## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THROUGH

APPLICATION FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

FILED

1976 NOV 12 M 8 41

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| DOCUMENT # | 677673 |
|------------|--------|
|------------|--------|

1. Corporation Name

ANTONIO VAZQUEZ, M.D., P.A.

|   |  |                                       |   |  |  | ,                          | :   | e M                |  |
|---|--|---------------------------------------|---|--|--|----------------------------|---|--------------------|--|
| Principal Place of Business Mailing Addr                              |  |                                       | dress   |  | -  |                            |   | i v ka             |  |
| 1900 N. UNIVERSITY DRIVE 1900 N. UNIVERSITY DRIVE SUITE 100 SUITE 100 |  | SUITE 108                             | 1800 AL UNIVERSITY DRIVE<br>SUITE 108   |  |  |                            |   |                    |  |
|   |  | F PINES P. 33024                      |   | DP444  |  |                            | 0.0   |                    |  |
| If above  | addresses are incorrect in any way, line t   | hrough incorrect                      | t information a   | nd enter correction below.                                     | HEIN   | STATEM                     | ENTUG                                       | gape               |  |
| New Principal Office Address, If Applicable     3. Ne                 |  | 3. New Ma                             | New Mailing Office Address, If Applicable     Suite, Apt. #, etc.  City & State       |  | Date Incorporated or Qualified     To Do Business in Florida |                            | 07/07/1980                                  |                    |  |
|   |  | Suite, Apt.                           |   |  | 5. FEI Number 59-2005554                                     |                            | 1-1   |                    |  |
|   |  | City & State                          |   |  |  |                            | Applied For Not Applied                     |                    |  |
| Zip Country   |  | Zip                                   | -   | Country  | 6. CERTIFICATE OF STATUS DESIRED                             |                            |   |                    |  |
| 7. Names  | and Street Addresses of Each Officer an  | d/or Director (F                      | iorida nonprofi   | it corporations must list at les                               | ast 3 directors)   |                            | 1917  | 生成學的提供             |  |
| Title(s)  | Name of Officers<br>and/or Directors<br>2  |                                       | Street Address of Each Officer and/or Director 3 (Do NOT Use Post Office Box Numbers) |  | n<br>Yumbers)  | 4                          | City / State / Zip                          |                    |  |
| VP  | EVE, VAZQUEZ   | ,                                     | 1900 N.   | UNIVERSITY DR.   |  | PEMBROKE PINE              | BR.   |                    |  |
| P ANTONIO, VAZQUEZ  |  | 1900 N. UNIVERSITY DR.                |   |  | PEMBROKE PINE  | 3 R.                       |   |                    |  |
| •   |  |                                       |   |  |  | 185 - 1<br>17 hand 184 184 |   |                    |  |
|   |  |                                       |   |  | 70   | -11/19/96                  | J (85 r<br>601081                           | 005<br>83 75       |  |
| <u>.</u>  |  |                                       |   |  | •  |                            |   |                    |  |
|   |  |                                       |   |  |  |                            |   |                    |  |
| 8. Name and Address of Current Registered Agent                       |  |                                       |   | No   | 9. Name and Address of New Reg                               |                            |   | hos supurus        |  |
| PIERI   | CE, CLIFFORD, Y, CPA   |                                       |   | Name   |  | ^Y                         |   | <b>等等</b>          |  |
| 1440 J.F. KENNEDY CSWY #301   |  |                                       |   | Street Address (F  | P.O. Box Number  | is Not Acceptable)         | \$17.07<br>20 0 0 0                         |                    |  |
| MAMI BCH, FL<br>N BAY VILLAGE FL 33141                                |  |                                       | Suite, Apt. #, Etc  |  | 12.50  |                            |   |                    |  |
|   |  |                                       |   | City   |  | i                          | State Zip Code                              | 77.75              |  |
| 10. I, bein<br>Signature (<br>Registered                              | Agent  | Ayr 4 9434 1                          | Z ICH   | QUIRED   | bligations of Sect   | Date                       | 6/96  |                    |  |
| 11. Do  | oes this corporation pay ept. of Revenue under S   | any intan<br>5. 199.032               | gible tax<br>, Florida  | to the<br>Statutes. Yes  | X No [   | [See o                     | ther side for inform<br>on intangible tax.) | ation              |  |
| owed b  | y that I am an officer or director or the recinstalement application, the reason for dis<br>by the corporation have been paid and th<br>application is true and accurate, and rijy | isolution has bee<br>e names of Indiv | en eliminaled, i<br>riduals (isted o  | the corporate name satisfies<br>n this form do not qualify for | the requirements   | of section 607.0401 or     | /817 0401 E.C. W                            | at all tage (1971) |  |

SIGNATURE:

HOMATURE AND TYPED OR PRINTED NAME OF SHOWING OFFICER OR DIRECTOR

11-6-96

Devime Phy

(1),人名伊斯特里尔伊克斯特英语·英斯特·**000001**年8日