| 2005 FOR PROFIT CORPORATION<br>ANNUAL REPORT (AR)  |  |  |             |  |   | FILED  |                           |                               |  |
|--|--|--|-------------|--|---|--|---------------------------|-------------------------------|--|
| DOCUMENT # 668316<br>1. Entity Name<br>FLORIDA CRACKER TRADING POST, INC.  |  |  |             |  | Feb 02, 2005 08:00 AM<br>Secretary of State |  |                           |                               |  |
|  |  | Mailing Address<br>C/O JOHN L. LUZIET<br>1102 LAKE DRIVE<br>COCOA FL 32922 | <br>TI      |  |   |  |                           |                               |  |
| 2. Principal Place of Business   |  | 3. Mailing Address   |             |  |   |  |                           |                               |  |
| Suite, Apt. #, etc.  |  | Suite, Apt #, etc.   |             |  | 1st MOORE CR2E034 (10/04)                   |  |                           |                               |  |
| City & State   |  | City & State   |             |  | 4. FEI Numb                                 | 59-2007136   |                           | Applied For<br>Not Applicable |  |
| Zip  | Country  | Zip  | Cour        | ntry   | 5. Certificate                              | of Status Desired                                      | <b>\$8.75</b> A Fee Regul |                               |  |
|  | 6. Name and Address of Curren  | Name   | 7. Name and | Address of New Registered                            | Agent                                       |  |                           |                               |  |
| LUZIETTI, JOHN L.<br>1102 LAKE DRIVE<br>COCOA FL 32922   |  |  |             |  | (P.O. Box Number is Not Acceptable)         |  |                           |                               |  |
|  |  |  |             |  |   |  |                           |                               |  |
|  |  |  |             | City   |   | F  |                           |                               |  |
| 8. The above<br>the obliga   | e named entity submits this statement f<br>tions of registered agent.                                | or the purpose of changing it  | s register  | ed office or register                                | red agent, or bo                            | eth, in the State of Florida. Tar                      | n familiar wil            | th, and accept                |  |
| SIGNATURE  | Signature, typed or printed name of registered ager  | t and lite if applicable (ND   | TE Register | ad Agent signature required                          | when reinstating)                           | DATE   |                           | ·····                         |  |
| After  | FILE NOW!!! FEE IS \$150.00<br>May 1, 2005 Fee Will Be \$550.0<br>k Payable to Florida Department of |  |             |  |   | 9. Election Campaign Finar<br>Trust Fund Contribution. | icing \$1                 | 5.00 May Be<br>ided to Fees   |  |
| 10.  | OFFICERS AND   |  | 11.         |  | ADDITIONS                                   | /CHANGES TO OFFICERS AN                                |                           |                               |  |
| IITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   | PD<br>LUZIETTI, JOHN L.<br>1102 LAKE DRIVE<br>COCOA FL   | Delete   |             | 1  |   |  | 🗌 Changi                  | e 🔲 Addition (                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  |  | 1           | UCCIO2210048<br>02/02/05-80065-00무 대해 . 00구 Addition |   |  |                           |                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | Delete   |             |  |   |  | Change                    | e 🗌 Addilion                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  | Delete   |             |  |   |  | Change                    | e 🔲 Addilion                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>GITY-ST-ZIP   |  | Delete   |             |  |   | · · · · · · · · · · · · · · · · · · ·                  | Change                    | e 🔲 Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |  | Delete   |             |  |   | · · · · · · · · · · · · · · · · · · ·                  | Changi                    | e 📋 Additíon                  |  |
| <ol> <li>I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is turband accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the required to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attackment with an address, with all other like empowered.</li> <li>SIGNATURE:</li> </ol> |  |  |             |  |   |  |                           |                               |  |
| l .  | ACHIATURE AND TYPED OR   | PRINTED NAME OF SUSNING OFFICE   | T OF DIREC  | TOR  |   | Dale   | Cavtime Phone             | * )                           |  |