

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Alvarado
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

05 MAY -1 PM 4:22

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **668916**

(0)

1. Corporation Number

CAPITAL MORTGAGE SERVICES, INC.

(DO NOT WRITE IN THIS SPACE)

Principal Place of Business
**490 N. HARBOR CITY BLVD
P.O. BOX 1796
MELBOURNE FL 32935
US**

Main Address
**490 N HARBOR CITY BLVD
MELBOURNE FL 32935
US**

3. Date Incorporated or Qualified **04/24/1980** 3a. Date of Last Report **05/01/1994**

4. FET Number **59-1994659** Applying for ☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. This Corporation has money for a campaign or election ☐ Yes ☒ No Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Main Address

21

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State Apt. # etc.

State Apt. # etc.

22

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City & State

City & State

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City

City

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9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**H J UNDERHILL III
490 N. HARBOR CITY BLVD.
MELBOURNE FL 32935**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0402 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.1506, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Registered Agent's Representative)

(Signature of Registered Agent or Registered Agent's Representative)

(AT)

12. OFFICERS AND DIRECTORS

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

**PD
UNDERHILL, H.J., III
2015 N AIA
INDIALANTIC FL**

1. TITLE
1. NAME
1. STREET ADDRESS
1. CITY, ST, ZIP

☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

2. TITLE
2. NAME
2. STREET ADDRESS
2. CITY, ST, ZIP

☐ Change ☐ Addition

TITLE
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CITY, ST, ZIP

3. TITLE
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☐ Change ☐ Addition

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☐ Change ☐ Addition

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5. TITLE
5. NAME
5. STREET ADDRESS
5. CITY, ST, ZIP

☐ Change ☐ Addition

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NAME
STREET ADDRESS
CITY, ST, ZIP

6. TITLE
6. NAME
6. STREET ADDRESS
6. CITY, ST, ZIP

☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 607.0402, Florida Statutes. I further certify that the information included on the annual report or supplemental annual report is true and accurate and that my corporation shall base its entire report on it and make no other calls that I am an officer or director of the corporation or that my name or position is requested to complete this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this document or on an attached sheet with an addition.

SIGNATURE: **H. J. Underhill III**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/95

407/242-2224