

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 665464

FILED  
Jan 17, 2009  
Secretary of State

**Entity Name:** DISCOUNT BEVERAGE CENTER OF LEE COUNTY, INC.

**Current Principal Place of Business:**

1020 DEL PRADO BLVD S  
CAPE CORAL, FL 33990 US

**New Principal Place of Business:**

**Current Mailing Address:**

1020 DEL PRADO BLVD S  
CAPE CORAL, FL 33990 US

**New Mailing Address:**

FEI Number: 59-1992019      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

JOHNSON, ESQUIRE, KARL L  
1375 JACKSON STREET  
SUITE 303  
FT MYERS, FL 33901 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: HOFFMAN, JOSEPH C  
Address: 915 SE 21ST AVENUE  
City-St-Zip: CAPE CORAL, FL 33904

Title: PSTD ( ) Delete  
Name: HOFFMAN, JAMES G  
Address: 1020 DEL PRADO BLVD  
City-St-Zip: CAPE CORAL, FL 33990

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES HOFFMAN

VP

01/17/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date