FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham
Secretary of State

DIVISION OF CORPORATIONS .

1996

1. Corporation Name

SIGNATURE:

DOCUMENT # 667253

(9)

PAUL E	of Business	/.A. Mailing Address					
13301 N DALE MABRY HWY 13301 N DA TAMPA FL 33618 TAMPA FL			HWY				
	··•	17mm 77 12 00010			3. Date Incorporated or Qualified 04/18/1980	3a. Date of Last R 03/21/199	•
. Principal Pla	ice of Business	2a. Mailing Address		······	4. FEI Number		Applied For
Suite: Apt. #, etc.		Suite, Apt #, etc.			59-1996359		Not Applicable
O. 1. 191. 1, 010.		27			5. Certificate of Status Desired See Required Fee Required		
City & Stafe		City & State			6. Election Campaign Financing Trust Fund Contribution		
] Ζφ	Country	7 _{IP}	Cour	itry	Trust Fund Contribution 8. This corporation has liability for	AOGE	d to Fees
]	25	29	30	.,		No No	133.002,
	9. Name and Address of Cu	irrent Registered Agent			10. Name and Address of New I	Registered Agent	
			[]	81 Name			
ANDERSON, PAUL E. 13714 WILKES DRIVE TAMPA FL 33618			ī	82 Street Add	dress (P.O. Box Number is Not Acceptable)		
			-	83			
•			_	84 City		les 3	. Cada
			l'	City		FL 85 Zi	o Code
	OFFICERS	agent and title if applicable. (NC 6 AND DIRECTORS	13.	Agent signature require	ADDITIONS/CHANGES TO OFF	<u>-</u>	
I_F	PD DAIN F		1. 1 TITLE			☐ Change	Addition
ME HELLACORESS	ANDERSON, PAUL E. 13714 WILKES DRIVE		1.2 NAM				
Y-\$1-7IP	TAMPA FL			EET ADDRESS Y-ST-ZIP			
, f		☐ DELFTE	2 1717		······································	☐ Change	Addition
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vi:			3 2 NA	ME .			
REEL ADDRESS			33 STI	REFT ADDRESS			
Y ST-ZIP ,F	· · · · · · · · · · · · · · · · · · ·	☐ DELETE	3.4 CIT	Y-ST-ZIP	4000017	4 നയുടെ പും	☐ Addition
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Y \$1-7.P				Y-ST-ZIP			
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LF		DELETE	6 1 7 17	LF		Change	Addition
Mi			62 NAN				
REEL ADURESS				EET ADDRESS			
certify that oath; that I	the information indicated on this arri an officer or director of the c	annual report or supplemental ann	nished and d lual report is le empowere	true and accura	for the exemption stated in Section 119 ate and that my signature shall have the is report as required by Chapter 607, F	: same legal effect as it	made under

PAULE. Anderson 3/6/96
EN OR DIRECTOR

9614045 Daytime Phone #