## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 667349

SINCLAIR CONSTRUCTION COMPANY

| Principal Place of Business Mailing Address |  |               |                                       |               |         |               |            | T TO BUT OF BUT OF BUT IN THE BUT OF | Ataki alali alali | DIDII DEBII IDDI |  |
|---|--|---------------|---------------------------------------|---------------|---------|---------------|------------|---|-------------------|------------------|--|
| 7111 GREENBRIER DRIVE                       |  | 7111          | 7111 GREENBRIER DRIVE                 |               |         |               |            |   |                   | <b>.</b>         |  |
| SEMINOLE FL 33777                           |  |               | SEMINOLE FL 33777                     |               |         |               |            |   |                   |                  |  |
| US  |  |               | US                                    |               |         |               | ļ          | DO NOT WRITE IN THIS SPACE  |                   |                  |  |
|   |  |               |                                       |               |         |               | 1          | 3. Date Incorporated or Qualifed  |                   |                  |  |
|   |  |               |                                       |               |         |               |            | 04/14/1980<br>4. FEI Number   |                   | pplied For       |  |
|   | ace of Business  |               | 2a. Mailing Address                   |               |         |               |            | I   |                   | ot Applicable    |  |
| 21  |  | 26            | Suite, Apt. #, etc.                   |               |         |               |            | 59-2004290  |                   | Additional       |  |
| Suite, Apt. #, etc.                         |  | <del></del>   | <del> </del>                          |               |         |               |            | 5. Certifcate of Status Desired   |                   | Required         |  |
| City & State                                |  | 27            | City & State                          |               |         |               |            | 8. Starting Compaign Financing  |                   | May Be           |  |
| <b>—</b>                                    |  | <del></del>   | <del></del>                           |               |         |               |            | 6. Election Campaign Financing Trust Fund Contribution  |                   | to Fees          |  |
| Zip   | Country  | 28            | ip                                    | Col           | intry   |               |            | 8. This corporation owes the current year Ir  |                   |                  |  |
| ·   | ·  | 29            | P                                     | 30            | ,       |               |            | Personal Property Tax.  | Yes               | □No              |  |
| 24  | 9. Name and Address of Curr                                    |               | red Agent                             | 130           | Π       |               |            | 10. Name and Address of New Registered  |                   |                  |  |
|   | 9. Name and Address of Con-                                    | erit wediate  | ied Agent                             |               | 81      | Name          |            | 10.   |                   |                  |  |
| SINC  | LAIR, J RONALD   |               |                                       |               |         |               |            |   |                   |                  |  |
| 7111 GREENBRIER DRIVE                       |  |               |                                       |               | 82      | Street        | Addres     | ss (P.O. Box Number is Not Acceptable)  |                   |                  |  |
|   | NOLE FL FL 33777   |               |                                       |               | 83      |               |            |   |                   | •••              |  |
| JC.VII                                      |  |               |                                       |               |         |               |            |   |                   |                  |  |
|   |  |               |                                       |               | 84      | City          |            | FI  | 85 Zip            | Code             |  |
|   |  |               | 4500 Flade Char                       | 4 45          |         |               |            |   | f changing if     | s registered     |  |
| office or r                                 | egistered agent or both in the Stat                            | e of Florida  | Such change was a                     | authorize     | d by 1  | the corb      | oration'   | ration submits this statement for the purpose of<br>is board of directors. I hereby accept the appo   | intment as r      | egistered        |  |
| agent. I a                                  | m familiar with, and accept the obli                           | gations of, S | ection 607.0505, Flo                  | orida Stat    | utes.   |               |            |   |                   | ĺ                |  |
| SIGNATURE                                   |  |               |                                       |               |         |               |            | when reinstating) DATE  |                   |                  |  |
|   | Signature, typed or printed name of registered a<br>OFFICERS A | <u> </u>      | · · · · · · · · · · · · · · · · · · · | E: Registered | 1 Agent | t signatura i | required w | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECT         | ORS IN 12        |  |
| 12.   | P  | NO DINEC      | ☐ DELETE                              | 1.1 7         | ITIE    |               |            | PERMONENTAL CONTROL OF THE PROPERTY.  | Change            |                  |  |
|   | •  |               | C better                              | 1.2 N         |         |               |            |   | _ ,               | _                |  |
| NAME  | SINCLAIR, J RONALD   |               |                                       |               |         | ADDRESS       |            |   |                   |                  |  |
| STREET ADDRESS                              | 711 IGREENBRIER DRIVE<br>SEMINILE FL 84647 337                 | 77            |                                       |               |         |               |            |   |                   |                  |  |
| CITY-ST-ZIP                                 | SEMINILE FL 04047 334  |               | ☐ DELETE                              | 2.1 T         | ITY-ST  | -2112         |            |   | ☐ Change          | Addition         |  |
| TITLE                                       |  |               | □ becere                              |               |         |               |            |   |                   | _                |  |
| NAME  |  |               |                                       | 2.2 N         |         |               |            |   |                   |                  |  |
| STREET ADDRESS                              |  |               |                                       |               |         | ADDRESS       |            | •   |                   | .                |  |
| CITY-ST-ZIP                                 |  |               | D DELETE                              | _             | CITY-S  | T-ZIP         |            |   | Change            | Addition         |  |
| TITLE                                       |  |               | ☐ DELETE                              | 3.1 T         |         |               |            |   |                   |                  |  |
| NAME  |  |               |                                       | 3.2 N         |         |               | 1          |   |                   |                  |  |
| STREET ADDRESS                              |  |               |                                       |               |         | ADDRESS       |            |   |                   | Ì                |  |
| CITY-ST-ZIP                                 |  |               |                                       | _             | CITY-S  | T-ZIP         |            |   | Change            | Addition         |  |
| TITLE                                       |  |               | ☐ DELETE                              | 4.1 T         |         |               |            |   | Change            | Addition         |  |
| NAME  |  |               |                                       |               | MAME    |               |            |   |                   |                  |  |
| STREET ADDRESS                              |  |               |                                       | 4.3 S         | TREET   | ADDRESS       |            |   |                   |                  |  |
| CITY-ST-ZIP                                 |  |               |                                       | _             | ITY-ST  | r-ZIP         |            |   | Cherry            | Addition         |  |
| TITLE                                       |  |               | ☐ DELETE                              | 5.1 ℃         |         |               |            |   | Change            | · Addition       |  |
| NAME  |  |               |                                       |               | IAME    |               |            |   |                   |                  |  |
| STREET ADDRESS                              |  |               |                                       |               |         | ADDRESS       | 1          |   |                   |                  |  |
| CITY-ST-ZIP                                 |  |               |                                       |               | MY-ST   | r-ZIP         |            |   |                   |                  |  |
| TITLE                                       |  |               | ☐ DELETE                              | 6.1 T         |         |               |            |   | Change            | Addition         |  |
| NAME  |  |               |                                       | 6.2 N         | IAME    |               | 1          |   |                   |                  |  |
| STREET ADORESS                              |  |               |                                       | 6.3 S         | TREET   | ADDRESS       | -1         |   |                   | ,                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the analysis and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or traster employeed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in officer or director of the corporation or the receiver or to Block 12 or Block 13 if changed, of on an attachment

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

**FILED** 

Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90023 009 \*\*\*150.00