FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

MIAMI FL 33132

C/O JEFFREY A BERNSTEIN 100 N BISCAYNE BLVD. STE 1707

" PROFIT **CORPORATION** ANNUAL REPORT

Principal Place of Business

C/O JEFFREY A BERNSTEIN

MIAMI FL 33132

100 N BISCAYNE BLVD. STE 1707



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90167 012 ***150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

02/06/1980

1999 DOCUMENT # 664293

1. Corporation Name SANDPIPER INTERNATIONAL, INC.

2 Deinainal I	Diagonal Divisioner	T - 11						012/00/1000		-		
z. enncipari	Place of Business	_	iling Address				4	4. FEI Number			App	olied For
Suite, Apt	# etc	26	to Ant # sto					<u>59-2013709</u>				Applicable
2]		27	te, Apt. #, etc.				. 5	5. Certifcate of Status Desired				dditional
City & Sta	ate		y & State						*		e Red	`_ -
3		28	, 0.0.0				6	 Election Campaign Financin Trust Fund Contribution 	¹⁹			May Be
Zip	Country	Zip		Cou	ntry		⊢.				oea ic	Fees
4	25 29 30						°	 This corporation owes the or Personal Property Tax. 	urrent year int	angible X Yes		∏No
	9. Name and Address of Current	Registere	d Agent	1001	Γ		10). Name and Address of Nev	v Registered	•		
					81	Name						
BERNSTEIN, JEFFREY A.					82	Street Address (P.O. Box Number is Not Acceptable)						
100 N BISCAYNE BLVD.					62	Street Ag	aress (P.O. Box Number is Not Acce	ptable)	•		
SUITE 1707					83							
MIAMI FL 33132								<u> </u>	<u></u>			
					84	City			FL	85	Zip C	ode
1. Pursuant	to the provisions of Sections 607.0502	and 607.15	08, Florida Stat	utes, the al	ove	-named cor	rporatio	on submits this statement for the	 7	changin	a ite r	onistared
011100 01 1	registered agent, or both, in the State of	ii i iuliua. S	uch change was	aumorized	ועם	ne corpora	tion's b	poard of directors. I hereby acc	ept the appoir	ntment a	is regi	stered
agorii. 1 a	am familiar with, and accept the obligation	ons or, sec	110N 6U7.05U5, F	iorida Stati	ites.					,		
BIGNATURE	Signature, typed or printed name of registered agent	and title if applic	able (NO	TE: Registered	Acent	signature requi	ind whon	roinstation)	DATE	<u> </u>		
2.	OFFICERS AND			13.	· · · · ·	signatore requi		ADDITIONS/CHANGES TO C		n nibe	CTOR	S IN 12
TLE	D		DELETE	1.1 TIT	LE					Chai		Addition
AME	HILL, BRUCE			1.2 NA	ME					-	J	
TREET ADDRESS	100 N BISCAYNE BLVD 1707			1.3 STI	REET.	ADDRESS						
TY-ST-ZIP	MIAMI, FL 00000			1.4 CIT	Y-ST	.7IP						
TLE	PVT		☐ DELETE	2.1 TIT				·		☐ Char	nge	Addition
AME	HILL, BRUCE			2.2 NA	ΜE					_	•	
TREET ADDRESS	100 N BISCAYNE BLVD 1707			2.3 STI	REET	ADDRESS	•					
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TLE			☐ DELETE	3.1 TIT	Æ				· -	☐ Char	nge	Addition
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ME.				5.2 NAM	Œ							1
REET ADDRESS				5.3 STR	EETA	ODRESS						
Y-ST-ZIP		·		5.4 CITY		ZIP						
le .			☐ DELETE	6.1 TITL						☐ Chan	ge	Addition
ME				6.2 NAM	_							
REET ADDRESS				6.3 STR	EETA	DDRESS						ĺ
Y-ST-ZIP	and E. Al. A. A. L. T. E.			6.4 CITY								ſ
 i nereby ce indicated c 	ertify that the information supplied with on this annual report or supplemental at director of the corporation or the receive	this filing do	es not qualify for	or the exem	ption	n stated in S	Section	119.07(3)(i), Florida Statutes.	I further certif	y that th	ne info	rmation
officer or d	director of the corporation or the received Block 13 if changed, or on an attachn	er or trustee	empowered to	execute this	rep	ort as requ	ired by	nave the same legal effect as Chapter 607, Florida Statutes	n made under s; and that my	oatn; th	ıat I al ppear	man sin
BIOCK 12 0	ו סוטטג ו cnanged, or on an attachn	nent with ar	i address, with a	III other like	emp	owered.	,	1100			,	