FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1007



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

	1997								
DOCU	MENT # 662301	(1)							
		` '							
21. JUL	ins suburban Acres, II	10.				4 14414 61110 4114 4166 11111 61111		811 41811 B#811	E1841 1881
Principal Place of Business Mailing Address						- 10,000,000,000,000,000,000,000			
17031 BOCA C	CLUB BLVD #103A	17031 BOCA CLUB BLVD #109A							
P.O. BOX 1546		P.O. BOX 1546							
BOCA RATON	FL 33429-1546	BOCA RATON FL 33429-154	46			3. Date Incorporated or Qualified	Se Dat	e of Last R	oport
						05/01/1980		7/1996	юроп
2. Principal P	ace of Business	28. Mailing Address				4. FEI Number			plied For
21		26				59-1994500		N	t Applicable
Suite, Apt.	#. otc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired		,	Additional
22		27				C. Carlinotto o, Status Bourse	<u>. </u>		equired
City & State	9	City & State				6. Election Campaign Financing	_	\$5.00	
23 Zip	Country	28	Count	teve		Trust Fund Contribution		Added	
24	25	├ - -┐ `	30	у		8. This corporation has liability for Florida Statutes	intangible t] Yes [. 199.032,
[24]	9. Name and Address of Curre		301			10. Name and Address of New Re			
KAP	LAN. TED		8	ग	Name				
17031 BOCA CLUB BLVD., #103A				12	Street Addre	ess (P.O. Box Number is Not Acceptate	le)		
BOCA RATON FL 33429-1546			Ĺ		Olicotridate	33 (1.0. Box 110.1) of 10 1101 booking			
			8	3					
l			e	4	City	The second secon		85 Zip	Code
				L			<u>FL</u>	<u> </u>	
11. Parsuant I office or r	to the provisions of Sections 607.050 egistered agent, or both, in the State	02 and 607.1508, Florida Statute: 5 of Florida. Such change was au	s, the abo uthorized	by 1	named corpo the corporatio	oration submits this statement for the pon's board of directors. I hereby accept	ourpose of the appo	changing i intment as	s registered registered
agent La	m familiar with, and accept the oblig	ations of, Section 607.0505, Flor	rida Statul	tes.		•	• • •		
SIGNATURE	Signature, typed or printed name of registered ag	ent and tille if applicable (NOTE:	Registered A	Agent	it signature require	d when teinstating)	DATE		
12.		ID DIRECTORS	13.	-	,	ADDITIONS/CHANGES TO OFFICE	ERS AND	DIRECTOR	IS IN 12
TITLE	PD DELETE			Ę				Сһапде	☐ Addition
NAME	BERLIN, PAUL		1.2 NAME						
STREET ADDRESS	5100 S.W. 65TH AVE.		1.3 STREET		address				
CITY- ST- ZIP	MIAMI FL	T Delete	1.4 City-St-ZiP					1 2	1111111
TITLE	VD	DELETE	2.1 TITLE 2.2 NAME				,	Change	Addition
NAME	KAPLAN, STANLEY								
STREET ADDRESS	5831 S.W. 1477H AVE. MIAMI FL		2.3 STRE						
CITY-S1-70P TITLE	STD	DELETE	2.4 CITY 3.1 TITLE		1-4IF			Change	Addition
NAME	GOLUB, JOSEPH		3.2 NAME						
STHEET ADDRESS	1428 BRICKELL AVE	1			NDDRESS				
CHY+ST-ZIP	MIAMI FL		3.4. CITY						
TITLE	VD	DELETE	4.1 1111			······································		Change	Addition
NAME	KURLAND, BERT		4, 2 NAN	AE.	į				
STREET ADDRESS				EET A	ADDRESS				
CITY-ST-ZIF	AVENTURA FL		4.4 CITY	_	- ZIP			** A	
TITLE	AS TES	☐ DELETE	5 1 TITLI				l	Change	Addition
NAME	100000000000000000000000000000000000000			(E					
STREET ADDRESS	17031 BOCA CLUB BLVD #1	UJA	5.3 STRE						
CITY+ST-ZIP TITLE	BOCA RATON FL	DELETE	5.4 CITY 6.1 TITLI		- IP	· · · · · · · · · · · · · · · · · · ·		Change	Addition
NAME		LJ DECETE	6.2 NAM				'	- ormigo	
STREEL ADDRESS					ADDRESS				
STREET ADDRESS			0.3 3170	LEIP	ADDITION				

14. If do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

NA THE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ASST. SECY Dale

4-1497 (SW)9973

FILED

Apr 17 1997 8:00am

Secretary of State

CRZE034 (9/96)