FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

668445 DOCUMENT #

(0)

PARRISH AVIATION, INC.

PAHHISH AVIATION, INC.										
Principal Place of Business Mailing Address						1 16011A BILLIA BILLIA BIRLI ADDIL BARBA BIRLI BARLI				
RT 4 BOX 2050 C/O MILTON PARRISH		RT 4 BOX 2050 C/O MILTON PARRISH								
MADISC	ON FL 32340	MADISON FL 32340			3. Date Incorporated or Qualified 04/30/1980	1	e of Last Report 04/19/1995			
2. Princip	al Place of Business	2a. Mailing Address			4. FEI Number		Applied For			
21 Suite, Apt. #, etc. 22		26 Suite, Apt. #, etc.			59-2004624		Not Applicable			
					5. Certificate of Status Desired		\$8.75 Additional Fee Required			
City &	State	City & State				Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees		
Ζφ 24	Country 25	Zip	Countri 30	ry		8. This corporation has liability for Florida Statutes Yes	intangible f	tax under s. 199.032,		
g Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent					
			8	1	Name					
PARRISH, MILTON RT 4 BOX 2050			В	2	Street Address (P.O. Box Number is Not Acceptable)					
MADISON FL 32340				3						
			8	4	City		FI	85 Zip Code		
11. Pursu	ant to the provisions of Sections 607.0	0502 and 607.1508, Florida S	Statutes, the above	e-na	amed corpora	ation submits this statement for the pur	rpose of ch	nanging its registered officies registered agent. Lan		

red office or registered agent, or both, in the State of Florida. Such change was authorize familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE .	Signature, typed or printed name of registured agent and title if a plicable	(NOTE: Registered Ag-	nit signature required when renstating) DATE			
12.	OFFICERS AND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	PST DE	LETE 1.1 TITLE	□ Cha	nge 🔲 Addition		
NAME	PARRISH, MILTON	1.2 NAME				
STREET ADDRESS	RT 4 BOX 2050	1.3 STREE	1 ADDRESS			
CHY - S1 - ZIP	MADISON FL	1.4 CITY -				
THE		LETE 2 1 TITLE	□ Cha	nge 🔲 Addition		
NAME		2 2 NAME				
STHEET ADDRESS		2 3 STRE	1 ADDRESS			
CHY-SI-ZIP		24 CITY-				
TITLE		LETE 3 1 TITLE	Cn:	nge 🔲 Addition		
NAME		3.2 NAME				
STHEET ADDRESS		33 STRE	et address			
CITY-ST-ZIP	<u> </u>	3.4 C(TY				
1/11/1	□ DI	ELETE 4 1 TITLE	□ Ch	inge 🔲 Addition		
NAME		4.2 NAM				
STREE! ADDRESS		4.3 STRE	T ADDRESS			
CITY - ST - ZIF		4.4 CITY				
TITLE		ELETE 5 1 TITL	□ Ch	inge 🔲 Addition		
NAME		5 2 NAMI				
STREET ADDRESS		53 STRE	T ADDRESS			
CITY+S1-ZIP		5.4 CITY				
THE		ELETE 6 1 TITL	□ Ch	inge 🔲 Addition		
NAME		6.2 NAM				
STREET ACORESS		63 STRE	ET ADDRESS			
CI*Y+ST-ZIP		64 CITY	SI-7/P			

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Milow Poin Milton Parris 4, Pres. 4-29-96 904 973 4611

CR2E034 (12/95)