## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

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|---|---|---|---|
|   |   |   |   |

**DOCUMENT #** 1. Corporation Name

664496

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| 4 1 TO 4 /     | PAIDMARK | 15 N (PATA 4P) PA |                 |
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| 1 <b>1</b> L71 | IAIDITAL | HAAFOIMFIAIO      | OF FLORIDA INC. |

| Principal Place o   | of Business   | Mailing Address   |                                    |                 |                         | L AND INDUITE BINNE BIRIL BIRIL BIRIL BIRIL BIRIL  |                           | DIBIE DIDIE DIBIE DIDIE DIDIE                       | illi         |
|---|---|---|------------------------------------|-----------------|-------------------------|--|---------------------------|---|--------------|
| 6700 SOUTH U.S. HIGHWAY #1 6700 SOUTH U.S. HIGHWAY #1 ROCKLEDGE FL 32955 ROCKLEDGE FL 32955 |   |   |                                    |                 |                         |  |                           |   |              |
|   |   |   |                                    |                 |                         | 3. Date Incorporated or Qualified 02/13/1980   | 3a. Dal                   | e of Last Report<br>02/08/1995                      |              |
| 2. Principal Plac   | e of Business                                       | 2a. Mailing Address   |                                    |                 |                         | 4. FEI Number 50.0467796   |                           | Applied For   |              |
| 21 Suite. Apt. #,   | oto   | Suite, Apt. #, etc.   |                                    |                 |                         | 59-2167736   |                           | Not Applica<br>\$8.75 Additiona                     |              |
| 22  | eic.  | 27  |                                    |                 |                         | 5. Certificate of Status Desired   |                           | Fee Required  | .1           |
| City & State  |   | City & State  |                                    |                 |                         | 6. Election Campaign Financing   | Г"                        | \$5.00 May Be                                       |              |
| 23  |   | 28  |                                    | <del></del>     |                         | Trust Fund Contribution  | L.)                       | Added to Fees                                       |              |
| Zip<br><b>24</b>  | Country 25  | Zip <b>29</b>   | 30 Cour                            | ntry            |                         | 8. This corporation has liability for<br>Florida Statutes  | intangible f<br>:- [] No  | ax under s. 199.032,                                |              |
| 24  | 9. Name and Address of Curren                       | <del> L</del>   | _[ <u>20</u> ]                     |                 |                         | 10. Name and Address of New I  |                           | Agent   |              |
|   |   |   |                                    | 81              | Name                    | · · · · · · · · · · · · · · · · · · ·  |                           |   |              |
| SOILEA  | U, JOHN L   |   | -                                  | 82              | Stroot As               | Idress (P.O. Box Number is Not Acceptal  | ule)                      |   |              |
|   | ICHIGAN AVENUE BUILDING C                           |   |                                    |                 | Street Ac               | Autos ( 100 for  |                           |   |              |
| COCOA   | FL 32922  |   |                                    | 83              |                         |  |                           |   |              |
|   |   |   | ŀ                                  | B4              | City                    |  |                           | 85 Zip Code   |              |
|   |   | 1007 1500 51 11 01 11   | l                                  |                 |                         | e englisher englishe | <u>F</u> I                | <u>- L L </u>                                       |              |
| or registere  | d agent, or both, in the State of Floric            | la. Such change was authorize   | ad by the c                        | ve-n<br>orpc    | amed con<br>xation's be | poration submits this statement for the pupard of directors. Thereby accept the app                            | rpose of ci<br>pintment a | nanging its registered o<br>s registered agent. Lar | iffice<br>Tr |
| familiar with   | , and accept the obligations of, Secti              | on 607.0505, Florida Statutes.  |                                    |                 |                         |  |                           |   |              |
| SIGNATURE _   | gnature, typed or printed namic of registered agent | and the it applicable (NC)  | (F : Recustored                    | Ansa 1          | Sansalus, reas          | Breathwheri to restating   | DAŤE                      |   |              |
| 12.   | OFFICERS AND  | <del> </del>  | 13.                                |                 |                         | ADDITIONS/CHANGES TO OF  |                           | D DIRECTORS IN 12                                   |              |
| TITLE   | DST   | ☐ DELETE  | 1. 1 Ti                            | TLE             |                         |  |                           | Change Additi                                       | on           |
| NAME  | PETROVICH, GORDANA                                  |   | 1.2 NA                             | ME              |                         |  |                           |   |              |
| STREET ADDRESS  | 6700 S. U.S. HWY #1                                 |   | 1.3 ST                             | REEL            | ADDRESS                 |  |                           |   |              |
| CITY-ST-ZIP   | ROCKLEDGE FL  |   | 1401                               | TY-\$1          | · Ziř                   |  |                           |   |              |
| TITLE   | Р   | ☐ DELETE  | 2 1 11                             | 1LE             | ļ                       |  |                           | Change Additi                                       | on           |
| NAME  | RUDAN, MIKE   |   | 2 2 NA                             |                 | ļ                       |  |                           |   |              |
| STREET ADDRESS  | 6700 S. U.S. HWY #1                                 |   |                                    |                 | ADDRESS                 |  |                           |   |              |
| CITY - ST - ZIP   | ROCKLEDGE FL<br>DV                                  | ☐ DELETÉ  | 24 CI                              |                 | 1 · 716                 |  |                           | Change  |              |
| TITLE<br>NAME   | PETROVICH, ISADOR                                   | [] bittere  | 3 2 NA                             |                 |                         |  | ÷                         |   | ٠.           |
| STREET ADDRESS  | 6700 S U.S. HWY #1                                  |   |                                    |                 | ADDRESS                 |  |                           |   |              |
| CITY-S1-ZIP   | ROCKLEDGE FL  |   | 34 01                              |                 | i                       |  |                           |   |              |
| TITLE   |   | ☐ DELFTE  | 4 1 11                             |                 |                         |  |                           | Change Additi                                       | on           |
| NAME  |   |   | 4.2 NA                             | ME              |                         |  |                           |   |              |
| STREET ADDRESS  |   |   | 4.3 ST                             | REET            | ADDAESS                 |  |                           |   |              |
| CITY-ST-ZIP   |   |   | 4.4 Ci1                            | TY-SI           | 7IP                     |  |                           |   |              |
| TITLE   |   | ☐ DELETE  | 5 1 1                              | 11E             |                         |  |                           | Change Additi                                       | on           |
| NAME  |   |   | 5 2 NA                             |                 |                         |  |                           |   |              |
| STREET ADDRESS  |   |   |                                    |                 | ADDRESS                 |  |                           |   |              |
| CITY-SI-ZIP   |   | [] DELETE   | 5401                               |                 | - ZIF                   |  |                           | Change  | <br>Δη       |
| TITLE   |   | C) percie   | 6 1 11<br>6 2 NA                   |                 |                         |  |                           | L Grange L Additi                                   | U*I          |
| NAME<br>CTOCCT ADOREGO  |   |   |                                    |                 | ADDRESS                 |  |                           |   |              |
| STREET ADDRESS<br>CITY - ST - ZIP   |   |   | 6 4 CII                            |                 |                         |  |                           |   |              |
| 14. I do hereby   | certify that the information supplied v             | vith this filing is voluntarily furni   | ished and d                        | does            | not qualif              | y for the exemption stated in Section 119  | .07(3)(k), FI             | orida Statutes. I furthe                            | r            |
| certify that to   | he information indicated on this annu               | al report or supplemental anni<br>ration or the receiver or trustee<br>(a) attachment with in addri | ual report is<br>e empower<br>ess. | s true<br>ed to | e and accu<br>o execute | irate and that my signature shall have the this report as required by Chapter 607, F                           | same lega<br>lorida Statu | l effect as if made und<br>ites, and that my name   | ler<br>e     |

SIGNATURE: -

OFFICER OF DIRECTOR PETROVICH 1-12-96

407-259-4549 Day me France