e-named corporate | oration submits this statement for the pur tion's board of directors. I hereby accept | pose of cha the appoin | inging its r tment as r | egistered egistered | |
| agent. I a | am familiar,with, and accept the obliga | ations of, section 607.0505, Flo | orida Statut | es, | | | | J | |
| SIGNATURE | | | | | | DATE | | | |
| | Signature, typed or printed name of registered agent | | TE: Registered | Agent signature rec | quired when reinstating) ADDITIONS/CHANGES TO OFF | | DIRECT | ORS IN 12 | - 66 |
| 12. | OFFICERS AN | | 1.1 TITLE | | ADDITIONS/CHANGES TO CITY | CERO AIR | Change | | 7 (2) |
| TITLE | TAYLOR, J.D | DELETE | 1.2 NAME | | | L | Change | | CR2E034 (5/99) |
| NAME | 133 ATLANTIC DR | | | | | | | | ПÖ |
| STREET ADDRESS | MAITLAND, FL 00000 | | | TADDRESS | | | | | Z |
| CITY-ST-ZIP | CCD | | 1.4 CITY- 2.1 TITLE | | | ·——- | 7 0> | Addition | ت ⊦ |
| TITLE | | DELETE | 1 | | | L | Change | Addition | ļ |
| NAME | TAYLOR, T.F. | | 2.2 NAME | | | | | , |] |
| STREET ADDRESS | 133 ATLANTIC DR | | , | TADDRESS | | | | | |
| CITY-ST-ZIP | MAITLAND, FL 00000 | | 2.4 CITY- | | | | = | | ┥ |
| TITLE | PT PENNIC I | L DELETE | 3.1 TITLE | 1 | | L | Change | Addition | |
| NAME | BRYSON, DENNIS J | | 3.2 NAME | | | | | | Ì |
| STREET ADDRESS | 133 ATLANTIC DR | | - 6 | ET ADDRESS | | | | | 1 |
| CITY-ST-ZIP | MAITLAND, FL 00000 | | 3.4 CITY- | | | | | | - |
|] TITLE | VS 1 | DELETE | 4.1 TITLE | ì | | L | Change | Addition | ŀ |
| NAME | GARDNÉR, GARY | | 4.2 NAME | | | | | | |
| STREET ADDRESS | 133 ATLANTIC DR | | 4.3 STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | MAITLAND FL | | 4.4 CITY- | | | | | | Á |
| TITLE | | DELETE | 5.1 TITLE | | | L | Change | Addition | |
| NAME | | | 5.2 NAME | | | | , | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | | | | | | 1 |
| TITLE | | DELETE | 6.1 TITLE | | | | Change | Addition | |
| NAME | 1 | | 6 2 NAME | : | | | | | 1 |
| STREET ADDRESS | | | 6.3 STRE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY- | ST-ZIP | | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.