## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # 670693

(1)

GREENE CONSTRUCTION SERVICE, INC.

| FILED              |
|--------------------|
| Feb 28 1997 8:00am |
| Secretary of State |

|--|

| Principal Place of Business  2082 G.M.C. LANE CRESTVIEW FL 32536 |  | 2082 G.M.C. LANE<br>CRESTVIEW FL 32536-8422 |   |                 |  |  |
|--|--|---|---|-----------------|--|--|
|  |  |   |   |                 | 3. Date Incorporated or Qualified  |  |
| . Principal f  | Place of Business  | 2a. Mailing Address                         |   |                 | 4. FEI Number  | Applied For                            |
|  |  | 26  |   |                 | 59-2025962   | Not Applica                            |
| Suite Apt  | : # etc  | Suite, Apt. #, etc.                         |   |                 | 5. Certificate of Status Desired   | \$8.75 Additiona Fee Required          |
| City & Stat  | ife  | City & State                                | *************************************** |                 | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be Added to Fees            |
| 2:p  | Country  | Zıp   | Count                                   | y               | 8. This corporation has liability for i  |  |
|  | 25  <br>9. Name and Address of Currer                        | 29 Anni Registered Agent                    | 30                                      | ·               | Florida Statutes  10. Name and Address of New Re   |  |
| ΔDI  |  | nt ricylatorou Agent                        | 8                                       | 1 Name          | 19. 11.110 41.0 71.0 11.0 11.0   | <u> </u>                               |
|  | ieene, landon rex<br>. 6 box 75 antioch Rd.                  |   | 8                                       | 2 Street Add    | ress (P.O. Box Number is Not Acceptab  | sio)                                   |
|  | ESTVIEW FL 32536   |   | 8                                       |                 | ress (r.o. box rumber is not Acceptate   |  |
|  |  |   | 8                                       |                 |  | 85 Zip Code                            |
|  |  |   |   | '               | poration submits this statement for the p  |  |
| agent re<br>GNATURE  | Signature up 30 printe have of regeneral sa                  |   |   |                 | tion's board of directors. I hereby acception is board of directors. I hereby acception is board of directors.   | DATE                                   |
| <u>.</u>   |  | ID DIRECTORS                                | 13.                                     |                 | ADDITIONS/CHANGES TO OFFIC   |  |
| Lŧ   | PD   | DELETE                                      | 1.1 TITLE                               |                 |  | L Change L Add                         |
| WE.  | GREENE, LEON RICHARD   |   | 12 NAM                                  |                 |  |  |
| HELT ASSIRESS  | I .  |   | l.                                      | ET ADDRESS      |  |  |
| TV-ST ZIP<br>NE  | CRESTVIEW FL   | DELETE                                      | 1.4 CITY<br>2.1 TITLE                   |                 |  | Change Add                             |
| in.  | GREENE, LANDON REX   | □ been                                      | 2.2 NAM                                 |                 |  |  |
| <sup>OZIT</sup><br>REFT ADURESS                                  | DT A DOV TO  |   |   | ET ADDRESS      |  |  |
| ter i Aremios.<br>1¥-\$1-Z⊪                                      | CRESTVIEW FL   |   | 2. 4 CITY                               |                 |  |  |
| LLF  | VD   | ☐ DELETE                                    | 3.1 TITLE                               |                 |  | Change Add                             |
| NME.   | GREENE, LARRY RONALD   |   | 3 2 NAM                                 | £               |  |  |
| REET ADDRESS   |  |   | 3.3 STR                                 | ei address      |  |  |
| 1r-\$1-76  | CRESTVIEW FL   |   |   | -ST-ZIP         |  |  |
| TLF  | D CONTRACT LEGAL DODGOT                                      | DELETE                                      | 417011                                  |                 |  | L] Change                              |
| RME  | GREENE, LEON ROBERT<br>RT. 6 BOX 75                          |   | 4 2 NAM                                 | ET ADDRESS      | proceedings of the second of t | # 1545<br>- 1                          |
| ERECT ADDRESS  | CRESTVIEW FL.  |   |   | -ST-ZIP         |  |  |
| 11Y S1-7F<br>11.E  | OILOTTILIT I   | DELETE                                      | 5 1 TITLE                               |                 | 1011-1111-1111-1111-111-111-111-111-111  | Change Add                             |
| AME  |  |   | 5.2 NAM                                 | 1               |  |  |
| FREET ADDRESS  |  |   | 5.3 STR                                 | ET ADDRESS      |  |  |
| ITY S1-70P   |  |   | 5.4 CITY                                | -ST-ZIP         |  | ······································ |
| 1.F  |  | ☐ DELETE                                    | 6.1 TITL                                |                 |  | ☐ Change ☐ Ado                         |
| 4Vi  |  |   | 6.2 NAM                                 | E               |  |  |
| TREET ADOPTESS   | S .  |   |   | ET ADDRESS      |  |  |
| (1Y - \$1 - 7IP  |  | and in the thrip Etipan plane and a         | 6.4 CITY                                | -ST-ZIP         | ed in Section 119.07(3)(i), Florida Statule  | se. I further certify that the         |
|  |  |   |   |                 |  |  |
| Lam an   | officer or director of the corporation of                    | or the receiver or trustoe emp              | iwered to ex                            | ecute this repo | ort as required by Chapter 607, Florida  | statutes; and that my name             |
| rippoint a   | S in Block 12 or Block 13 if changed, of TURE: LANDIN REF GI | Reene XX 1                                  | /                                       | 1 .             | 1  | <b>/.</b> )                            |
|  | TUDE, PRIVATION TO ST.                                       | $\sim \times 10^{-1}$                       | IMA                                     |                 | 5/T/D 2/4/97   | 1 904 602-3001                         |