FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 673766

W.S. MAYHALL D.D.S.,P.A.

Principal Place of Business

(2)

Mailing Address

AND COLUMN PINO AVENUE

| FILED | |
|--------------------|---|
| May 16 1997 8:00an | n |
| Secretary of State | |



| BRANDON FL 33511 | | | N FL 33511-5918 | | | | | | |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------|--------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------|--------------------|--|
| | | | | | | 3. Date incorporated or Qualified 07/01/1980 | 3a. Date of L 01/22/19 | | |
| 2. Principal F | lace of Business | 2a. Mailir | ng Address | | | 4. FEI Number | L | Applied For | |
| 21 | | 26 | | | | 59-2000203 Not Appl | | Not Applicable | |
| S⊯le, Apt. 22 | | 27 | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & Stat | te | | & State | | | 6. Election Campaign Financing | | .00 May Be | |
| 23 | | 28 | | T Court | | Trust Fund Contribution | | ided to Fees | |
| Zip | Countr | · | | Countr 30 | у | This corporation has liability for Florida Statutes | ntangible tax un Yes ☐ No | der s. 199.032, | |
| 24 | 25 9 Name and Addre | 29 29 29 29 29 29 29 29 29 29 29 29 29 2 | Agent | [30] | ··· · · · · · · · · · · · · · · · · · | 10. Name and Address of New Re | | | |
| LIN | | | | 8 | Name | | | | |
| | NES, JAMES P. 5 HYDE PARK AVENU | IE | | <u></u> | <u> </u> | | | | |
| | S HTDE PARK AVENU MPA FL 33606 | IC . | | 8: | Street A | ddress (P.O. Box Number is Not Acceptat | ole) | | |
| IAI | MPA FL 33000 | | | 8: | | | | | |
| | | | | L. | <u> </u> | | | | |
| | | | | 84 | City | | FL 85 | Zip Code | |
| 11. Pursuant | to the provisions of Sec | tions 607 0502 and 607 150 | 8. Florida Statu | ites, the above | /e-named (| corporation submits this statement for the r | | ing its registered | |
| office or agent. La | registered agent, or both am familiar with, and acc | n, in the State of Florida. Su ept the obligations of, Sect | ch change was ion 607.0505, F | authorized t lorida Statute | y the corp is. | corporation submits this statement for the poration's board of directors. I hereby acceptions | ot the appointme | nt as registered | |
| SIGNATURE | | ol registered agent and title if applic | 415 | TE Decision of A | | required when reinstaling) | DATE | | |
| 12. | COLUMN TO THE OWNER OF THE OWNER OWN | COLFEGURE AND DIRECTORS | | 13. | enuterigia inek | ADDITIONS/CHANGES TO OFFIC | | CTORS IN 12 | |
| TITUE | PD | THOUSAND DIRECTOR | DELETE | 1.1 TITLE | 1 | 10011101001111102011001111 | ☐ Ch | | |
| NAME | MAYHALL, W.S. | | | 12 NAME | | | | | |
| STREET ADDRESS | 405 S. KING AVE. | | | | T ADDAESS | | | | |
| CITY-SI-ZIP | BRANDON FL | | | 1.4 City | 1 | | | | |
| TILE | DIVIDORTE | | DELETE | 2.1 TITLE | Or En | | Ch | ange Addition | |
| NAME | | | | 2.2 NAME | | | | | |
| STREET ADDRESS | | | | 2.3 STREE | T ADDRESS | | | | |
| CITY-ST-7IP | | | | 2. 4 GITY | | • | | | |
| TITLE | | | DELETE | 3.1 TITLE | | | ☐ Ch | ange Addition | |
| NAME | | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | | 3.3 STREE | T ADDRESS | | | | |
| CITY - \$1 - ZIP | | | | 3.4. CITY | ST-ZIP | | | | |
| TOLE | | | DELETE | 4.1 TITLE | | | Ch | ange Addition | |
| NAME | | | | 4. 2 NAM | E | | | | |
| STREET ADDRESS | 1 | | | 4.3 STREI | T ADDRESS | | | | |
| CHTY - ST - ZIP | | | | 4.4 CITY | ST-ZIP | | | | |
| TITLE | | | DELETE | 5 1 TITLE | | | Ch | ange 🔲 Addition | |
| NAME | | | | 52 NAME | [| | | | |
| STREET ADDRESS | | | | 5.3 STRE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | | 5.4 CiTY | ST-ZIP | | | | |
| TITLE | | | DELETE | 6.1 FITLE | | | ☐ Ch | ange Addition | |
| NAME | | | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | | 6.3 STRE | T ADDRESS | | | | |
| City - St - ZiP | | | | 6.4 CITY | ST-ZIP | | | | |

I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

04/30/97

813-689-6491