## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT # 672656** 

(6)

|   | NATURE'S INC.  |  |                 |                |                 |  |   |                      |                             |                   |
|---|--|--|-----------------|----------------|-----------------|--|---|----------------------|-----------------------------|-------------------|
| Principal Place<br>67 HERNANDEZ<br>ORMOND BEAC  | AVE.   | Mailing Address<br>67 HERNANDEZ AVE.<br>ORMOND BEACH FL 32174-5505 |                 |                |                 | i sadina bitut hdaib alait buibi biha bi | f <b>vi</b> i\$11 11101                     | I WALA HIPFIN ALMUNI | Diğil jüğl                  |                   |
|   |  |  |                 |                |                 | ι -                                      | Date Incorporated or Qualified 05/29/1980   | ι.                   | Date of Last F<br>5/01/1996 | Report            |
| 2, Principa' Pl                                 | ace of Business  | 2a. Mailing Address  |                 | .,.            |                 |  | FEI Number                                  |                      |                             | pplied For        |
| 21  | The second secon | 26   |                 |                |                 | ļ  | 59-2023515                                  |                      | <del></del>                 | ot Applicable     |
| Suite Apt. # etc.                               |  | Suile, Apt. #, etc.  |                 |                | 5.              | Certificate of Status Desired            |   |                      | Additional<br>equired       |                   |
| City & State                                    | )  | City & State   |                 |                |                 | +  | Election Campaign Financing                 |                      |                             | May Be            |
| 23  |  | 28   |                 |                |                 | "  | Trust Fund Contribution                     |                      |                             | to Fees           |
| Zφ  | Country  | Zip  | Cou             | Country        |                 |  | This corporation has liability for          |                      |                             | 3. 199.032,       |
| 24  | 25   | 29   | 30              |                |                 | <u> </u>                                 |   | Yes                  |                             |                   |
|   | 9. Name and Address of Currer  | it Hegistered Agent  |                 | 81             | Name            | 10.                                      | Name and Address of New R                   | eğistere             | o Agent                     |                   |
| WILKES, CHARLES WILLIAM, JR<br>67 HERNANDEZ AVE |  |  |                 |                |                 |  |   |                      |                             |                   |
|   | OND BEACH FL 32174   |  |                 | 82             | Street Addre    | ess (F                                   | P.O. Box Number is Not Accepta              | ble)                 |                             |                   |
| Ų/iiii  | OND DESCRIPT   |  |                 | 83             |                 |  | · · · · · · · · · · · · · · · · · · ·       |                      |                             |                   |
|   |  |  |                 | 84             | City            |  |   |                      | . 85 Zip                    | Code              |
|   |  |  |                 |                | •               | _  |   | F                    |                             |                   |
| SIGNATURE                                       | io the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in fam har with, and accept the oblig<br>Styrictive, typict or punted name of registered age  | or and the diapplicable (h   | NOTE Registere  |                | the corporation | d whe                                    | ກ reinstating)                              | DATE                 |                             |                   |
| 12.   | OFFICERS AN  | D DIRECTORS  DELETE  | 13.             | 13.            |                 |  | ADDITIONS/CHANGES TO OFF                    | CERS A               | ND DIRECTOR Change          | RS IN 12 Addition |
| TITLE<br>Name                                   | WILKES, CHARLES W JR   | E Deteir   | 1.1 II<br>1.2 N |                |                 |  |   |                      | L) Change                   | Addition          |
| STREET ACORESS                                  | 67 HERNANDEZ AVE.  |  |                 |                | ADDRESS         |  |   |                      |                             |                   |
| CH Y - S1 - 7IP                                 | ORMOND BEACH, FL 0   |  | 1               | TY-ST          | 1               |  |   |                      |                             |                   |
| Title   |  | DELETE   | 2.1 Ti          |                |                 |  |   |                      | Change                      | ☐ Addition        |
| NAME  |  |  | 2.2 N/          | AME            |                 |  |   |                      |                             |                   |
| STREET ACORESS                                  |  |  | 2.3 ST          | REET A         | address         |  | •   |                      |                             |                   |
| CHY ST-ZiP                                      |  |  |                 | ITY-S          | T-ZIP           |  | <del></del>                                 |                      |                             |                   |
| 7011.6  | DELETE   |  |                 | 3.1 Title      |                 |  | id  | H                    | L Change                    | Addition          |
| NAM:<br>enough zonsaiss                         | •  |  | 3.2 N           |                | ADDRESS         |  |   |                      |                             |                   |
| STREET ADDRESS                                  |  |  |                 | ITY-S'         |                 |  |   |                      |                             |                   |
| TITLE   |  | DELETE   | 4.1 71          |                |                 |  |   |                      | Change                      | Addition          |
| NAW!  |  |  | 4. 2 N          | AME            |                 |  |   |                      |                             |                   |
| STREET ADDIESS                                  |  |  | 438             | TREET A        | adoress         |  |   |                      |                             |                   |
| CITY - ST - ZIP                                 |  |  | 4.4 C           | IY-SI          | - ZIP           |  | , J. C. |                      |                             |                   |
| 111.€   |  | [] DELETE  | 5 1 TI          |                |                 |  |   |                      | Change                      | Addition          |
| NAME  |  |  | 5.2 N           |                |                 |  |   |                      |                             |                   |
| STREET ADDRESS                                  |  |  |                 |                | ADDRESS         |  |   |                      |                             |                   |
| CHM-ST-76                                       |  | ☐ DELETE   | 54 U            | TY - ST<br>TLE | -41r            |  |   |                      | Change                      | Addition          |
| NAME .  |  |  | 62 N            |                | }               |  |   |                      |                             |                   |
| STREET ADDRESS                                  |  |  | - 1             |                | address         |  |   |                      |                             |                   |
| CITY-\$1-7iP                                    |  |  | 64C             | TY-ST          | r-ZIP           |  |   |                      |                             |                   |
| 14. Lda herel                                   | ny certify that the information supplied indicated on this armual report or  | d with this filing does not que                                    | ualify for the  | exer           | mption stated   | in So                                    | ection 119.07(3)(i), Florida Statu          | es. I furt           | her certify tha             | t the             |
| Lam an o  | fficer or director of the corporation on<br>n Block 12 or Block 13 if changed, c   | r the receiver or trustee emp                                      | cowered to e    | execi          | ute this report | tasr                                     | equired by Chapter 607, Florida             | Statutes             | and that my                 | name              |

SIGNATURE:

Charles Williams of typed on printed mame of signing officer or director

5-1.57

9046725957

**FILED** 

May 16 1997 8:00am

Secretary of State