

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
May 01 1997 8:00am  
Secretary of State

DOCUMENT # **665383** (6)

1. Corporation Name  
**MARGIE'S HOUSE, INC.**

Principal Place of Business  
**14150 N.W. SIXTH COURT  
C/O THOMAS DEAN PRESNELL  
MIAMI FL 33168-6805**

Mailing Address  
**14150 N.W. SIXTH COURT  
C/O THOMAS DEAN PRESNELL  
MIAMI FL 33168-6805**



2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified <b>04/01/1980</b>	3a. Date of Last Report <b>04/18/1996</b>
21	Subd. Apt. #, etc.	26	Suite, Apt. #, etc.	4. FEI Number <b>59-1891869</b>	Applied For <input type="checkbox"/> Not Applicable
22	City & State	27	City & State	5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
23	Zip	28	Zip	6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
24	Country	29	Country	8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
<b>PRESNELL, THOMAS DEAN 14150 N.W. SIXTH COURT MIAMI FL</b>		81 Name	
		82 Street Address (P.O. Box Number is Not Acceptable)	
		83	
		84 City	<b>FL</b> 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature type - if printed name of registered agent and title is applicable

(NOTE: Registered Agent's signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>PD</b>	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>PRESNELL, THOMAS DEAN</b>	1.2 NAME	
STREET ADDRESS	<b>12205 N.W. SECOND AVE.</b>	1.3 STREET ADDRESS	
CITY-ST-ZIP	<b>N MIAMI FL</b>	1.4 CITY-ST-ZIP	
TITLE	<b>VSD</b>	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>ALLENSWORTH, MARGIE</b>	2.2 NAME	
STREET ADDRESS	<b>130 NW 123 ST</b>	2.3 STREET ADDRESS	
CITY-ST-ZIP	<b>N MIAMI FL</b>	2.4 CITY-ST-ZIP	
TITLE	<b>TD</b>	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>PRESNELL, HONORA</b>	3.2 NAME	
STREET ADDRESS	<b>12205 NW 2ND AVE</b>	3.3 STREET ADDRESS	
CITY-ST-ZIP	<b>N MIAMI FL</b>	3.4 CITY-ST-ZIP	
TITLE	<b>D</b>	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>PRESNELL, TERRY L</b>	4.2 NAME	
STREET ADDRESS	<b>130 NW 123 ST</b>	4.3 STREET ADDRESS	
CITY-ST-ZIP	<b>N MIAMI FL</b>	4.4 CITY-ST-ZIP	
TITLE		5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-18-97**  
Date

**(305) 688-6472**  
Daytime Phone #

0230179

CR2E034 (9/96)