ANNU	PROFIT RPORATION UAL REPORT 1996		Sandr Secn	PARTMENT OF ST ra B. Morthan retary of State DF CORPORATION					
DOCUI		5208	(3)						
GAS F	OODS, INC.					1 1 <b>88</b> 11 <b>8 8</b> 1161 1888 1 8114	e man Baien i	iā ii ārāit biati atāļi	BIBIK BIBIK BIBIK KBBI
Principal Place	e of Business	Ma	aling Address		······································				
6191 9TH STI C/O R.H. PAT ST. PETERSB		C	191 9TH STREET SO /O R.H. PATE T. PETERSBURG FL			3. Date Incorporated or C	Dualified	3a. Date of La	ast Report
B. Dringing D	In a C D					07/01/1980		05/01/	
2. Principal Pia 21	lace of Business	2a. 26	Mailing Address			4. FEI Number 59-2012161			Applied For Not Applicable
Suite, Apt.		27	Suite, Apt. #, etc.			5. Certificate of Status De	esired		.75 Additional
City & State	······································	28	City & State			6. Election Campaign Finance Trust Fund Contribution	5		5.00 May Be added to Fees
Zip <b>24</b>	Country 25	29	Zip	Country 30		8. This corporation has la Horida Statutes	ability for in		ers 199.032,
	g. Name and Address	of Current Regist	ered Agent	B1 (	Name	10. Name and Address of	d New Re	gistered Agen	l
PATE, R.						(O.O. Box Number is Not	Aggetable	a)	,
6101 OT	h street south			02	Street Addr	ress (P.O. Box Number is Not a	Acceptable	e;	
				h=_+		···			
	ERSBURG FL 33705			83		N.,			
ST. PETE	ERSBURG FL 33705		·· ,,	84	City			FL 85	Į.
11. Pursuant to register familiar wit	ERSBURG FL 33705  to the provisions of Sections red agent, or both, in the Stath, and accept the obligation	0, 100 (100), 300 (10 6)	noo, nonda alatule	ites, the above har	•	ration submits this statement for rd of directors. Thereby accept	or the purp t the appoi		! · ·
11. Pursuant to register familiar with SIGNATURE.	to the provisions of Soctions red agent, or both, in the State, and accept the obligation	epitaer agesta difficilia	gillare (N	ites, the above har ized by the corporate	med corpor ation's boar	stategas sirag		DATE	its registered office ered agent. I am
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SIGNATURE: SIGNATURE: SIGNATURE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR H. PATE 4-25-96 (913) 864-4048