FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

| | JAL REPORT 1998 | <i>(i)</i> | Secretary of State DIVISION OF CORPORATIONS | | | Secretary of State | | |
|---|---|---|---|----------------|---------------------|--|--------------------------------------|----------------------------|
| | MENT # 6622 | ` ' | | | | | | |
| GIDD | STRACHAN INCORPORA | | | _ | | | | |
| Principal Plac P.O. BOX 5 LIGHTHOUS | | Mailing Address P.O. BOX 5177 LIGHTHOUSE POINT | • | | DO NOT WRITE IN T | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 3. Date Incorporated or Qualified 04/29/1980 4. FEI Number 59-1996974 | - - | oplied For |
| Suite, Apt. | #, e1c. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 A | Additional |
| City & State | Country | City & State 28 Zip | | untry | | Election Campaign Financing Trust Fund Contribution | \$5.00 Added t | to Fees |
| Zip 24 | 25 9. Name and Address of Cu | 29 | 30 | untry | | This corporation owes or has paid the Personal Property Tax due June 30. Name and Address of New Register | Yes | angible No |
| | TRACHAN, NEIL | | | 81 | Name | | | |
| 2109 NE 44 ST. LIGHTHOUSE POINT FL 33064 | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| | | | | 83 | | | | |
| | | | | 84 | City | | FL 85 Zip (| Code |
| office or r | egistered agent, or both, in the S | State of Florida. Such change was | s authorize | d by | / the corpora | poration submits this statement for the purpo ation's board of directors. I hereby accept the | se of changing its appointment as | s registered registered |
| agent. I a SIGNATURE | im familiar with, and accept the 0 | obligations of, Section 607.0505, l | Florida Sta | itutes | S. | | | |
| 12. | Signature typed or preced name of registron | ed agent and title it applicable (No SIAND DIRECTORS | OTE: Registere | d Age | ent signature requi | ired when reinstating) DA ADDITIONS/CHANGES TO OFFICERS | | C IN 12 |
| TITLE | PS | DELETE | 1.1 T | ITLE | | ADDITIONS/OFFAIGES TO OTT TOERO | Change | Addition |
| NAME | STRACHAN, NEIL | | 1.2 N | IAME | | | | |
| STREET ADDRESS | 2109 NE 44TH ST | | 1.3 9 | TREET | ADDRESS | | | |
| CITY-\$T-ZIP | LIGHTHOUSE PT. FL | | 1.4 0 | aty-s | T-ZIP | | | |
| TITLE | | ☐ DELETE | 21 T | ITLE | | | Change | Addition |
| NAME | | | 2.2 N | | } | | | |
| STREET ADDRESS | | | | | ADDRESS | | | |
| City-St-ZiP Title | | DELETE | 3.17 | | ST-ZIP | | Change | Addition |
| NAME | | Q 2222.12 | 3.2 N | | { | | | |
| STREET ADDRESS | | | | | ADDRESS | | | |
| CITY-ST-ZIP | | | 1 | | ST-ZIP | | | |
| TITLE | | DELETE | 4.1 T | ITLŧ | | | ☐ Change | Addition |
| NAME | | | 4. 21 | MAME | | | | |
| STREET ADDRESS | | | 4.3 \$ | TREET | ADDRESS | | | |
| CITY - ST - ZIP | | D priete | | ITY-S | 1-ZIP | | - I Ober | Addition |
| TITLE | | DELETE | 5.1 7 | | | | Change | Addition |
| NAME CTOSET ADDRESS | | | 52 N | | ADDRESO | | | |
| STREET ADDRESS | | | | IKEET ITY-S | ADDRESS | | | |
| CITY-ST-ZIP TITLE | | DELETE | 6.1 Y | | 11 - £11 | | Change | Addition |
| NAME | | | 62N | | . [| | - • | |
| STREET ADDRESS | | | 6.3 \$ | TREET | ADDRESS | | | |
| 0170 AT 710 | | \ /\a\c^2 | 1 | ura n | T 715 | | | |

14. Thereby certify that the information supplied with this films does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental affinal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receipter of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attagriment with an address.

SIGNATURE:

NEW STRACHAN 3/7/98

(954)9425600

FILED

Mar 26 1998 8:00am