| COR<br>ANNU   | MOUNT DUE ON OR BEFORE 877,96: \$225 (IF DISSOLVED, MININ PROFIT CORPORATION ANNUAL REPORT 1996 |  | FLORIDA DEPAR<br>Sandra E<br>Secreta       | RTMENT OF STATE  B Mortham  ry of State  CORPORATIONS          |  |  |               |
|---|---|--|--|--|--|--|---------------|
| DOCUN<br>1. Corporation                             |   | 672329   | (0)  |  |  |  |               |
| A-1 DII   | ESEL POWER  | AND INJECTION,                                     | • •  |  |  |  |               |
|   |   |  |  |  |  |  |               |
| Principal Place of Business  4850 N. POWERLINE ROAD |   | •  | Mailing Address                            |  |  | a terra vigira kani miani mialik midir didiri midiri midiri didir 100%                     |               |
|   | EACH FL 33073   |  | 4850 N. POWERLINE RO<br>POMPANO BEACH FL 3 |  |  |  |               |
|   |   |  |  |  | 3. Date Incorporated or C<br>06/03/1980                                    | Dualified 3a, Date of Last Report 05/11/1995   |               |
| 2. Principal Pla                                    | ice of Business<br>I POWCR ///  | UE ROAD 26   | Mailing Address                            |  | 4. FEI Number  | Applied For  | _             |
| Suite, Apt. #                                       | , etc.  | )  | Suite, Apt. #, etc.                        | <del></del>  | 59-2029653<br>5. Certificate of Status De                                  | Not Applicable \$8.75 Additional   | $\frac{1}{2}$ |
| 22 /5 A y<br>City & State                           | cy -/c  | 27   | City & State                               |  |  | Fee Required   |               |
| 23 POMP   |   |  |  |  | 6. Election Campaign Fina<br>Trust Fund Contribution                       | 5  |               |
| Zip<br>3307   | 3 <sub>25</sub> °°  | ontry 29   | Ζιρ<br>]                                   | Country<br>30  | This corporation has la     Florida Statutes                               | ability for intangible tax under s 199.032.  |               |
|   |   | dress of Current Regi                              | stered Agent                               | B1 Name  | 10. Name and Address of  | <u></u>  | -             |
| 100<br>PE   | IVO, MICHAEL J<br>327 NW 8 ST<br>MBROKE PINES   | FL 33026   |  | 83 84 City   | Address (PO Box Number is Not A<br>181 PC 12 ACE<br>SMPANC BEACH           | 85 Zip Code 3.2064   | _             |
| agent. I am   | familiar with, and  | accept the obligations of                          | of, Section 607.0505, Floi                 | is, the above-named<br>uthorized by the corp<br>rida Statutes. | corporation submits this statement<br>oration's board of directors. Thereb | for the purpose of changing its registered<br>by accept the appointment as registered      |               |
| 12.   | ignature, typed or printed  | name of registered agent and the OFFICERS AND DIRE |  | Hegestered Agent signature                                     |  | DA'E TO OFFICERS AND DIRECTORS IN 12   | <br>බ         |
| TITLE   | PD  |  | DELETE                                     | 1.1 TOTUE  |  | Change Addition  | E034 (3/96)   |
| NAME<br>STREET ADDRESS                              | OLIVO, MICH.<br>10827 NW 8  |  |  | 1.2 NAME<br>1.3 STREET ADDRESS                                 | 3181 NE 12 AUE   | ン  | 934           |
| CITY-ST-ZIP   |   | PINES FL 33026                                     |  | 1.4 CHTY -ST - ZIP   | POMPANO BEACH  | FL 33064   | CR2E          |
| TITLE<br>NAME                                       | VSTD  | IOI AC   | DELETE                                     | 2 1 TITLE  |  | Change Addition  | ਹ             |
| STREET ADDRESS                                      | POIRET, DOU<br>2720 10TH TI   |  |  | 2 2 NAME<br>2 3 STREET ADDRESS                                 |  |  |               |
| CITY-ST-ZIP   | POMPANO B   | EACH, FL 0   | DC-FT                                      | 2 4 CITY - ST - ZIP  |  |  |               |
| TITLE<br>NAME                                       |   |  | DELETE                                     | 3 1 TITLE<br>3.2 NAME  |  | Change Addition  |               |
| STREET ADDRESS                                      |   |  |  | 3 3 STREET ADDRESS   |  |  |               |
| CITY-ST-ZIP<br>TITLE                                |   |  | DELETE                                     | 34 CiTY - ST - ZIP<br>4 1 TITLE                                |  | Change   |               |
| NAME  |   |  |  | 4 2 NAME   |  | Change Addition  |               |
| STREET ADDRESS                                      |   |  |  | 4.3 STREET ADDRESS   |  |  |               |
| CITY-SI-ZIP<br>TITLE                                |   |  | DELETE                                     | 4 4 CITY - ST - ZIP  |  | Change Addition  | -             |
| NAME  |   |  | _  | 5 2 NAME   |  |  |               |
| STREET ADORESS                                      |   |  |  | 5 3 STREET ADDRESS   |  |  |               |
| TITLE   |   |  | DELETE                                     | 5 4 CITY - ST - ZIP<br>6 1 TITLE                               |  | Change Addition  | 1             |
| NAME  |   |  | <del></del>                                | 6.2 NAME   |  |  |               |
| STREET ADDRESS                                      |   |  |  | 6 3 STREET ADDRESS   |  |  |               |
| 14. I do hereby                                     | certify that the info   | ormation supplied with th                          | nis filing is voluntarily furn             | 64 CITY - ST - ZIP<br>nished and does not                      | qualify for the exemption stated in S                                      | Section 119 07(3)(k), Florida Statutes 1   | 1             |
| turiner Çerti                                       | iy mat the informat   | ion indicated on inis ani                          | hual report or supplemen                   | ital annual report is to                                       | tie and accurate and that my cions   | iture shall have the same legal effect as if<br>ired by Chapter 617, Florida Statutes, and |               |