## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

666055

(9)

TANGLEWOOD MOBILE HOME SALES, INC.

| Apr 03 1998 8:00am<br>Secretary of State |
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|  |

**FILED** 

| Principal Plan                                     | oo of Business  | Mailton Address                           |               |                            |  |
|--|---|---|---------------|----------------------------|--|
| Principal Place of Business Mailing Address        |   |   |               |                            |  |
|  | 345 WEATHERBEE RD LOT #7 208 CAPE POINTE CIRCLE FT PIERCE FL 34982 JUPITER FL 33477 |   |               |                            |  |
|  | US  |   |               | DO NOT WRITE IN THIS SPACE |  |
|  |   |   |               |                            | 3. Date Incorporated or Qualified  |
|  |   | 1-  |               |                            | 04/07/1980   |
| 2. Principal Place of Business 2a. Mailing Address |   |   |               |                            | 4. FEI Number Applied For  |
| 21 26 Suite Ant # ata                              |   |   |               |                            | <b>59-1995166</b> Not Applicable   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |   |   |               |                            | 5. Certificate of Status Desired See Required  |
| 27       27  |   |   |               |                            |  |
| 23   |   |   |               |                            | 6. Election Campaign Financing \$5.00 May Be  Trust Fund Contribution □ Added to Fees  |
| Zip  | Country   | Ζφ  | Countr        | ~                          | 8. This corporation owes or has paid the current year Intangible   |
| 24   | 25  | 29  | 30            |                            | Personal Property Tax due June 30. Yes No  |
|  | 9. Name and Address of Curre  |   | 1991          |                            | 10. Name and Address of New Registered Agent   |
| CC   | ONKO, BERNARD A   |   | 81            | Name                       |  |
|  | 2 US 1 HWY  |   | 82            | Ctroot                     | t Address (P.O. Box Number is Not Acceptable)  |
|  | FORT PIERCE FL 33408  |   |               | Sireet                     | Address (F.O. box Nomber is Not Acceptable)  |
|  | TOTAL TENDE TE BOTTO  |   |               | 1                          |  |
|  |   |   |               |                            |  |
|  |   |   | 84            | City                       | FL 85 Zip Code   |
| agent I a  | am familiar with, and accept the oblig  | gations of, Section 607.05 <b>05,</b> Flo | orida Statute | S.                         | d corporation submits this statement for the purpose of changing its registered rporation's board of directors. I hereby accept the appointment as registered  THE |
| 12.  | OFFICERS AN   | NO DIRECTORS                              | 13.           |                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | P   | ☐ DELETE                                  | 13 TITLE      |                            | Change Addition  |
| NAME   | YU, CHESTER   |   | 1.2 NAME      |                            |  |
| STREET ADDRESS                                     | 208 CAPE POINT CIRCLE   |   | 1.3 STREE     | ADDRESS                    |  |
| CITY-ST-ZIP  | JUPITER FL  |   | 1.4 CITY-1    | ST - ZIP                   |  |
| TITLE  | V   | DELETE                                    | 21 TOTLE      |                            | Change Addition  |
| NAME   | YU, CHESTER   |   | 2.2 NAME      |                            |  |
| STREET ADDRESS                                     | 208 CAPE POINT CIRCLE   |   | 2.3 STREE     | ADDRESS                    | •  |
| CITY-ST-ZIP  | JUPITER FL  |   | 2 4 CITY -    | \$1 - ZIP                  |  |
| 1tTLE  | \$T   | ☐ DELETE                                  | 3.1 TITLE     |                            | ☐ Change ☐ Addition  |
| NAME   | YU, KAROL   |   | 3.2 NAME      |                            |  |
| STREET ADDRESS                                     | 208 CAPE POINT CIRCLE   |   | 3.3 STREE     | ADDRESS                    |  |
| CITY-ST-ZIP  | JUPITER FL  |   | 3.4. CITY-    | ST-7IP                     |  |
| TITLE  |   | ☐ DELETE                                  | 4.1 TITLE     |                            | Change Add-tion  |
| NAME   |   |   | 4 2 NAME      |                            |  |
| STREET ADDRESS                                     |   |   | 4 3 STREET    |                            |  |
| CITY-ST-ZIP  | <del>                                     </del>                                    | DELETE                                    | 4.4 CITY - S  | J - ZIP                    |  |
| TITLE  |   | north                                     | 51 TITLE      |                            | Change Addition  |
| NAME<br>CTOCCT ADDOCCC                             |   |   | 5.2 NAME      |                            |  |
| STREET ADDRESS                                     |   |   | 5.3 STREET    |                            |  |
| CITY-ST-ZIP<br>TITLE                               | <del> </del>  | DELET <b>E</b>                            | 5.4 CITY - S  | ot - ZIP                   | Change Addition  |
| NAME   |   | DULLI <b>(</b>                            | 6.1 TITLE     |                            | Change Addition  |
| STREET ADDRESS                                     |   |   | 6.2 NAME      | ADDD1 CC                   |  |
|  |   |   | 6.3 STREET    |                            |  |
| CITY-ST-ZIP  | I   |   | 6.4 CITY - S  | 1 - 211                    | 1  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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