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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

SIGNATURE

DOCUMENT # 676557

(2)

REPUBLIC METALS CORPORATION

APPROVED AND FILED

96 JAN 23 AM 8: 59

SECRETARY OF STATE TALLAHASSEE. FLORIDA



| Imorpal Place of Business | Mailing Ad | .drass | | | | 1 1001 01811 01011 0191 | <u> </u> |
|--|--|--|-------------------------------|--|--|-------------------------|-------------------------------|
| 12900 N.W. 38 TH AVE. | N.W. 38 TH AVE. | | | | | | |
| MIAMI FL 33054 | MAMI | FL 33054 | | | 3. Date Incorporated or Qualified 07/15/1980 | 3a. Date of Late 02/27 | st Report 7/1995 |
| Principal Place of Business | 2a. Mailing | Address | | | 4. FEI Number 59-2023878 | | Applied For Not Applicable |
| Suite, Apt. #, etc | Fn | Apt. #, etc. | | | Certificate of Status Desired | , , | .75 Additional |
| City & State | 27 City & | State | | | 6. Election Campaign Financing | \$ | 5.00 May Be |
| Zip Count | .y 28 Zip | | Country | | Trust Fund Contribution 8. This corporation has liability for it | A | dded to Fees er s 199.032, |
| 25 | 29 | 30 | n . | | Florida Statutes X Yes | □ No | |
| .* 9. Name and Addr | ess of Current Registered A | gent | 81 | Name | 10. Name and Address of New R | eğisterec Ağeni | |
| · Rubin, Richard | | | 82 | | ress (P.O. Box Number is Not Acceptab | le) | |
| ' 5191 S W 21 ST | | | | SITEGI AGG | ress (i .o. box rioriber is rior recopius | | |
| PLANTATION FL 33317 | | | 83 | | | | |
| | | | 84 | City | | FL 85 | Zip Code |
| I would be the sure island of Sac | tions 607 0500 and 607 1508 | Florida Statutos, th | ne above- | named corpo | ration submits this statement for the pur and of directors. I hereby accept the appo | nose of changing | its registered off |
| DV RUBIN, ROSE | • | DELETE | 13. 1. 1 TITLE 1.2 NAME | | ADDITIONS/CHANGES TO OFF | CERS AND DIRE | |
| 801 S.W. 89TH | | i | | ADDRESS | | | |
| PLANTATION F | | DELETE | 2 1 TITLE | ST-ZIP | | ☐ Cha | inge [_] Addition |
| RUBIN, RICHAF | | | 22 NAME | | ອຸດຸດູ | |)8216 M. 014 |
| BO1 S.W. 89TH | | 2.3 STREET ADDRESS | | -02/06/9601104014 ****200.00 ****200.00 | | | |
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| + ST ZIP | | | 3 4 CITY- | ST - 2 (P | | | |
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| RELIADINESS Fr. St. 785 | | | 43 SINCE | | | | |
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| 0.f W- | _ | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | 6 2 NAME | | | — | Λ ~ |
| BB 1 ADDR:58 | n / n | 1/1/ | | T ADDRESS | | | $\mathcal{L}_{l_{l}}$ |
| -ly-St Zer | 1111 | ////_ | 64 CITY - | S1 - 71P | | | $\mathcal{D}_{\mathcal{M}}$ |
| For hereby certify that the inform certify that the information indical oath; that I am an officer of area appears in Block 12 or Block 13 | ted on this a inual and the transition of the state of th | n Jeugge Jeta John of | report is tr npowered | ue and accur | for the exemption stated in Section 119 rate and that my signature shall have the his report as required by Chapter 607, F | same legal effect | t as it made unde |

SIGNING OFFICER OR DIRECTOR