FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

| D | OCL | JMEN. | Τ# | 67 | 743 | 3 |
|---|-----|-------|----|--------------|-----|-----------------------|
| | _ | | | \mathbf{v} | TO | $\boldsymbol{\smile}$ |

| 13943 S W 140TH ST., MIAMI, FL 33527-0479 POST OFFICE BOX 570479 MIAMI FL 33257 13943 S W 140TH ST., MIAMI, FL 33527-0479 POST OFFICE BOX 570479 MIAMI FL 33257 | 2. Principal Place of Business 21 Suite, Apt. #, etc. | 26 Suite, Apt. #, etc. |
|--|---|------------------------|
| POST OFFICE BOX 570479 POST OFFICE BOX 570479 | 5. Principal Place of Rusiness | 2a. Mailing Address |
| | POST OFFICE BOX 570479 | POST OFFICE BOX 570479 |

FILED Jan 28, 1999 8:00am **Secretary of State**

01-28-1999 90019 019 ***150.00



| | | • | | | | | |
|---|--|----------------------------------|----------------|----------------------------------|--|---|--|
| Principal Place | of Business | Mailing Address | | ALDIS BYON BLOWN BIOSE BIONESON. | | | |
| 13943 S W 140TH ST., MIAMI, FL 33527-0479 13943 S W 140TH ST., MIAM POST OFFICE BOX 570479 POST OFFICE BOX 570479 MIAMI FL 33257 MIAMI FL 33257 | | | | DO NOT WRITE IN THIS SPACE | | S SPACE | |
| | | | | | 3. Date Incorporated or Qualifed 07/02/1980 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Applied For | |
| 21 | | 26 | | | 59-2023677 | Not Applicable | |
| Suite, Apt. #, | etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | 1 | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip Country | | Zip | | | 8. This corporation owes the current year Intangible | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax. | | |
| <u></u> | 9. Name and Address of Current I | Registered Agent | | | 10. Name and Address of New Registered | Agent | |
| | DODEDT O | , | 81 | Name | | | |
| 5 & 15290 | , ROBERT G. SW 200 ST. | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| MIÁMI | FL 33187 | | 83 | , " | | 翻的红色设施。 | |
| | | | 84 | City | | 85 Zip Code | |
| Anna and a state of the second | | | | <u>L.</u> | <u> Fl</u> | | |
| Www.office.or.rec | the provisions of Sections 607.0502 gistered agent, or both, in the State of familiar with, and accept the obligation | Florida Such change was aut | horized by | the corporation | poration submits this statement for the purpose o on's board of directors. I hereby accept the appo | intment as registered | |
| SIGNATURE | | | | | | | |
| SIGNATURE | Ignature, typed or printed name of registered agent a | nd title if applicable. (NOTE: R | legistered Age | nt signature require | d when reinstating). DATE. | | |
| 12, | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | · Change Addition | |
| | PRUITT, DALE W | | 1.2 NAME | ٠, | | | |
| STREET ADDRESS | 7821 S.W. 180TH TERRACE | | 1.3 STREE | T ADDRESS | | * | |
| CITY-ST-ZIP | MIAMI FL | | 1.4 CITY-S | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | 1 | | ☐ Change ☐ Addition | |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | • | 2.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 2. 4 CITY- | ST-ZIP | | · | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME 2 | | • | 3.2 NAME | | | | |
| STREET ADDRESS | ಆಳ್ವ ಬ್ಲಿ ಕಾಗಿ ಗರು ಸಮಯ | | 3.3 STREE | T ADDRESS | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | 5 1 5 2 15 | |
| CITY-ST-ZIP | | <u> </u> | 3.4. CITY- | ST-ZIP | The state of the s | [曹] [[[]] [[]] [[]] [[]] [[]] [[]] [[]] | |
| TITLE | · · | ☐ DELETE | 4.1 TITLE | | · · · · · · · · · · · · · · · · · · · | Change () Addition | |
| NAME | art sit. | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREE | TADORESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY- 9 | ST-ZIP | The state of the s | TO A LINE | |
| TITLE | - | DELETE | 5.1 TITLE | • | was a second of | Change Addition | |
| NAME . | | | . ; 5.2 NAME, | | | • | |
| STREET ADDRESS | | | | TADDRESS | | , | |
| CITY-ST-ZIP | L. Committee of the com | | 5.4 CITY-5 | ST-ZIP | | | |
| · · · | STEEL THE STEEL ST | ☐ DELETE | 6.1 TTTLE | | | ☐ Change ☐ Addition | |
| | | • • • | 6.2 NAME | | | | |
| STREET ADDRESS | 1 24 5 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | . • | 6.3 STREE | TADDRESS | • | | |
| CITY-ST-ZIP | • | • | 6.4 CITY-S | ST-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: