## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 674801

(6)

JACK GREENER, M.D., P.A.

Principal Place of Business Mailing Address					foll bidit bibli arafı bibli ingi
21110 BISCAYNE BOULEVARD. SUITE 406 21110 BISCAY		21110 BISCAYNE BOULEVA	ARD, SUITE 406		
MIAMI FL 33180-8240		MIAMI FL 33180-8240		DO NOT HIDITE IN THE	C CDACE
	•			DO NOT WRITE IN THI  3. Date Incorporated or Qualified	5 SPACE
2. Principal Pi	ace of Business	2a. Malling Address		06/25/1980 4. FEI Number	Applied For
21		26		59-2004057	Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.		\ /	\$8.75 Additional
22		27		5. Certificate of Status Desired	Fee Required
City & State		City & State		8. Election Campaign Financing	\$5.00 May Be
23		28 Aventura	<u>FL</u>	Trust Fund Contribution	Added to Fees
Zip	Country	Zip	Country	8. This corporation owes or has paid the o	urreat year Intangible
24	25	29 3	0	Personal Property Tax due June 30.	Yes No
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent					
GREENER, JACK   81   Nam					·
21110 BISCAYNE BOULEVARD, SUITE 406			82 Street Add	tress (P.O. Box Number is Not Acceptable)	
. MI/	AMI FL 33180		83		
			63		
			84 City	F	85 Zip Code
11 Pursuant to the provisions of Sections 607 0502 and 607 1508. Florida Statutos, the above period corporation submits this statement for the					
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registe agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
SIGNATURE Signature, typed or profed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstalling)  DATE					
12.		D DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTORS IN 12
TITLE	DP	DELETE	1.1 TITLE		☐ Change ☐ Addition
NAME	GREENER, JACK		1.2 NAME		
STREET ADDRESS	21110 BISCAYNE BLVD, 406	1	1.3 STREET ADDRESS		
CITY-ST-ZIP	MIAMI FL 33180		1.4 CITY - ST - ZIP		
TITLE	ST	☐ DELETE	2.1 TITLE		Change Addition
NAME	ABRAMSON, I. JACK		2.2 NAME		
STREET ADDRESS	21110 BISCAYNE BLVD., 406	3	2.3 STREET ADDRESS		
CITY-ST-ZIP	MIAMI FL 33180	· · · · · · · · · · · · · · · · · · ·	2.4 CITY - ST - ZIP		
TITLE		<b>☐</b> DELETE	3.1 TITLE		Change Addition
NAME			3 2 NAME		
STREET ADDRESS			3.3 STREET ADDRESS		
CITY-ST-ZIP		DELETE	3.4. CITY - ST - ZIP		Change Addition
TITLE		Ŭ ottett	4.1 TITLE		Change Addition
NAME OXOCCO ADODGOO			4. 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-\$T-ZIP		DELETE	4.4 CITY - ST - ZIP 5.1 TITLE		Change Addition
NAME		- Decem	5.2 NAME		The autorities The Laboration
STREET ADDRESS		1	5.3 STREET ADDRESS		
CITY-ST-ZIP			5.4 CITY-ST-ZIP		
TITLE		DELETE	6.1 TITLE		Change Addition
NAME			6.2 NAME		الاستان المساور
STREET ADDRESS			6.3 STREET ADDRESS		
CITY-ST-ZIP			6.4 CITY-SI-ZIP		ļ
	add, that the information our alied w	ith this filian stops and qualify for t		Section 110 07(3)(i) Florida Statutos I further	and if a doct the state of the

Indicated on this annual report or supplied will this limit does not qualify for the exemption stated in Section 1.19.07(5)(i), Fioritida Statutes. Further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attectment with an address.

**SIGNATURE:** 

JACK GREENER 1/5/98

**FILED** 

Feb 06 1998 8:00am

Secretary of State

305-935-4391