FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 675021

(0)

HIGHLANDS UTILITIES CORPORATION

FILED May 20 1998 8:00am Secretary of State

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Principal Place of Business		Mailing Address				1 statte dien inder milit detat sem sie dien die	itt Ginte ninte gemit dibit iffft
1511 US 27 SOUTH LAKE PLACID FL 33852 US		1511 US 27 SOUTH LAKE PLACID FL 33852 US				DO NOT WRITE IN THE	S SPACE
						3. Date Incorporated or Qualified	
						06/26/1980	
2. Principal	Place of Business	2a. Mailing Ad	2a. Mailing Address			4. FEI Number	Applied For
n		26				NOT_APPLICABLE	Not Applicable
Suite, Apt. #, etc.		Suite, Apt	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State		City & Sta	City & State			Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country	Zip	¬ ' ⊢ 1			8. This corporation owes or has paid the o	
24]	25 29 30 30 30 Same and Address of Current Registered Agent			Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent			
A' Maure and workess of Chilett vellaristen Waust				81	Name	10. Name and Address of New Registers	o when
JACKSON, ANDREW B. 150 N. COMMERCE AVE. SEBRING FL 33870				"1	INATHO		
				82	Street Address (P.O. Box Number is Not Acceptable)		
. •				83			
				84	City	F	L 85 Zip Code
office or	to the provisions of Sections 607 registered agent, or both, in the Stam familiar with, and accept the ob	tate of Florida. Such ch	ange was authorize	ed by	the corpora	poration submits this statement for the purpose tion's board of directors. I hereby accept the appropriate the statement of the purpose tion's board of directors.	of changing its registered opointment as registered

Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. ___ Addition DELETE Change TITLE P 1.1 TITLE NAME PUGH. DIXON 1.2 NAME 146 LOQUAT RD NE 1.3 STREET ADDRESS STREET ADDRESS LAKE PLACID FL CITY-ST-ZIP 1.4 CITY - ST - ZIP DELETE Change Addition 2.1 TITLE TITLE LAMMIE, LORRI 2.2 NAME 325 WASHINGTON BLVD. STREET ADDRESS 2.3 STREET ADDRESS CITY-ST-ZIP **Lake** Placid Fl 2.4 CITY-ST-ZIP DELETE Change Addition TITLE 3.1 THILE NAME PUGH, SUE 3.2 NAME 146 LOQUAT RD NE 3.3 STREET ADDRESS STREET ADDRESS LAKE PLACID FL 3.4. CITY - \$1 - 2IP CITY-ST-ZIP DELETE 4.1 TITLE Change ■ Addition 4. 2 NAME NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change ☐ Addition 5.1 THLE TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE Change ■ Addition TITLE 6.1 TITLE

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attaching with an address.

6.2 NAME

6.3 STREET ADDRESS

CIONATURE.

NAME

STREET ADDRESS

SIGNATURE

Hammie

4:28.98

941-465-1296