## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

667730

(6)

ASHWOOD HOMES, INC.

**FILED** Mar 20 1998 8:00am Secretary of State



| Principal Place      | of Business  | Mailing A        | Address                          |                |       |  |   |            |                 | 2.0 100.          |  |
|----------------------|--|------------------|----------------------------------|----------------|-------|--|---|------------|-----------------|-------------------|--|
| 821 HANAU AVE NW     |  |                  | 821 HANAU AVE NW                 |                |       |  |   |            |                 |                   |  |
| PALM BAY FL 32907    |  | PALM (           | PALM BAY FL 32907                |                |       |  | DO NOT WRITE IN THIS SPACE  |            |                 |                   |  |
|                      |  |                  |                                  |                |       |  | 3. Date Incorporated or Qualified   | IO OI AOI  |                 |                   |  |
|                      |  |                  |                                  |                |       |  | 04/30/1980  |            |                 |                   |  |
| 9 Principal Pla      | ace of Business                                    | 2n Mailir        | o Address                        |                |       |  | 4. FEI Number   |            |                 | plied For         |  |
|                      | ace of Dusiness                                    | ) <u>-</u> -     | <del></del>                      |                |       |  |   | -          |                 | ot Applicable     |  |
| Suite, Apt. #        | # etc  | 26<br>Suite      | Suite, Apt. #, etc.              |                |       |  | 59-2608581  | , 60       | _               | Additional        |  |
| 22                   | ., 0.0   |                  | 27                               |                |       |  | 5. Certificate of Status Desired  |            |                 | equired           |  |
| City & State         |  |                  | City & State                     |                |       |  | Cleation Compaign Financing   |            |                 | <u> </u>          |  |
|                      | ,  |                  | 28                               |                |       |  | 6, Election Campaign Financing Trust Fund Contribution  |            |                 | May Be<br>to Fees |  |
| Zip                  | Country  | Zip              |                                  | Counti         | ΓV    |  | 8. This corporation owes or has paid the  |            |                 |                   |  |
| 24                   | 25   | 29               |                                  | 30             | ٠,    |  | Personal Property Tax due June 30.  | Yes        |                 | No I              |  |
| 24                   | 9. Name and Address of Curren                      |                  | Agent                            | 1301           |       |  | 10. Name and Address of New Registere   |            |                 |                   |  |
| MACA                 | LES, JOHN R.                                       |                  |                                  | 8              | 1     | Name   |   |            |                 |                   |  |
|                      | I HANAU AVE NW                                     |                  |                                  |                | ⅃.    |  |   |            |                 |                   |  |
|                      |  |                  | 82                               |                |       | Street Address (P.O. Box Number is Not Acceptable) |   |            |                 |                   |  |
| PA                   | LM BAY FL 32907                                    |                  |                                  | 8:             | 3     |  |   |            |                 |                   |  |
|                      |  |                  |                                  | "              | ٦     |  |   |            |                 |                   |  |
|                      |  |                  |                                  | 64             | 4     | City   | F   | 85         | Zip (           | Code              |  |
| 44.6                 | 7  |                  | 0 60                             | 4 4            |       |  |   |            |                 |                   |  |
| office or re         | paistered agent, or both, in the State             | of Florida, Suc  | ch change was                    | authorized b   | by t  | the corporati                                      | poration submits this statement for the purpose<br>tion's board of directors. I hereby accept the a | ppointme   | ıııgıı<br>∋ntas | registered        |  |
| agent. Lan           | n familiar with, and accept the obliga             | itions of, Secti | on <b>6</b> 07. <b>0505</b> , FI | lorida Statute | es.   | •  |   |            |                 |                   |  |
| SIGNATURE            |  |                  |                                  |                |       | <del> </del>                                       |   |            |                 |                   |  |
|                      | Signature, typed or printed name of registered age |                  |                                  |                | genl  | signature require                                  | red when reinstating) DATE  |            | OTOF            | 10.11.10          |  |
| 12.                  | OFFICERS AND                                       | THECTORS         | DELETE                           | 13.            |       |  | ADDITIONS/CHANGES TO OFFICERS A   |            |                 | Addition          |  |
| TITLE                | VTD  |                  | ☐ DELETE                         | 1.1 TITLE      |       |  |   |            | ange            |                   |  |
| NAME                 | WALES, FRANCES                                     |                  |                                  | 1.2 NAME       |       |  |   |            |                 |                   |  |
| STREET ADDRESS       | 821 HANAU AVE NW                                   |                  |                                  | 1.3 STREE      | et ai | DDRESS   |   |            |                 | 1                 |  |
| CITY-ST-ZIP          | PALM BAY FL  | <del> </del>     | The second                       | 1.4 CITY-      |       | ZIP  |   |            |                 |                   |  |
| TITLE                | PST  |                  | ☐ DELET <b>E</b>                 | 2.1 TITLE      |       |  |   | L CI       | iange           | Addition          |  |
| NAME                 | WALES, JOHN  |                  |                                  | 2.2 NAME       | E     |  |   |            |                 |                   |  |
| STREET ADDRESS       | 821 HANAU AVE NW                                   |                  |                                  | 2.3 STREE      | ET A  | .DORESS  |   |            |                 |                   |  |
| CITY-ST-ZIP          | PALM BAY FL  |                  |                                  | 2. 4 CITY      | - ST  | - ZIP  |   |            |                 |                   |  |
| TITLE                | Ť  |                  | DELETE                           | 3.1 TITLE      |       |  |   | LJ C       | ange            | ☐ Addition        |  |
| NAME                 | Wales, John R Jr                                   |                  |                                  | 3.2 NAME       | -     |  |   |            |                 |                   |  |
| STREET ADDRESS       | 821 HANAU AVE NW                                   |                  |                                  | 3.3 STREE      | ET AI | DORESS   |   |            |                 |                   |  |
| CITY-ST-ZIP          | PALM BAY FL  |                  |                                  | 3.4 CITY       | - ST  | - ZIP  |   |            |                 |                   |  |
| TITLE                |  |                  | DELETE                           | 4.1 TITLE      |       |  |   | ☐ CI       | ange            | Addition          |  |
| NAME                 |  |                  |                                  | 4. 2 NAM       | E     |  |   |            |                 | ĺ                 |  |
| STREET ADDRESS       |  |                  |                                  | 4.3 STREE      | ET AI | DORESS   |   |            |                 |                   |  |
| CITY-ST-ZIP          |  |                  |                                  | 4.4 CITY-      | ST-   | ZIP  |   |            |                 |                   |  |
| TITLE                |  |                  | DELETE                           | 5.1 TITLE      |       |  |   | □ CI       | iange           | ☐ Addition        |  |
| NAME                 |  |                  |                                  | 5.2 NAME       |       | ŀ  |   |            |                 |                   |  |
| STREET ADDRESS       |  |                  |                                  | 5.3 STREE      |       | DORESS   |   |            |                 |                   |  |
|                      |  |                  |                                  | 5.4 CITY-      |       |  |   |            |                 |                   |  |
| CITY-ST-ZIP<br>TITLE |  |                  | DELETE                           | 6.1 TITLE      |       | EH   |   | CI         | nange           | Addition          |  |
|                      |  |                  |                                  | 6.2 NAME       |       |  |   |            | -               |                   |  |
| NAME                 |  |                  |                                  |                |       | DDDEEC   |   |            |                 |                   |  |
| STREET ADDRESS       |  |                  |                                  | 6.3 STREE      |       | i  |   |            |                 | l                 |  |
| CITY-ST-ZIP          | artifut hat the information cumuliad wi            | th this films do | ac not qualify f                 | 6.4 CITY-      |       |  | Section 119 07/3/(i) Florida Statutes I further   | certify th | at the          | information       |  |

Thereby certify that the information supplied with this limit does not quality for the exemption stated in Section 119.07(3)(1). Florida Statutes. Further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

407-725 2 11-60/