Mar 09, 1999 8:00 am Secretary of State

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999

DOCUMENT # 668113 1. Corporation Name

INNOVATIVE TECHNOLOGY, INC.

| Principal Place                               | of Business   | M        | ailing Address          |               |         |               |  | I IDBAH BHAR BHAR INDIN 11001                                 |                  | <b>i</b> li <b>v</b> idit bi | 811 81811 81811 1981  |  |
|---|---|----------|-------------------------|---------------|---------|---------------|--|---|------------------|------------------------------|-----------------------|--|
| 15470 FLIGHT PATH DR C/O DELTA A              |   |          | O DELTA AMERICA.INC     | A AMERICA.INC |         |               |  | •   |                  | •                            |                       |  |
| BROOKSVILLE FL 34609 433 SOUTH MAIN ST., #117 |   |          |                         |               |         |               | DO NOT IM  | NETE IN THIS  | CDACE            |                              |                       |  |
| WEST HARTFORD CT 06110<br>US                  |   |          |                         | 10            |         |               |  | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualified |                  |                              |                       |  |
|   |   | บอ       |                         |               |         |               |  | 04/28/1980  | u                |                              |                       |  |
| 2 Principal PI                                | ace of Business   | 2a       | Mailing Address         |               |         |               |  | 4. FEI Number   |                  |                              | Applied For           |  |
|   | ace of Busiliess  | 26       | inding / touress        |               |         |               |  | 59-2009226  |                  | 1                            | Not Applicable        |  |
| Suite, Apt.                                   | #, etc.   | 20       | Suite, Apt. #, etc.     |               |         |               |  |   |                  | \$8.7                        | 5 Additional          |  |
| 22  |   | 27       |                         |               |         |               | ľ  | 5. Certifcate of Status Desired                               |                  | , Fee                        | Required              |  |
| City & State                                  | 3   |          | City & State            |               |         | _             |  | 6. Election Campaign Financing                                | ,                | <b>~\$5:</b> (               | 00 мау Ве             |  |
| 23  |   | 28       |                         |               |         |               |  | Trust Fund Contribution                                       |                  | Add                          | ed to Fees            |  |
| Zip   | Country   | L,       | Zip                     | _             | untry   |               |  | <ol><li>This corporation owes the cu</li></ol>                | irrent year Inta |                              |                       |  |
| 24  | 25  | 29       |                         | 30            |         |               |  | Personal Property Tax.  | Distan-d         | Yes                          | No                    |  |
|   | 9. Name and Address of Current                                    | Regis    | tered Agent             |               | 04      |               |  | 10. Name and Address of New                                   | Registered       | agent                        |                       |  |
| СТ  | CORPORATION SYSTEM  |          |                         |               | 81      | Name          |  |   |                  |                              |                       |  |
| 1200 SOUTH PINE ISLAND ROAD                   |   |          |                         |               | 82      | Street        | Addres   | ss (P.O. Box Number is Not Accep                              | table)           |                              |                       |  |
|   | ITATION FL 33324  |          |                         |               | 83      |               |  |   |                  |                              |                       |  |
| ן דיי   | TATION I E 33324  |          |                         |               | 83      |               |  |   |                  |                              |                       |  |
|   |   |          |                         |               | 84      | City          |  | ······································                        | FL               | 85 Z                         | Zip Code              |  |
|   | to the provisions of Sections 607.0502                            |          | 07 4500 Florid - C4-4   | 4 4           | 200     |               |  | ention authorite this statement for th                        |                  | changing                     | r its registered      |  |
| office or re                                  | enistered agent or both in the State o                            | f Elorie | ta. Such change was a   | authorize     | d bv    | the corpo     | oration'   | 's board of directors. I hereby acc                           | ept the appoir   | itment a                     | s registered          |  |
| agent. I ar                                   | m familiar with, and accept the obligati                          | ons of   | , Section 607.0505, Flo | orida Sta     | tutes   |               |  |   |                  |                              |                       |  |
| SIGNATURE                                     | Signature, typed or printed name of registered agent              |          | d analisable (NOT       | C: Degisters  | d Agen  | t signature r | required w                                       | yhen reinstating)   | DATE             |                              | <del></del>           |  |
| 12.   | Signature, typed or printed name or registered agent OFFICERS AND |          |                         | 13            |         | L Signature I | required in                                      | ADDITIONS/CHANGES TO C  |                  | D DIREC                      | CTORS IN 12           |  |
| TITLE   | CD  | <i>-</i> | ☐ DELETE                |               | TLE     |               |  |   |                  | Chan                         |                       |  |
| NAME  | WILFONG, DENNIS H   |          |                         | 1.21          | IAME    |               | İ  |   |                  | -                            |                       |  |
| STREET ADDRESS                                | 21034 VIOLET RD   |          |                         | 1.3.5         | TREET   | ADDRESS       |  |   |                  |                              | }                     |  |
| CITY-ST-ZIP                                   | BROOKSVILLE FL  |          |                         |               | CITY-ST |               |  |   |                  |                              |                       |  |
| TITLE   | P   |          | ☐ DELETE                |               | ITLE    |               | Die  | ector, President  |                  | Char                         | nge 🗌 Addition        |  |
| NAME  | CASAGHI, FRANK  |          |                         | 2.21          | VAME    |               | - W.   |   |                  |                              |                       |  |
| STREET ADDRESS                                | 15470 FLIGHT PATH DRIVE   |          |                         | 2.3.5         | TREET   | ADDRESS       |  |   |                  |                              |                       |  |
| CITY-ST-ZIP                                   | BROOKSVILLE FL 34609  |          |                         | 2.4           | CITY-S  | T-ZIP         |  |   |                  |                              |                       |  |
| TITLE   | 0   |          | ☐ DELETE                |               | mlE     |               | <del>                                     </del> |   |                  | Chan                         | nge 🗀 Addition        |  |
| NAME  | VANEICKIE, ROBERT   |          |                         | 3.21          | AME     |               | Rd   | pert Van Sickle   |                  |                              |                       |  |
| STREET ADDRESS                                | 2132 TOMLYN STREET  |          |                         | 3.3 8         | STREET  | ADDRESS       | ,  |   |                  |                              |                       |  |
| CITY-ST-ZIP                                   | RICHMOND VA 23230   |          |                         |               | CITY-S  |               |  |   |                  |                              |                       |  |
| TITLE   | T   |          | ☐ DELETE                |               | TITLE   |               | Div  | rector, Treasurer   |                  | Chan                         | nge                   |  |
| NAME  | ,<br>Watkins, David L   |          | _                       | 4.2           | NAME    |               |  |   |                  |                              | [                     |  |
| STREET ADDRESS                                | 2132 TOM LYNN STREET  |          |                         |               |         | ADORESS       |  |   |                  |                              | ļ                     |  |
| CITY-ST-ZIP                                   | RICHMOND VA 23234   |          |                         |               | CITY-SI |               |  |   |                  |                              |                       |  |
| TITLE   | C   |          | ☐ DELETE                |               | TILE    |               |  | Director, Secretary   |                  | <b>⊠</b> Chan                | nge Addition          |  |
| NAME  | ATKINSON, TODD G  |          |                         |               | NAME    |               |  | " Jest elury  | ,                |                              | į                     |  |
| STREET ADDRESS                                | 433 S MAIN STREET #117  |          |                         |               |         | ADDRESS       |  |   |                  |                              |                       |  |
| CITY-ST-ZIP                                   | WEST HARTFORD CT 06110  |          |                         |               | CITY-S' |               |  |   |                  |                              |                       |  |
| TITLE   | DS DS   |          | DELETE                  |               | ITLE    |               |  | <del></del>   |                  | Char                         | nge <b>T</b> Addition |  |
| NAME  | RUTH, JOHN G JR   |          | - T                     | 6.2 (         | JAME,   |               |  |   |                  |                              | -                     |  |
|   | DOLLIS OCCUPA OF OUR  |          |                         | 1             |         |               | 1  |   |                  |                              |                       |  |

WEST HARTFORD CT 06110 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an exercise with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

433 SOUTH MAIN STREET, #117

Seire FICER OR DIRECTOR