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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Morlham
Secretary of State
DIVISION OF CORPORATIONS

1996

SIGNATURE:

DOCUMENT # 671550

1. Corporation Name

(2)

| THE SPARE TIME SHOP, INC.  Principal Place of Business Mailing Address |   |                                       |                     |                 |                       |  |              |                                   |                 |  |
|--|---|---------------------------------------|---------------------|-----------------|-----------------------|--|--------------|-----------------------------------|-----------------|--|
|  |   |                                       |                     |                 |                       |  |              |                                   |                 |  |
| 2607 ALT 27 SEBRING FL 3   | •                                       | 2607 ALT 27 SOUTH<br>SEBRING FL 33870 |                     |                 |                       |  |              |                                   |                 |  |
|  |   |                                       |                     |                 |                       | 3. Date Incorporated or Qualified 05/29/1980   | 3a. Date     | of Last                           | •               |  |
| . Principal Pla  | ace of Business                         | 2a. Mailing Address                   | 2a. Mailing Address |                 |                       | 4. FEI Number  |              |                                   | Applied For     |  |
| 1  |   | 26                                    |                     |                 |                       | 59-2011665   |              |                                   | Not Applicable  |  |
| Suite, Apt   | #, etc.                                 | Suite, Apt. #, etc.                   | Suite, Apt. #, etc. |                 |                       | 5. Certificate of Status Desired   |              | \$8.75 Additional<br>Fee Regulred |                 |  |
| i<br>−City & State   | ·                                       | City & State                          |                     |                 |                       | 6. Election Campaign Financing   |              | \$5.                              | 00 May Be       |  |
|  |   | 28                                    |                     |                 |                       | Trust Fund Contribution  |              |                                   | ded to Fees     |  |
| Zφ   | Country 25                              | Z (p<br>29                            | 30 Co.              | intry           | ,                     | B. This corporation has liability for in Florida Statutes  | ntangible ta | x under                           | s 199.032,      |  |
|  | 9. Name and Address of Curre            |                                       | 1001                | Ι               |                       | 10. Name and Address of New R  |              | Agent                             |                 |  |
|  |   |                                       |                     | 81              | Name                  | V V V V V V V V V V V V V V V V V V V  |              |                                   |                 |  |
| MCCOLL   | UM, JAMES F.                            |                                       |                     |                 |                       | ddress (P.O. Box Number is Not Acceptable)   |              |                                   |                 |  |
|  | TH COMMERCE AVENUE                      |                                       |                     | 83              | <u> </u>              |  |              |                                   | <del></del>     |  |
| SEBRING  | itL                                     |                                       |                     |                 |                       |  |              |                                   |                 |  |
|  |   |                                       |                     | 84              | City                  |  | FL           | 85                                | Zip Code        |  |
|  | T = = = = = = = = = = = = = = = = = = = | ID DIRECTORS                          | 13.                 |                 | nt signature required | when reinstating:<br>ADDITIONS/CHANGES TO OFF  | <u>-</u>     |                                   | <u></u>         |  |
| ILF  | TDV                                     | ☐ DELETE                              | 1.1 T               | ITLE            |                       | · · · · · · · · · · · · · · · · · · ·  |              | Chang                             | e 🔲 Addition    |  |
| M <del>.</del>   | NORRIS, JANE                            |                                       | 12 N                | AME             |                       |  |              |                                   |                 |  |
| HEFT ADDRESS   | 3401 HAWK STREET                        |                                       |                     |                 | T ADDRESS             |  |              |                                   |                 |  |
| Y - \$1 - ZIP<br>U   | SEBRING, FL 00000                       | TT DELETE                             | 1.4 C<br>2 1 T      |                 | ST-ZIP                |  | Г            | 7 Chang                           | e Addition      |  |
| M:   | NORRIS, JANE                            |                                       | 22 N                |                 |                       |  | L            |                                   | . []            |  |
| REET ADDRESS   | 3401 HAWK STREET                        |                                       | 235                 | TREET           | T AUDRESS             |  |              |                                   |                 |  |
| Y - S1 - Z(F)  | SEBRING, FL 00000                       |                                       | 240                 | ITY-S           | ST - Z/P              |  |              |                                   |                 |  |
| L F  | DP                                      | DELETE                                | ETE 3 1 TII         |                 |                       |  | Ī            | Chang                             | e 🔲 Addition    |  |
| Mê   | NORRIS, JOSEPH                          |                                       | 32 N                |                 |                       |  |              |                                   |                 |  |
| REET ADDRESS   | 3401 HAWK STREET                        |                                       |                     |                 | T ADDRESS             |  |              |                                   |                 |  |
| 'Y-ST-Z:P<br>LE  | SEBRING, FL 00000                       | ☐ DELETE                              | 4 1 I               |                 | ST-ZIP                |  |              | ] Chang                           | e Addition      |  |
| ME   |   |                                       | 42 N                |                 | ]                     |  | _            |                                   |                 |  |
| REEL ADDRESS   |   |                                       | 435                 | TREET           | T ADDRESS             |  |              |                                   |                 |  |
| Y - \$1 - 7(F)   |   |                                       | 440                 | ITY-S           | ST - ZIP              |  |              |                                   |                 |  |
| LF   |   | ☐ DELETE                              | 5 1 T               |                 |                       |  |              | Chang                             | e 🔲 Addition    |  |
| ME<br>John Horosco   |   |                                       | 52 N                |                 |                       |  |              |                                   |                 |  |
| REEL ADDRESS   |   |                                       |                     |                 | T ADDRESS             |  |              |                                   |                 |  |
| Y-51-Z <u>()</u><br>LE   | ,                                       | DELETE                                | 54C<br>61T          |                 | ST - ZIP              |  | Г            | ) Chang                           | e 🔲 Addition    |  |
| ME   |   |                                       | 62 N                |                 |                       |  | -            |                                   |                 |  |
| REEL ADDRESS   |   |                                       |                     |                 | T ADDRESS             |  |              |                                   |                 |  |
| IY-SI-Z-P  |   |                                       | 64 C                | <u> 114 - 5</u> | S1 - ZIP              |  |              |                                   |                 |  |
| certify that   | t the information indicated on this ann | iual report or supplemental ani       | nual report         | is tru          | ue and accurat        | or the exemption stated in Section 119<br>le and that my signature shall have the<br>report as required by Chapter 607, Fl | same legal   | effect as                         | s if made under |  |

OFFICER OF DIRECTOR

2.28-96 941.382-2752