## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## 04-05-2004 90075 002 \*\*\*158.75 **DOCUMENT #677595** COLT ENTERPRISES, INC. 94044299 Principal Place of Business Mailing Address 1719 LEMON ST 1719 LEMON ST **TAMPA, FL 33606** 211 TAMPA, FL 33606 US CR2E034 (10/03) 03092004 No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-2008732 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent PETERSON, GEORGE J. DO NOT WRITE 1719 LEMON STREET TAMPA, FL 33606 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE **\$5.00** May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE NAME PETERSON, GEORGE J. 1719 LEMON STREET STREET ADDRESS CITY-ST-ZIP TAMPA, FL 33606 NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this apport as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 4-2-04 Daytime Phone #

FILED

Apr 05, 2004 8:00 am Secretary of State