## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # 1. Corporation Name

Principal Place of Business

669495

(4)

Mailing Address

DAVID M. SOSTCHIN, P.A.

**FILED** 

Jan 22 1998 8:00am

Secretary of State

| 4160 W 16TH AVE<br>SUITE 504<br>HIALEAH FL 33012   |  | 4180 W 16TH AVE<br>SUITE 504<br>HIALEAH FL 33012 |                 |       | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  05/08/1980 |  |                                       |                     |                                   |
|--|--|--|-----------------|-------|---|--|---------------------------------------|---------------------|-----------------------------------|
| 2. Principal Place of Business 2a. Mailing Address |  |  |                 |       |   | 4. FEI Number  |                                       |                     | Applied For                       |
| 21   | SAME   | 26 SAME  |                 |       |   | 59-1995893   |                                       |                     | Not Applicable                    |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                              |                 |       |   | 5. Certificate of Status Desired   |                                       |                     |                                   |
| City & State                                       |  | City & State                                     |                 |       |   | 6. Election Campaign Financing Trust Fund Contribution Added to Fees                 |                                       |                     |                                   |
| Zip<br>24  | Country 25   | Zip <b>29</b>                                    | Countr<br>30    | y     |   | This corporation owes or has pair Personal Property Tax due June                     |                                       | ent year<br>Yes     | Intangible  No                    |
|  | g, Name and Address of Curr  | ent Registered Agent                             |                 |       |   | 10. Name and Address of New Reg  | istered #                             | gent                |                                   |
| SC   | OSTCHIN, DAVID M.  |  | 81              | T     | Name  |  |                                       |                     |                                   |
| 4160 W 16TH AVE 504<br>HIALEAH FL 33012            |  |  |                 | 2     | Street Addre  | ress (P.O. Box Number is Not Acceptable)   |                                       |                     |                                   |
| 1 119  | ACCALL E GOOTE   |  | 83              | 3     |   |  |                                       |                     |                                   |
|  |  |  | 84              | 1     | City  |  | FL                                    | 85 Z                | rp Code                           |
| office or r  | to the provisions of Sections 607.0<br>registered agent, or both, in the Stam lamiliar with, and accept the ob | ite of Florida. Such change was a                | uthorized b     | oy t  | the corporate   | oration submits this statement for the p<br>ion's board of directors. I hereby accep | urpose of<br>the appo                 | changin<br>pintment | g its registered<br>as registered |
| SIGNATURE  | Signature, typed or printed name of registered   | agent and tills if applicable (NOTE              | · Registered As | nent  | t eignature roquire   | ed when reinstating)   | DATE                                  |                     |                                   |
| 12.  |  | AND DIRECTORS                                    | 13.             | 90111 | t agradure require  | ADDITIONS/CHANGES TO OFFIC   |                                       | DIRECT              | ORS IN 12                         |
| TITLE  | POS  | DELETE   | 1.1 TITLE       |       | T   |  | •                                     | Chan                | ge 🔲 Addition                     |
| NAME   | SOSTCHIN, DAVID M  |  | 1.2 NAME        |       |   |  |                                       |                     |                                   |
| STREET ADDRESS                                     | 4160 W. 16TH AVE   |  | 1.3 STREE       | I A   | ADDRESS   |  |                                       |                     |                                   |
| CITY-ST-ZIP  | HIALEAH FL 33012   |  | 1.4 CITY-       | ST-   | - ZIP   |  |                                       |                     |                                   |
| TITLE  |  | ☐ DELETE   | 2.1 TITLE       |       |   |  |                                       | Chang               | ge 🔲 Addition                     |
| NAME   |  |  | 2.2 NAME        |       |   |  |                                       |                     |                                   |
| STREET ADDRESS                                     |  |  | 2.3 STREE       | T A   | NDDRESS   |  |                                       |                     |                                   |
| CITY-ST-ZIP  |  |  | 2.4 CITY        | -ST   | i - ZIP   |  | · · · · · · · · · · · · · · · · · · · |                     |                                   |
| TITLE  |  | ☐ DELETE   | 3.1 TITLE       |       |   |  |                                       | Chang               | ge L Addition                     |
| NAME   | 1  |  | 3.2 NAME        |       |   |  |                                       |                     |                                   |
| STREET ADDRESS                                     |  |  | 3.3 STREE       | TA    | UDDRESS   |  |                                       |                     |                                   |
| CITY-ST-ZIP  |  |  | 3.4. CITY       |       | - <b>Z</b> (P   |  |                                       | <u> </u>            |                                   |
| TITLE  |  | ☐ DELETE   | 4.1 TITLE       |       | ļ   |  |                                       | Chang               | ge [_] Addition                   |
| NAME   |  |  | 4. 2 NAM        |       |   |  |                                       |                     |                                   |
| STREET ADDRESS                                     |  |  | 4.3 STREE       |       | i   |  |                                       |                     |                                   |
| CITY-ST-ZIP  | <u>-</u>   | ——————————————————————————————————————           | 4.4 CITY-       |       | - 71P   |  |                                       | П <u>ль</u> .       |                                   |
| TITLE  |  | ☐ DELETE   | 5.1 TITLE       |       |   |  |                                       | Chang               | ge []] Addition                   |
| NAME   |  |  | 52 NAME         |       |   |  |                                       |                     |                                   |
| STREET ADDRESS                                     |  |  | 5.3 STREE       | I A   | ODRESS  |  |                                       |                     |                                   |
| CITY-ST-ZIP  |  |  | 5.4 CHY-        |       | - ZIP   |  |                                       | <u> </u>            |                                   |
| TITLE  |  | L_ DELETE  | 61 TITLE        |       |   |  |                                       | ☐ Chang             | ge Addition                       |
| NAME   |  |  | 6.2 NAME        |       |   |  |                                       |                     |                                   |
| STREET ADDRESS                                     |  |  | 63 STREE        | T A   | ODRESS  |  |                                       |                     |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

64 CITY-ST-ZIP

1/8/98