FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 669563

CONTINENTAL FILM LABORATORIES OF FLORIDA, INC.

Principal Place of Business Mailing Address									1111 81811 818		11811 01811 1881
1998 N.E. 150TH STREET 1998 N.E. 150TH STREET											
NORTH MIAMI FL 33181 NORTH MIAMI FL 33181							DO NOT WRITE IN THIS SPACE				
							ļ	3. Date Incorporated or Qualifed			
	•						Ì	05/06/1980			
2. Principal Place of Business 2a. Mailing			Mailing Address	iling Address				4. FEI Number			plied For
H			26					59-2040226			t Applicable
Suite, Apt. #, etc. Suite, Ap			Suite, Apt. #, etc.	Apt. #, etc.				5. Certifcate of Status Desired		\$8.75 A	
22			27								
City & State			City & State				1	 Election Campaign Financing Trust Fund Contribution 		\$5.00 Added t	
23 Zin	Country	28	Zip	Cou	ntrv		\dashv	This corporation owes the current	t vear Inta		101003
Zip	25	29	·	30	,			Personal Property Tax.		Yes	□No
25 29 30 30 30 30 30 30 30 3					10. Name and Address of New Registered Agent				gent		
9. Hame and Address of Content registered Agent					81						
KRIS	S, RONALD A					0:		(D.O. Barry N in New Assessment)	-\		
2 SOUTH BISCAYNE BLVD.					82	Street A	Street Address (P.O. Box Number is Not Acceptable)				
SUITE 3400				83							
MAN	AI FL 33131									es Zin	Code
					84	City			FL		
11. Pursuant	to the provisions of Sections 607.0502 egistered agent, or both, in the State of	and 6	07.1508, Florida Statute	s, the a	pove	-named o	corpor	ation submits this statement for the pu	rpose of c	hanging its	registered
office or r	egistered agent, or both, in the State o m familiar with, and accept the obligati	of Florid	da, Such change was au '. Section 607,0505, Flori	thorized da Stati	lby≀ ⊔tes.	the corpo	ration	s board of directors. I hereby accept t	ine appoin	ment as re	gistered
-	THE TARRIES WILL, SING GOODPE THE CONSUM	0110 01	, 400,000, 000, 100,000, 110,000								ţ
SIGNATURE	Signature, typed or printed name of registered agent	and title	if applicable. (NOTE: I	Registered	Agent	signature rec	quired w	vhen reinstating)	DATE		
12.	OFFICERS AND	DIRE	CTORS	13.				ADDITIONS/CHANGES TO OFFIC	CERS AND		
TITLE	Р		☐ DELETE	1.1 T	n.E					☐ Change	Addition
NAME	JACKSON, EDWIN SMITH, JR			1.2 N	ME						ļ
STREET ADDRESS	1998 N.E. 150TH STREET			1.3 S1	REET	ADDRESS					
CITY-ST-ZIP	NORTH MIAMI FL			1.4 CI	TY-ST	-ZIP					
TITLE	VP		☐ DELETE	2.1 ∏	ΓLE					Change	Addition
NAME	LANKFORD, FRANK			2.2 N/	ME	-		•			
STREET ADDRESS	1998 N.E. 150TH STREET			2.3 \$1	REET	ADDRESS .	٠.	والمواد المحمد المحمد			ļ
CITY-ST-ZIP	NORTH MIAMI FL			2.4 C	ΠY-S	T-ZIP					
TITLE	С		☐ DELETE	3.1 TI	TLE					Change	☐ Addition
NAME	RODGERS, THOMAS M., JR.			3.2 N	ME						
STREET ADDRESS	1998 N.E. 150TH STREET			3.3 ST	REET	ADDRESS					{
CITY-ST-ZIP	NORTH MIAMI FL			3.4. C	ITY-S	T-ZIP					
TITLE	EVP		☐ DELETE	4.1 TI	RE					☐ Change	☐ Addition
NAME	VINCENT G. HOGAN			4.2 N	AME						
STREET ADDRESS	1998 NE 150TH ST			4.3 S	REET	ADDRESS					Ì
CITY-ST-ZiP	NORTH MIAMI FL			4.4 CI	TY-\$1	-ZiP					
TITLE			☐ DELETE	5.1 TI	TLE	ĺ				☐ Change	☐ Addition {
NAME				5.2 N	ME						
STREET ADDRESS				5.3 \$1	REET	ADDRESS			-		
CITY-ST-ZIP				5.4 CI	TY-\$1	-ZIP					
TITLE			☐ DELETE	6.1 TT	TLE					Change	☐ Addition
NAME				6.2 N	ME						

CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

WHRED

FILED Apr 12, 1999 8:00 am Secretary of State

04-12-1999 90012 025 ***150.00