|   | PI FASE F  | READ 4   | TSMLII  | RUCTIONS   | BEFORE C  | OMPI FI  | TING THIS FORM.  |                   |
|---|--|--|---|--|---|--|--|-------------------|
| APPLICATION FLORI<br>FOR<br>PEINSTATEMENT   |  |  |   | DA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS   |   | 3 1  | FILED  |                   |
| DOCUMENT # 662678  1. Corporation Name  |  |  |   |  |   | 98 NOV 20 AM 11: 26  |  |                   |
| POLK COUNTY RAND INVESTMENTS, INC.  |  |  |   |  |   | SECRETARY OF STATE<br>TALLAHASSEE. FLORIDA   |  |                   |
| Principal Place of Business  1028 NE 84 STREET MIAMI FL 33138   |  |  | Mailing Address<br>1028 NE 84 STREET<br>MIAMI FL 33138  |  |   | S0000270320S1  |  |                   |
|   | nddresses are incorrect in any wincipal Office Address, If Applica |  | ugh incorrect Information and enter correction below.  3. New Mailing Office Address, If Applicable |  |   | 12/04/9801105014  4. Date incorporated of Qualified 3. 15 ****158.15 To Do Business in Florida |  |                   |
| Suite, Apt. #, etc.  City & State   |  |  | Suite, Apt. #, etc.  City & State   |  |   | 5. FEI Number Applied For 50-2004047   |  |                   |
| Zip Country   |  |  | Zip   | Countr   | y   | 6. CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status    |  |                   |
| 7. Names  | and Street Addresses of Each C                                     | Officer and/o  | r Director (Flo   | rida nonprofit corpora   | itions must list at lea   | st 3 directors)  |  | MOLECULAR SERVICE |
| Title(s)  | Name of Officers and/or Directors                                  |  |   | Str<br>Off<br>3 (Do NOT Use  | eet Address of Each<br>icer and/or Director<br>e Post Office Box Nu | ımbers)  | City / State / Zip   |                   |
| P   | COOK, RONALD   |  |   | 1028 NE 84TH STREET  |   |  | MIAMI FL 33138   |                   |
| VPS   | COOK, DANIEL   |  |   | 1015 NE 84TH STREET  |   |  | MIAMI FL 33138   |                   |
| D   | COOK, JOHN   |  |   | 360 NE 105TH STREET  |   |  | MIAMIFE 93198 OBJETE   |                   |
|   | REINSTATEMENT 9 3.11/24/98   |  |   |  |   |  |  |                   |
| 8. Name and Address of Current Registered Agent   |  |  |   |  |   | 9. Name and Address of New Registered Agent  |  |                   |
| DODI VCK VIDEL ESO  |  |  |   |  | Name Street Address (P.O. Box Number is Not Acceptable)             |  |  |                   |
| PLANTATION FL 33317   |  |  |   |  | Suite, Apt. #, Etc.   |  |  | 8                 |
| $\wedge$ 4  |  |  |   | City   |   |  | State   Zip Code   |                   |
| 10. I, being appointed the registered agent of the above named disporation, am familiar with and accept the obling Signature of Registered Agent REGISTERED AGENT MUST SIGN |  |  |   |  |   | of Sec   | tion 607.0505, F.S.  11/17/98  |                   |
| 11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30.  |  |  |   |  |   | No 🗹   | (See other side for information on intangible tax.)  |                   |
| this rein<br>owed by  | statement application, the reaso                                   | on for dissolution of the name | ution has been<br>ames of individ   | eliminated, the corporate that the corporate in the corporate that the | rate name satisfies in do not qualify for a                         | the requirement<br>an exemption ur   | napter 607 or 617, F.S. I further certify that when fits of section 607.0401 or 617.0401, F.S., that all fender section 119.07(3)(i), F.S. The information ind | ees               |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   |  |  |   |  |   |  | 11/19/98 Date Daytime Phone #  |                   |