2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

Mailing Address

677730 **DOCUMENT #**

1. Entity Name

Principal Place of Business

CHARLES C. BLALOCK, DDS, P.A.



FILED Feb 04, 2003 8:00 am Secretary of State

02-04-2003 90118 003 ***150.00



| C/O CHARLES C. BLALOCK PERRY FL 32347-2038 | | | C/O (| C/O CHARLES C. BLALOCK PERRY FL 32347-2038 | | | | | | | | |
|------------------------------------------------|------------------------------------------|-----------------------------------------------------------------|--------------|--------------------------------------------|----------------------------------------|----------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|------------------------------|--|
| 2. Principal Place of Business | | | 3. Mail | 3. Mailing Address | | | | | | | | |
| Suite, Apt | t. #, etc. | ······································ | Suite | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Sta | ite | | City | City & State | | | | 59-1990367 Applied For Not Applied Not App | | | | |
| Zip | | Country | Zip | Zip | | Country | | Certificate of Status Desired | | 75 Add Require | ditional | |
| | 6. Name | and Address of Curre | nt Registere | d Agent | | | 7. N | Name and Address of New Regis | | | | |
| BLALOCK, CHARLES C 1204 NORTH CENTER STREET | | | | | | Name Street:Address (P.O. Box Number is Not Acceptable) | | | | | | |
| PERRY FL | | submits this statement | for the pure | oo of objection to | | City | | | | Zip Cod | | |
| the obligated | tions of registe | red agent. | | | | Office or regi | | ent, or both, in the State of Florida | . I am familia | ar with, | and accept | |
| Afte | r May 1, 2003 | FEE IS \$150.00 3 Fee will be \$550.00 Florida Department | of State | | | | | Election Campaign Financi Trust Fund Contribution. | ing | \$5.0 Added | 0 May Be I to Fees | |
| 10. | l an | OFFICERS AN | D DIRECTOR | RS | 11. | | ADI | DITIONS/CHANGES TO OFFICER | RS AND DIRE | CTOR | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Charles C H Center St | | ☐ Delete | TITLE NAME STREET A CITY-ST | | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD BLALOCK, 1204 N CEI PERRY FL | GERELDA R NTER ST. | | ☐ Delete | TITLE NAME STREET A | | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Delete | TITLE NAME STREET A CITY-ST- | ľ | | <i>j</i> | c | change | Addition | |
| IITLE NAME Street address City-St-Zip | | | *** | ☐ Delete | TITLE NAME STREET A | 1 | | | c | hange | Addition | |
| ITLE IAME ITREET ADDRESS ITY-ST-ZIP | | | | □ Delete | TITLE NAME STREET AI CITY-ST- | | | | □ c | hange | Addition | |
| ITLE IAME TREET ADDRESS ITY-ST-ZIP | | | | ☐ Delete | TITLE NAME STREET AL CITY-ST- | | | | <u> </u> | ange | ☐ Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNAU