2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 11, 2005 8:00 am Secretary of State

| DOCUMENT # 668505 1. Entity Name AMICUS CORP. OF AMERICA | | | | | | | 04-11-2003 | 5 90189 003 | 3 ***158. | 75 | |
|--|--|---|--------------------|-------------------------------|--|---------------------|------------------|--------------|---------------------------|-----------------------------|--|
| Principal Place 550 COLLINS #402 MIAMI BEACH | AVENUE | Mailing Address 19955 NE 38TH COURT 2106 C/O GEORGE GREEN AVENTURA, FL 33180 | | | | | | | 50036 | H 20 1 11 1001 | |
| | ace of Business COLL'INS AVE. | 3. Mailing Address 5500 Collins Ave. | | | e · | | | | | | |
| Suite, Apt. 4の ユ | W, etc. | Suite, Apl. #, etc. 4のン | | | 02 | 2042005 | Chg-P | CR2E0 | 34 (10/03) | | |
| City & State HIAHI | <i>L</i> . — 1 | | eact | | 4. | FEI Numbe 11-207 | | | <u> </u> | oplied For ot Applicable | |
| 33140 | Country USA | zip-1 | Cour | itry A | | | of Status Desire | , pa | \$8.75 Add Fee Require | | |
| 6. Name and Address of Current Registered Agent — | | | | | | Name and | Address of Ne | w Registered | Agent | | |
| GREEN, GEORGE 5500 COLLINS AVENUE | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| SUITE 402 MIAMI BEACH, FL 33140 | | | | | | | | | | | |
| | | | | City | | | | FL | Zip Cod | 9 | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature. Typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | |
| | E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550. | 9. Election Camp O0 Trust Fund Co | | | \$5.00 Added to | May Be | | , | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | A | DDITIONS | CHANGES TO | OFFICERS AND | DIRECTOR | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP GREEN, GEORGE 5500 COLLINS AVENUE, SUITE MIAMI BEACH, FL 33140 | Oefete | | | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DS MARTINCAK, LAUREN G 1550 NORTHVIEW DRIVE MIAMI BEACH, FL 33410 | ☐ Delete | | | | | | | ☐ Change | Addition | |
| TITLE | DAS | ☐ Delete | TITL | | | | | | Change | Addition | |
| NAME STREET ADDRESS | GREEN, TAMMY J 5500 COLLINS AVENUE | | NAA STR | EET ADDRESS | 1 | 4. | ins Áue | _ | | T | |
| TITLE | MIAMI BEACH, FL 33140 | ☐ Delete | CIT | f-ST-ZIP Æ | Highl | Ner | tett, Fl | 33140 | Change | ☐ Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | ; | | | AE EET ADDRESS Y-ST-ZIP | | ······ | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | • | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Defete | TITI NAI STR | LE | | | | | Change | Addition | |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver contributes employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | |