## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Jul 13, 1999 8:00 am Secretary of State

07-13-1999 90009 040 \*\*\*550.00

| 1. Corporation  | NILIN I            | # 669456                          |                             |                                       |                           |  |                |  |  |
|---|--------------------|-----------------------------------|-----------------------------|---------------------------------------|---------------------------|--|----------------|--|--|
| FRED DWECK, M.D., P.A.  |                    |                                   |                             |                                       |                           |  |                |  |  |
| FALU DI   | ACOM! IAI-I        | Dij FiAi                          |                             |                                       |                           |  |                | ( PRESIDE ASSIS ASSIS SEAS ALBOR ASSIS SEAS ALLO ALBOR AS                      | PRINTER CONTRACTOR OF THE PRINTER OF |
|   |                    |                                   |                             |                                       |                           |  | I              |  |  |
| Principal Place   | e of Business      | <del></del> ;                     | Mailing Addre               | Mailing Address                       |                           |  |                |  | AREA MARIE MARIE MARIE REMOT JENA  |
| 3700 WASHINGTON ST., SUITE 208 3700 WASHINGTON  |                    |                                   |                             |                                       |                           |  |                |  |  |
| HOLLYWOOD FL 33021 HOLLYWOOD FL 3300  |                    |                                   |                             |                                       |                           |  |                | DO NOT WRITE IN THIS   | SPACE  |
|   |                    |                                   |                             |                                       |                           |  | 1              | 3. Date Incorporated or Qualified  |  |
|   |                    |                                   |                             |                                       |                           |  |                | 05/01/1980   |  |
| 2. Principal Pl   | lace of Busine     | ess                               | 2a. Mailing Ad              | 2a. Mailing Address                   |                           |  |                | 4. FEI Number  | Applied For  |
| 21  |                    |                                   | 26                          | 26                                    |                           |  |                | 59-1990776   | Not Applicable   |
| Suite, Apt.   | #, etc.            |                                   | Suite, Apt.                 | Suite, Apt. #, etc.                   |                           |  |                | 5. Certificate of Status Desired   | \$8.75 Additional  |
| 22  |                    |                                   | 27                          |                                       |                           |  |                | 3. Certificate of otatos Desired   | Fee Required   |
| City & State  | e                  |                                   | City & Sta                  | City & State                          |                           |  |                | 6. Election Campaign Financing   | <b>\$5.00</b> May Be   |
| 23  |                    |                                   |                             | 28                                    |                           |  |                | Trust Fund Contribution  | Added to Fees  |
| Zip   | Country 25         |                                   | Zip                         | <b>⊢</b> · ⊢                          |                           | Country                                      |                | 8. This corporation owes the current year Intangible Personal Property. Yes No |  |
| 24  | nt Registered Agen | tered Agent                       |                             |                                       |                           | 10. Name and Address of New Registered Agent |                |  |  |
| 9. Name and Address of Current Registered Agent 10. Name and 81 Name  |                    |                                   |                             |                                       |                           |  |                | 10, Marito aria Madicos of New Hogisteries                                     | 719011   |
| DWECK, FRED MD  |                    |                                   |                             |                                       | 82                        | Ctract                                       | Addra          | on (C.O. Boy Number in Not Apportable)   |  |
| 3700 WASHINGTON ST STE 208  |                    |                                   |                             |                                       |                           | Sueer  | Audies         | ddress (P.O. Box Number is Not Acceptable)                                     |  |
| HOLL  | YWOOD FL           | . 33021                           |                             | 8                                     |                           |  |                |  | · · · · · · · · · · · · · · · · · · ·  |
|   |                    |                                   |                             |                                       | 84                        | City   |                | FL   | 85 Zip Code  |
|   | <del> </del>       |                                   |                             | · · · · · · · · · · · · · · · · · · · |                           | <u> </u>                                     |                | <u></u>  |  |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. |                    |                                   |                             |                                       |                           |  |                |  |  |
| 1   | am familiar wi     | ith, and accept the oblig         | gations of, section 60      | 17.0505, FR                           | orida Statutes            | <b>i.</b>                                    |                |  |  |
| SIGNATURE   | Signature, typed   | or printed name of registered age | ent and title if applicable | (NC                                   | OTE: Registered A         | gent signati                                 | ure require    | ed when reinstating) DATE  |  |
| 12.   |                    | OFFICERS A                        | ND DIRECTORS                |                                       | 13.                       |  |                | ADDITIONS/CHANGES TO OFFICERS AN   | ID DIRECTORS IN 12   |
| TITLE   | PD<br>Dweck, F     |                                   |                             | DELETE                                | E 1.1 TITLE               |  | -              |  | Change Addition  |
| NAME  |                    |                                   | 1.2 NAME                    |                                       |                           |  | ,              |  |  |
| STREET ADDRESS 3700 WASHINGTON ST #208 CITY-ST-ZIP HOLLYWOOD, FL 00000  |                    |                                   |                             | 1.3 STREET ADDRESS                    |                           |  |                |  |  |
| CITY-ST-ZIP   | HULLTWO            | OD, FL 00000                      |                             |                                       | 1.4 CITY-ST               | -ZIP   | <del> </del>   |  |  |
| TITLE   |                    |                                   | Ц                           | DELETE                                | 2.1 TITLE<br>2.2 NAME     |  |                |  | Change Addition  |
| NAME  |                    |                                   |                             |                                       |                           | *DDDCCC                                      |                |  |  |
| STREET ADDRESS  |                    |                                   |                             |                                       | 2.3 STREET<br>2.4 CITY-ST |  |                |  |  |
| CITY-ST-ZIP<br>TITLE  |                    |                                   |                             | DELETE                                | 3.1 TITLE                 | -217   | +              |  | Change Addition  |
| NAME  |                    |                                   | Ш                           | JLLL I E                              | 3.2 NAME                  |  |                |  | THE STREET   |
| STREET ADDRESS  |                    |                                   |                             |                                       | 3.3 STREET                | ADDRESS                                      |                |  |  |
| . CITY-ST-ZIP   |                    |                                   |                             |                                       | 3.4 CITY-ST               | -2IP   |                |  |  |
| -TITLE  | ÷                  |                                   |                             | DELETE                                | 4.1 TITLE                 |  | 1              |  | Change Addition  |
| NAME  |                    |                                   |                             |                                       | 4.2 NAME                  |  |                |  |  |
| STREET ADDRESS  |                    |                                   |                             |                                       | 4.3 STREET                | ADDRESS                                      |                |  |  |
| CITY-ST-ZIP   |                    |                                   |                             |                                       | 4.4 CITY-ST               | -ZIP   | <u> </u>       |  |  |
| TITLE   |                    |                                   |                             | DELETE                                | 5.1 TITLE                 |  |                |  | Change L Addition  |
| NAME  |                    |                                   |                             |                                       | 5.2 NAME                  |  |                |  |  |
| STREET ADDRESS  | 1201               | , .                               |                             |                                       | 5.3 STREET                |  |                |  |  |
| CITY-ST-ZIP   |                    | <del> </del>                      | <del></del>                 |                                       | 5.4 CITY-ST               | -ZIP   | ┼              |  |  |
| TITLE   |                    | -                                 |                             | DELETE                                | 6.1 TITLE                 |  |                |  | Change Addition  |
| NAME  |                    |                                   |                             |                                       | 6.2 NAME                  | ADDDCOC                                      |                |  |  |
| STREET ADDRESS  |                    |                                   |                             |                                       | 6.3 STREET                |  |                |  |  |
| 14. I hereby ce   | ertify that the    | information supplied wit          | h this filing does not      | qualify for t                         | 6.4 CITY-ST               |  | L<br>n section | on 119.07(3)(i), Florida Statutes. I further certify                           | that the information   |

an electron state in the mormation supplied with this hing does not quality for the exemption stated in section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment and research.

SIGNATURE: