2000 UNIFORM BUSINESS REPORT (UBR) **FILED** May 02, 2000 8:00 am Secretary of State **DOCUMENT # 674573**

1. Entity Name

THE SEATON AGENCY, INC.

| THE SEA | TON AGI | ENOT: INO | | | | į | | 05-02-2000 | 90162 |)14 *** | 150.0 | 00 | |
|---|------------------|-----------------------------------|-----------------------------|--|--|----------------------|--|------------------|------------|----------|-------------------------------|--------------|--|
| Principal Place | e of Business | | Mailing Addre | ess | | | | | | | | | |
| 2243 SE FT KIN OCALA FL 3447 | | | | 2243 SE FT KING OCALA FL 34471-2522 | | | | | | | | | |
| 2. Principal P | lace of Busin | ess | 3. Mailing Add | dress | | | | | | | | | |
| Suite, Apt. | #, etc. | <u> </u> | Suite, Apt. # | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| City & State | | | City & State | City & State | | | 4. FEI Number 59-2028803 | | | | Applied For Not Applicable | | |
| Zip '^ | Zip Country | | | Zip Country | | | 5. Certificate of Status Desired See Required | | | | | | |
| | <u> </u> | | nt Dowletorod Acor | | | 7 8 | Jame and Ac | Idress of New | Registered | | 1 | _ | |
| | b. Name | and Address of Curre | iii negistered Ager | <u> </u> | ` Name | <u> </u> | Tallie allu AC | G.ESS OI INGM | "ediateien | Agein | | | |
| | | | | | Ivallie | | | | | | | 1 | |
| SEATON, JOEL 2243 SE FT KING | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| OCA | LA FL 3447 | '1 | | | | | | | | | | İ | |
| | | | | | City | | | | _F | Zip | Code | | |
| 8. The above | named entity | submits this statement | for the purpose of o | changing its reg | gistered office or | registered ag | ent, or both, i | n the State of F | lorida. | | | | |
| SIGNATURE | Signature, typed | or printed name of registered age | ent and title if applicable | (NOTE: As | egistered Agent signati | ure required when re | einstating) | | DATE | | | | |
| Tax filing requirement and elects to do so. | | | | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 lake Check Payable to Department of Sta | | | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | |
| 11. | | OFFICERS AN | ID DIRECTORS | | 12. | AD | DITIONS/CH | IANGES TO OF | FICERS AN | ID DIREC | TORS | IN 11 | |
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| STREET ADDRESS | 2243 SE | | | | | | | | | | | | |
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or the empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with ddress, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

SIGNATURE AND THE ED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO