

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Jan 26 1998 8:00am  
Secretary of State

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **675158** (0)

1. Corporation Name

**SOUTHWEST ELECTRICAL SERVICES, INC.**



Principal Place of Business P.O. BOX 4597 C/O DAVID A. CHAPMAN. P O BOX 4597 N. FT. MYERS FL 33918 US	Mailing Address P.O. BOX 4597 C/O DAVID A. CHAPMAN. P O BOX 4597 N. FT. MYERS FL 33918 US
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 88 MAIN STREET Suite, Apt. #, etc.		2a. Mailing Address P.O. Box 1797 Suite, Apt. #, etc.		3. Date Incorporated or Qualified 06/26/1980	
22. City & State LABELLE, FL		27. City & State LABELLE, FL		4. FEI Number 59-2011698 Applied For Not Applicable	
23. Zip 33935		28. Country USA		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
24. 33935		25. USA		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees	
29. 33920		30. USA		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent

REINBOTT, CHARLES R III  
440 E. COUNTY LINE RD  
LABELLE FL 33935

10. Name and Address of New Registered Agent

81. Name
82. Street Address (P.O. Box Number is Not Acceptable) 800 NORRIS ROAD
83.
84. City ALVA
85. Zip Code FL 33920

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	VD	1.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CHAPMAN, DAVID A	1.2 NAME	
STREET ADDRESS	18331 DURRANCE RD	1.3 STREET ADDRESS	88 MAIN STREET
CITY - ST - ZIP	NO. FT. MYERS FL	1.4 CITY - ST - ZIP	LABELLE, FL 33935
TITLE	PD	2.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	REINBOTT, CHARLES R III	2.2 NAME	
STREET ADDRESS	440 E. COUNTY LINE RD	2.3 STREET ADDRESS	800 NORRIS ROAD
CITY - ST - ZIP	LABELLE FL 33935	2.4 CITY - ST - ZIP	ALVA, FL 33920
TITLE		3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY - ST - ZIP		3.4 CITY - ST - ZIP	
TITLE		4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY - ST - ZIP		4.4 CITY - ST - ZIP	
TITLE		5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY - ST - ZIP		5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or by an attachment with an address.

SIGNATURE: 

1/14/98

(940) 675-1215

CR2E034 (10/97)