## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 05, 2007 08:00 AM Secretary of State

| DO | CI | JIV | 171 | VΤ | # | 669563 |
|----|----|-----|-----|----|---|--------|
|    |    |     |     |    |   |        |

1. Entity Name

CONTINENTAL FILM LABORATORIES OF FLORIDA, INC.



Principal Place of Business

Mailing Address

1998 N.E. 150TH STREET NORTH MIAMI, FL 33181

SIGNATURE:

1998 N.E. 150TH STREET NORTH MIAMI, FL 33181



01052007

No Chg-P

CR2E034 (11/05)

4. FEI Number 59-2040226

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

| ŧ | i. Name and | Address | of Curre | nt Reg | iste | red Ager | ıt |
|---|-------------|---------|----------|--------|------|----------|----|

DO NOT WRITE IN THIS SPACE

AMERICAN INFORMATION SERVICES INC ONE S.E. THIRD AVE 28TH FLR MIAMI, FL 33131

## DO NOT WRITE IN THIS SPACE

|  | named entity submits this statement for the pions of registered agent.     | purpose of changing its registered | d office or    | registered agent, or bo        | th, in the State of Florida. I am familiar with, and accept |  |
|--|--|------------------------------------|----------------|--------------------------------|---|--|
| SIGNATURE  | Signature typed or printed name of registered agent and title              | of applicable. (NOTE: Registered   | Agent signatur | e required when roinstating)   | DATE  |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00  9. Election Campaign Fir   |  |                                    | cing 🔲         | \$5.00 May Be<br>Added to Fees |   |  |
| 10.  | OFFICERS AND DIREC   | CTORS                              |                |                                |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>JACKSON, EDWIN SMITH, JR<br>1998 N.E. 150TH STREET<br>NORTH MIAMI, FL |                                    |                |                                | U00000619590<br>02/09/07-80003-011 150.00                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | C<br>KRAMS, STEVEU<br>1998 N.E. 150TH STREET<br>NORTH MIAMI, FL 33181      |                                    |                |                                |   |  |
| TRLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | C<br>RODGERS, THOMAS M., JR.<br>1998 N.E. 150TH STREET<br>NORTH MIAMI, FL  |                                    |                | DO                             | NOT WRITE   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-S1-ZIP   | CEO<br>AMOROSI, MARIA V<br>1998 NE 150 ST<br>MIAMI, FL 33181               |                                    |                | IN <sup>-</sup>                | THIS SPACE  |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP  |  |                                    |                |                                |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                                    |                |                                |   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other tike empowered. |  |                                    |                |                                |   |  |