FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 667158

ADVANCE MARKETING ASSOCIATES INC.

| Fillicipal Flaci | e or pusitiess | Mailing Address | | | | | |
|---|---|------------------------|--------------------------------------|---------------------|--|---|--|
| 2750 HWY 17 I | N | 2750 HWY 17 N | | | | | |
| PO BOX 9205 WINTER HAVEN | 4 E(22922 | | PO BOX 9205 WINTER HAVEN FL 33883 | | DO NOT WRITE IN THIS SPACE | | |
| MINITER TRACE TO SECOND | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 04/18/1980 | | |
| Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Ι Δε | plied For |
| | | | | | 59-2028173 | <u> </u> | ot Applicable |
| 21 Suite Ant | # 010 | Suite Ant # etc | Suite, Apt. #, etc. | | 33 2020 173 | | Additional - |
| Suite, Apt. #, etc. | | ⊢ ' ' ' | 27 | | 5. Certifcate of Status Desired | | equired |
| City & State | | | City & State | | 4 5 | | ·· · · · · · · · · · · · · · · · · · · |
| | | ⊢ ' | | | 6. Election Campaign Financing | • | May Be to Fees |
| 23 | Zip Country Zip | | Country | | Trust Fund Contribution | | to rees |
| | | | | | 8. This corporation owes the current year | ar Intangible □Yes | □No |
| 24 | 9. Name and Address of Current Registered Agent | | 30 | | Personal Property Tax. | | LJINO |
| | 9. Name and Address of Cu | rrent Registered Agent | 81 | Name | 10. Name and Address of New Registe | red Agent | |
| CRA | NO, MARIE ALICE PA | | 01 | Name | | | |
| 3995 US HWY 27 | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | - | |
| SEBRING, FL | | | | | the state of the s | | 2012/3/5/52 |
| | | | 83 | | | ite Mair | |
| LAKI | E WALES FL 33859 | | 84 | City | A second of the | 85 Zip | Code |
| | | | 04 | City | | FL | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent: I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | |
| SIGNATURE | | | | | ed when reinstating) DAT | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regi | | | Registered Agen | t signaturé réquire | ADDITIONS/CHANGES TO OFFICER | | RS IN 12 |
| - | P | DELETE | 1.1 TITLE | | ADDITIONS/CHANGES TO OFFICER | [] Change | Addition |
| TITLE | • | Defere | | | | onange | |
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| STREET ADDRESS | | | 1.3 STREET | | | | |
| CITY-ST-ZIP | WINTER HAVEN FL | | 1.4 CITY- \$1 | -ZIP | | | = |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | 2.2 NAME | | • | | |
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| CITY-ST-ZIP | r gert | | 3.4. CITY-S | T-ZIP | | * · · · · · · · · · · · · · · · · · · · | [二组][新] |
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| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | Ì |
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| CITY-ST-ZIP | | ☐ DELETE | 5.1 TITLE | * 2.15 | | Change | Addition |
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| · · · · · · | | | 5.3 STREET | ADDRESS | | | |
| STREET ADDRESS | | | 5.4 CITY-ST | | | | |
| CITY-ST-ZIP | Ter. | | | -211 | • | Chance | □ Addition |
| TITLE | i Africa. Lindago estre est | ☐ DELETE | 6.1 TITLE | | | Change | ☐ Addition |
| NAME | 0.21 | | 6.2 NAME | | | | |
| STREET ADDRESS | 638 | | 6.3 STREET | ADDRESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

FILED

Jan 20, 1999 8:00am

Secretary of State

01-20-1999 90025 016 ***150.00

Daytime Phone #