

FILED  
May 16, 2008 8:00 am  
Secretary of State

05-16-2008 90022 008 \*\*\*150.00

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT #</b> 663243                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| 1. Entity Name<br><b>MENDOZA'AS STORE CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                   |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                   |  |
| 2. Principal Place of Business<br><b>5251 SW 5th ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 3. Mailing Address<br><b>5251 SW 5th ST.</b>                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Suite, Apt. #, etc.                                                               |  |
| City & State<br><b>MIAMI, FLORIDA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | City & State<br><b>MIAMI, FLORIDA</b>                                             |  |
| Zip<br><b>33134</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Zip<br><b>33134</b>                                                               |  |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Country<br><b>USA</b>                                                             |  |
| 4. FEI Number<br><b>59-1958530</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Applied For<br><input type="checkbox"/> Not Applicable                            |  |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | \$8.75 Additional Fee Required                                                    |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                   |  |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                   |  |
| Name<br><b>MARCOS MENDOZA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                   |  |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>5251 SW 5th ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                   |  |
| City<br><b>MIAMI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                   |  |
| State<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                   |  |
| Zip Code<br><b>33134</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-licensing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                   |  |
| 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                   |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                   |  |
| TITLE<br><b>P</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | NAME<br><b>MARCOS MENDOZA</b>                                                     |  |
| STREET ADDRESS<br><b>5251 S.W. 5th ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | CITY-STATE-ZIP<br><b>MIAMI, FL 33134</b>                                          |  |
| TITLE<br><b>S</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | NAME<br><b>ADELAIDA MENDOZA</b>                                                   |  |
| STREET ADDRESS<br><b>5251 S.W. 5th ST.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | CITY-STATE-ZIP<br><b>MIAMI, FL 33134</b>                                          |  |
| TITLE<br><b>T</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | NAME<br><b>MARCOS MENDOZA</b>                                                     |  |
| STREET ADDRESS<br><b>5251 S.W. 5th ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | CITY-STATE-ZIP<br><b>MIAMI, FL 33134</b>                                          |  |
| TITLE<br><b>SD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | NAME<br><b>MARCOS MENDOZA</b>                                                     |  |
| STREET ADDRESS<br><b>5251 S.W. 5th ST.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | CITY-STATE-ZIP<br><b>MIAMI, FL 33134</b>                                          |  |
| TITLE<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | NAME<br><b></b>                                                                   |  |
| STREET ADDRESS<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | CITY-STATE-ZIP<br><b></b>                                                         |  |
| TITLE<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | NAME<br><b></b>                                                                   |  |
| STREET ADDRESS<br><b></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | CITY-STATE-ZIP<br><b></b>                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |  |                                                                                   |  |
| SIGNATURE: <i>Marcos Mendoza</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 4/22/08 305-448-2455                                                              |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Use Daytime Phone #                                                               |  |

CR2034B (12/02)