Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 677734

1. Corporation Name

Dringing Place of Rusiness

REBUILDING MOTORS GROUP, INC.

| runcipal riace | e or business | Mailing Address | | | | | | | |
|--|--|--------------------------------|---------------------|----------------------------------|-----------|--|---|--|--|
| 2022 HENDRICKS AVENUE 2022 HENDRICKS AVENUE | | | | | | | | | |
| JACKSONVILLE FL 32207 JACKSONVILLE FL 32 | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| US | | US | 18 | | | 3. Date Incorporated or Qualified | | | |
| | | | | | | 07/07/1980 | 1 | | |
| - D.:-: | | S. Mailing Address | | | | | Applied For | | |
| 2. Principal Pl | 2a. Mailing Address | alling Address | | | 1 | Not Applicable | | | |
| 21 | | [26] | | | | | Additional | | |
| Suite, Apt. | #, etc. | ⊢ | Suite, Apt. #, etc. | | | a Contitonto of Status Desired | Required | | |
| 22 | | City & State | 27 City & State | | | | | | |
| City & State | е | ⊢ ' | ¬ ' | | | · · · · · · · · · · · · · · · · · · · | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | |
| 23 | 0 | 28 | Zip Country | | | | 10100 | | |
| Zip | | | _ | ¬ ' | | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes | □No | | |
| 24 | 25 | 29 | 30 | 1 | | 10. Name and Address of New Registered Agent | | | |
| | 9. Name and Address of Curren | r Registered Agent | | 81 | Name | | | | |
| SALEN. SHERRIE W | | | | | | | | | |
| | HENDRICKS AVENUE | | 82 Street | | | t Address (P.O. Box Number is Not Acceptable) | | | |
| | SONVILLE FL 32207 | | 83 | | | | | | |
| UAO! | CONVICEE ! E GEZO! | | | 63 | | | | | |
| | | | | 84 | City | FL 85 Zi | Code | | |
| 44 | | 2 and CO7 1ED9 Florida Ctatu | tos tha s | hove | namod | d corporation submits this statement for the purpose of changing | ts registered | | |
| office or re | egistered agent, or both, in the State o | of Florida. Such change was a | autnorize | a by i | tne corpo | poration's board of directors. I hereby accept the appointment as | registered | | |
| agent. I a | m familiar with, and accept the obligat | ions of, Section 607.0505, Flo | orida Stai | tutes. |] | 4/2.100 | | | |
| SIGNATURE | Shine W. Sala | - SHERKIK W | | <u> </u> | V | e required when reinstating) DATE | | | |
| Signatury years printed and pr | | | | distered Agent signature require | | ADDITIONS/CHANGES TO OFFICERS AND DIREC | TORS IN 12 | | |
| 12. | CPTD | DELETE 1.1 TO | | | | Chang | | | |
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| NAME. | | | 6.2 N | IAME | | | | | |
| | | | | | ADDRESS | | | | |

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Raymond K. Mason

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapged, or on an attachment with an address, with all other like empowered.

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90158 003 ***150.00