

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 08, 2005 8:00 am**  
**Secretary of State**

02-08-2005 90018 022 \*\*\*150.00

**DOCUMENT # 677623**

1. Entity Name  
**MILLIGAN WOOD PRODUCTS, INC.**



Principal Place of Business  
**1898 SAWMILL ROAD  
MILLIGAN, FL 32537 US**

Mailing Address  
**PO BOX # 250  
MILLIGAN, FL 32537 US  
BAKER, FL 32531**

**50012129**



01252005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**59-2004513**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**FLEMING, LEON PAUL  
1898 SAWMILL ROAD  
MILLIGAN, FL 32537**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**10. OFFICERS AND DIRECTORS**

TITLE	P
NAME	FLEMING, LEON PAUL
STREET ADDRESS	1898 SAWMILL ROAD
CITY-ST-ZIP	MILLIGAN, FL
TITLE	VP
NAME	FLEMING, TIMOTHY C
STREET ADDRESS	1898 SAWMILL ROAD
CITY-ST-ZIP	MILLIGAN, FL
TITLE	ST
NAME	FLEMING, HARVEY
STREET ADDRESS	1898 SAWMILL ROAD
CITY-ST-ZIP	MILLIGAN, FL
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*L. Paul Fleming*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**L. PAUL Fleming  
President**

Date

**1/31/05**

Daytime Phone #

**850-682-9701**