2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

DOCUMENT # 675261

1. Entity Name

Principal Place of Business

SIGNATURE:

FREDERIC L. BUSHKIN, M.D., P.A.

| 150 NORTH 35TH AVE. 1465 OLLYWOOD FL 33021 IS 2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country | | 1150 NORTH 35TH AVE. #465 HOLLYWOOD FL 33021-5467 US 3. Mailing Address Suite, Apt. #, etc. City & State | | | - | 1 K ar ian a risa | 1880) DINI HERF DINI) | ALDA DADAR DADAR | ,, , 1018 1884 181 | TI 8 1816 1881 | |
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| | | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| | | | | | | | | | | | 4. FEI Number 58-1399873 Applied For |
| | | | | | Zip Cour | | try | 5. (| Certificate of | Status Desired | |
| | | | 6. Name and Address of Current | Registered Agent | · · · · · · · · · · · · · · · · · · · | | 7. N | lame and A | ddress of New R | egistered A | gent |
| | | | | Name | | • | | | | | |
| 2000 | WG CORP. GLADES RD.,#400 | | | Street Address | (P.O. Box Number is Not Acceptable) | | | | | | |
| вос | A RATON FL 33431 | | | City | | | | FL | Zip Cod | e | |
| SIGNATURE. | named entity submits this statement for statement for signature, typed or printed name of registered agent | | | d Agent signature require | | | | DATE | <u> </u> | | |
| Tax filing r | oration is eligible to satisfy its Intangible equirement and elects to do so. | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of St | | | | 10. Elect | ion Campaign Fin Fund Contribution | | | 0 May Be I to Fees | |
| 11. | OFFICERS AND | DIRECTORS | 12. | | AD | DITIONS/CI | HANGES TO OFF | ICERS AND | DIRECTOR | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S BUSHKIN, REGINA S 3350 BENT TREE PL FT LAUDERDALE FL | ☐ Delete | | 1 | | , | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PS BUSHKIN, FREDERIC L 3350 BENT TREE PL FT LAUDERDALE FL | ☐ Delote | | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | , , C ((((()))) | ☐ Delete | | | | | | | ☐ Change | ☐ Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | , • | | | | ☐ Change | ☐ Addition | |
| 13. I hereby | certify that the information supplied wit on this report or supplemental repor- poration or the receiver or this tee emp or on an attachment with an address, | | for the exe | mption stated in S | | | | | | | |

FILED May 18, 2000 8:00 am Secretary of State

05-18-2000 90371 013 ***150.00

Daytime Phone #