## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # 672619

1. Entity Name

RAY'S QUALITY MEATS, INC.



## FILED Jan 24, 2003 8:00 am Secretary of State

01-24-2003 90118 035 \*\*\*150.00

						COD W	TREE								
Principal Place of Business 1035 N US HWY 1 ORMOND BEACH FL 32174 US			Mailing Address 1591 HARMONY AVENUE ORMOND BEACH FL 32174 US												
2. Principal Place of Business			3. Mailing Address									<b>       </b>			
Suite, Apt#, etc.				Suite, Apt. #, etc				************	<del></del> ⊵⊴≼GH	EGK <del>.</del> HER	RE-IF-M	AKING:C	HANGES		
City & State				City & State				4. FEI Nun	nber 59	-200856	60			oplied For ot Applicable	
Zip Country			,					5. Certificate of Status Desired   \$8.75 Add Fee Required							
	6. Name	Registered Agent				7. Name and Address of New Registered Agent									
ANDERSON, DANIEL MARK							Name								
1591 HARMONY AVENUE							Street Address (P.O. Box Number is Not Acceptable)								
ORMOND BEACH FL 32174															
d					City	City FL					FL	Zip Code			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE															
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10.		OFFICERS AND I	DIRECTOR	RS	11.			ADDITION	IS/CHANG	ES TO OF	FFICER	S AND D	IRECTOR	S IN 11	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

A51/03

Daytime Phone #